ARTICLES OF INCORPORATION

OF

CARING AND COMPASSIONATE HANDS (CACH), INCORPORATED

PURSUANT TO THE PROVISIONS OF THE ALABMAMA BUSINESS CORPORATION ACT, THE UNDERSIGNED HEREBY ADOPTS THE FOLOOWING ARTICLES OF INCORPORATION.

Article I	The name of the corporation is:	Caring And Compassionate Hands (CACH),
	Incorporated	

Article II The duration of the corporation is "perpetual" unless otherwise stated.

Article III The Corporation has been organized for the following purpose(s):

Operating a group home and any other lawful business activity

Article IV The number of shares which the corporation shall have the authority to issue is 10.

Article V The street address of the registered office: Suite 136. 3584 US Hwy 31 South.

Pelham, Al. 35124 and the name of the registered agent at that office: Valerie Knott

Article VI The name(s) and address (es) of the Director(s)

Robert Hatcher 108 Ivy Brook Drive Pelham, Al. 35124

Article VII The name(s) and address (es) of the Incoporator(s)

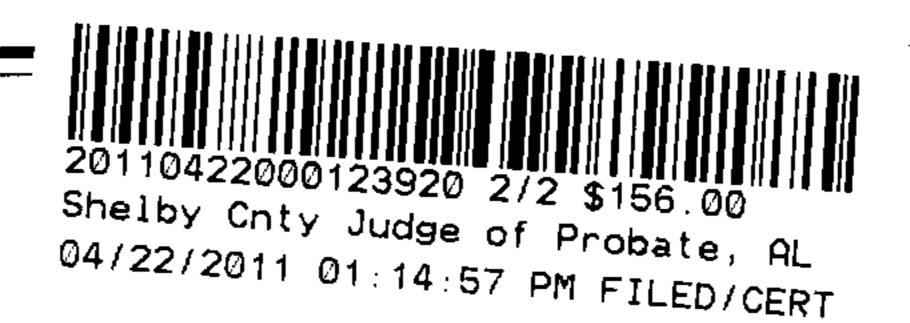
Valerie Knott. suite 136, 3584 US Hwy 31 South Pelham, Al. 35124

IN WITNESS THEROF, the undersigned incorporator executed these Articles of Incorporation on this the 22 day of April, 2011.

Valerie Knott Suite 136 3584 US Hwy 31 South Pelham, Al 35124

Valerie Kniht

20110422000123920 1/2 \$156.00 Shelby Cnty Judge of Probate, AL 04/22/2011 01:14:57 PM FILED/CERT



Beth Chapman **Secretary of State**

P.O. Box 5616 Montgomery, AL 36103-5616

STATE OF ALABAMA

I, Beth Chapman, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

Pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

Caring And Compassionate Hands, Inc. (CACH)

This domestic corporation name is proposed to be formed in Shelby County and is for the exclusive use of VALERIE KNOTT, 3584 US HWY 31 SOUTH STE 136, PELHAM, AL 35124 for a period of one hundred twenty days beginning March 18, 2011 and expiring July 17, 2011



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

April 18, 2011

Date

Beth Chapman

Secretary of State