

ARTICLES OF ORGANIZATION

OF

COMPASS ROSE LAND SURVEY, LLC

Member-Managed

Pursuant to Ala. Code § 10A-5-1.01, et seq. of the Code of Alabama, the undersigned hereby adopt the following Limited Liability Company ("L.L.C.") Articles of Organization:

ARTICLE I

NAME

The name of the L.L.C. is **COMPASS ROSE LAND SURVEY, LLC.**

ARTICLE II

DURATION

The Company shall have a perpetual existence, unless it is dissolved and its affairs wound up in accordance with the Alabama Limited Liability Company Act (the "Act").

ARTICLE III

PURPOSES

The L.L.C. has been organized for the following purposes:

(A) To provide land surveying services.


(B) To engage in any lawful business act or activity for which a company may be organized under the Act, it being the purpose and intent of this Article III to invest the Company with the broadest purposes, objects and powers lawfully permitted a company formed under the Act.

ARTICLE IV

REGISTERED AGENT/OFFICE

The location and mailing address of the initial registered office shall be 980 Highway 331, Columbiana, Alabama 35051 and its initial registered agent at such address shall be James Clayton Lynch.

ARTICLE V
INITIAL MEMBERS


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Shelby Cnty Judge of Probate, AL
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The names and mailing address of the initial Members are:

| <u>Name</u> | <u>Address</u> |
|-------------------------|-------------------------------------------------|
| James Clayton Lynch | 980 Highway 331 Columbiana, Alabama 35051 |
| Jennifer Linton Brister | 12 Rutherford Loop Birmingham, Alabama 35244 |
| David Powell Brister | 12 Rutherford Loop Birmingham, Alabama 35244 |

ARTICLE VI
ADDITIONAL MEMBERS

Upon the unanimous written consent of the members, the Company may permit the admission of additional members and the terms and conditions of their admission shall be set forth in the Company's Operating Agreement.

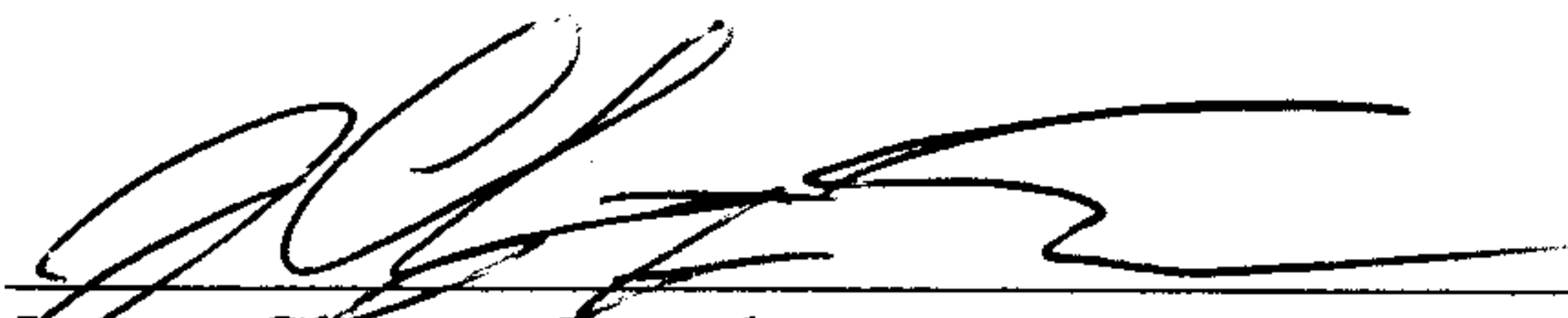
ARTICLE VII
CESSATION OF MEMBERSHIP AND DISSOLUTION

The cessation of membership of one or more members will not result in the dissolution of the L.L.C.

ARTICLE VIII
MANAGEMENT

The Company shall managed by its Members.

IN WITNESS WHEREOF, the undersigned member has executed these Articles of Organization, on this the 20th day of April, 2011.



James Clayton Lynch



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Jennifer L Brister
Jennifer Linton Brister

David P. Brister
David Powell Brister

THE STATE OF ALABAMA)
COUNTY OF Shelby)

I, the undersigned authority, in and for said state and county, hereby certify that James Clayton Lynch, Jennifer Linton Brister and David Powell Brister, whose names are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, they executed the same voluntarily on the day the same bears date.

GIVEN under my hand and official seal of office this the 20th day of April, 2011.

[SEAL]

Mmm
Notary Public
My Commission Expires: 4-15-2012

Prepared By:
Charles Monroe Burgess III
Attorney at Law
140 East Covington Avenue
Opp, Alabama 36467
334/493-1313



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Beth Chapman
Secretary of State

P.O. Box 5616
Montgomery, AL 36103-5616

STATE OF ALABAMA

I, Beth Chapman, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

Pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

Compass Rose Land Survey, LLC

This domestic limited liability company name is proposed to be formed in Shelby County and is for the exclusive use of Charles Monroe Burgess III, 140 East Covington Avenue, Opp, AL 36467 for a period of one hundred twenty days beginning April 4, 2011 and expiring August 3, 2011

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.



April 73, 2011

Date

Beth Chapman *lm*

Beth Chapman

Secretary of State