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State of ALABAMA  
County of SHELBY

**RELEASE OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Mortgage Electronic Registration Systems, Inc. Mortgagee, in that certain mortgage executed by  
CHRIS JERKINS A SINGLE MAN

as Mortgagors, to the undersigned, which mortgage is dated 11/30/2005 and filed for record 01/03/2006 in Mortgage Book N/A, Page N/A, Doc# 20060103000000180, Probate Records of SHELBY County, Alabama, does hereby declare that the mortgage is forever discharged and satisfied. The recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said county and state.

The mortgage described herein has been paid and satisfied in full.

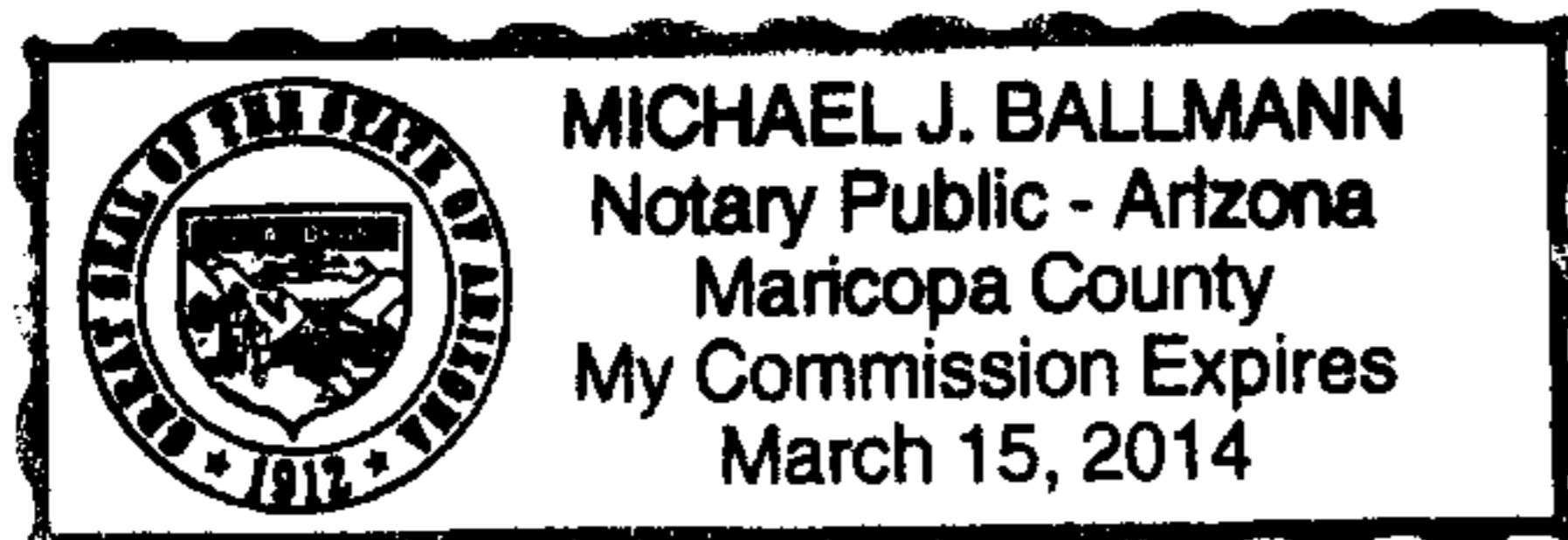
IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 06 day of May, 2011.

Mortgage Electronic Registration Systems, Inc.

By: *M. Rapalo*  
Margarita Rapalo  
Its: Assistant Secretary

STATE OF ARIZONA  
COUNTY OF MARICOPA

On 5-6-11, before me, Michael J. Ballmann, Notary Public, personally appeared Margarita Rapalo, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signatures on the instrument the person, or the entity upon behalf of which the persons acted, executed the instrument.



*Michael J. Ballmann*  
Michael J. Ballmann  
Notary Public

20110513000144280 1/1 \$12.00  
Shelby Cnty Judge of Probate, AL  
05/13/2011 12:43:16 PM FILED/CERT

Mail Recorded Satisfaction To:  
CHRIS JERKINS  
462 Cambrian Ridge Trl  
Pelham, AL 35124

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