

BONDED THRU NOTARY PUBLIC UNDERWRITERS

STATE OF ALABAMA	)		
	) PARTIA	AL RELEASE OF M	ODIFIED
SHELBY COUNTY	) RECOR	RDED LIEN	
	<b>‡</b>	<del>1</del> 8843	
know all MEN BY hereby releases the property description mortgage executed by Flagstone said mortgage was recorded in the Alabama in Instrument #20090406	bed in EXHIBIT Construction, L he Office of the	A from the lien of the LC in favor of S	t certain real property ervisFirst Bank which
This release in no way affects the mortgage or collateral described in the original mortgage, except for the real property described in Exhibit A which is hereby released.			
this day of,			
STATE OF ALABAMA		ServisFirst Bank  By:	nsmeister viclent
JEFFERSON COUNTY	)		
I, the undersigned, a Notar that ANDER ServisFirst Bank, is signed to the f to me, acknowledged before me of Release of Recorded Lien, he/she voluntarily for and as the act of sai	oregoing Partial R n this day that, be , as such officer	elease of Recorded Li eing informed of the	en, and who is known contents of the Partial
Given under my hand this		Notary Public My Commission Expir	2011.  CESOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Mar 19, 2012			

20110516000145330 2/2 \$15.00

Shelby Cnty Judge of Probate, AL 05/16/2011 01:09:39 PM FILED/CERT

## EXHIBIT A

Lot 97, according to a Resurvey of Lots 45-50 & 81-82, The Villages of Westover Sector 1, as recorded in Map Book 41, page 65, in the Probate Office of Shelby County, Al.