



20110519000149710 1/4 \$21.00
Shelby Cnty Judge of Probate, AL
05/19/2011 11:06:11 AM FILED/CERT

Drafted by and return to:
Maria Carrillo
First American Title
1860 Compton Ave.
Corona, CA 92881
Order # 5428639

AFFIXATION AFFIDAVIT REGARDING MANUFACTURED HOME

Date of Document: May 17, 2011

Grantor: Gloria Nelson

Grantee: Gloria Nelson

Legal Description: See page 4

Reference Book and Page: N/A



20110519000149710 2/4 \$21.00
 Shelby Cnty Judge of Probate, AL
 05/19/2011 11:06:11 AM FILED/CERT

AFFIXATION AFFIDAVIT REGARDING MANUFACTURED HOME

THE STATE OF ALABAMA)
 COUNTY OF ~~Jefferson~~ ^{GN.} Shelby

BEFORE ME, the undersigned authority, on this day personally appeared Gloria Nelson, known to me to be the person(s) whose name(s) is/are subscribed below, and who, being by me first duly sworn, did each on his or her oath state as follows:

[Description of manufactured home]

<u>1996</u>	<u>Southern Hospitality Homes</u>	<u>AC16286A & AC16286B</u>		
Used	Year	Manufacturer's Name	Model Name and Model No.	Manufacturer's Serial No.
				Length&Width

[Location of manufactured home]

<u>508 Laurel Creek Dr.</u>	<u>Leeds</u>	<u>Jefferson</u>	<u>AL</u>	<u>35094</u>
Street or Route	City	County	State	Zip Code

1. The manufactured home described above, located at the above-referenced address, is permanently affixed to a foundation and has or will assume the characteristic of site-built housing.
2. The wheels, axles, tow-bar or hitch were removed when said manufactured home was placed on the permanent site.
3. All foundations, both perimeter and piers for said manufactured home, have footings that are located below the frost line.
4. If piers are used for said manufactured home, they will be placed where said home manufacturer recommends.
5. If state law so requires, anchors for said manufactured home have been provided.
6. The manufactured home is permanently connected to a septic tank or sewage system and other utilities such as electricity, water and natural gas.
7. No other lien or financing affects said manufactured home, other than those disclosed in writing to all parties involved in the subject transaction including the title company issuing the manufactured home endorsement.



20110519000149710 3/4 \$21.00
Shelby Cnty Judge of Probate, AL
05/19/2011 11:06:11 AM FILED/CERT

- 8. Said manufactured home has been built under the Federal Manufactured Home Construction and Safety Standards that were established June 15, 1976.
- 9. The foundation system of the manufactured home has been designed by an engineer to meet the soil conditions of the site.
- 10. The manufactured home is assessed and taxed as an improvement to the real property.
- 11. All permits required by governmental authorities have been obtained.

IN WITNESS WHEREOF, Gloria Nelson, executed this Affidavit in my presence on the 31st day of March, 2011.

SIGN: Gloria Nelson
Gloria Nelson OWNER

SIGN: _____
OWNER

STATE OF ALABAMA)
COUNTY OF ~~Jefferson~~ Shelby GN.

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Gloria Nelson, whose name as Owner is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of said Affidavit, he executed the same voluntarily for and as the act of said corporation.

Given under my hand this 31st day of March, 2011.

[NOTARIAL SEAL]

Kimberly A. Crawford
Notary Public **Kimberly A. Crawford, Alabama State at Large**
My Commission Expires: _____ **My Commission Expires May 25, 2012**



20110519000149710 4/4 \$21.00
Shelby Cnty Judge of Probate, AL
05/19/2011 11:06:11 AM FILED/CERT

LEGAL DESCRIPTION

COMMENCE AT THE SW CORNER OF THE SW $\frac{1}{4}$ OF THE NE $\frac{1}{4}$ OF SECTION 8, TOWNSHIP 18 SOUTH, RANGE 1 EAST AND RUN NORTH ALONG THE WEST LIKE OF SAID $\frac{1}{4}$ - $\frac{1}{4}$ SECTION, 372.0; THENCE 90 DEG RIGHT AND RUN 325' TO THE POINT OF BEGINNING; THENCE CONTINUE ALONG LAST DESCRIBED COURSE 208.71'; THENCE RIGHT 90 DEG AND RUN 208.71'; THENCE RIGHT 90 DEG AND RUN 208.71'; THENCE RIGHT 90 DEG AND RUN 208.71' TO THE POINT OF BEGINNING. CONTAINING 1 ACRE \pm , AND SITUATED IN SHELBY COUNTY, ALABAMA.

1996 SOUTHERN HOSPITALITY MOBILE HOME | SERIAL NO. AC16286AB