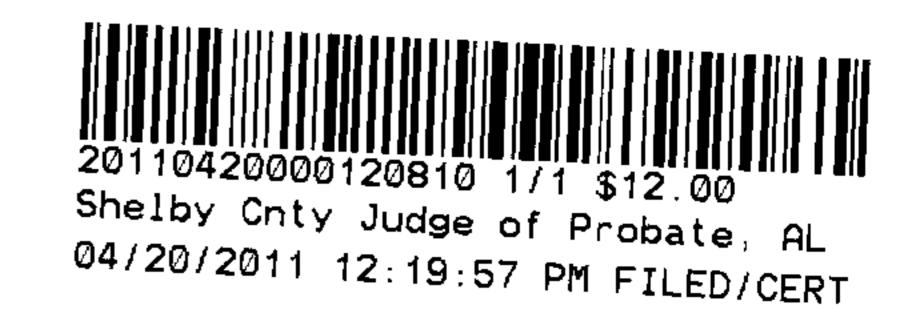
STATE OF ALABAMA)
COUNTY OF Shelby)



ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned 1805 MCCAIN, LLC (the "Assignor"), does hereby transfer, assign, set over and convey unto 150 NORTH, LLC, an Alabama limited liability company (the "Assignee"), its successors, transferees, and assigns forever, all right, title and interest of said Assignor in and to that certain Mortgage executed by JENNIFER LYNN EDWARDS, a divorced, unremarried person, to 1805 MCCAIN, LLC, dated May 9, 2008, and filed for record on May 15, 2008, at Instrument Number 20080515000199820, in the Probate Office for Shelby County, Alabama, covering property described in said Mortgage, together with the Note and indebtedness secured by the Mortgage, and all interest of the undersigned in and to the property described in said Mortgage.

It is expressly understood and agreed that the within transfer and assignment of said Mortgage is without warranty, representation, or recourse of any kind whatsoever.
IN WITNESS WHEREOF, said Assignor has hereunto set its signature on this day of, 2011.
BY: Member-Manager
STATE OF ALABAMA) COUNTY OF CHUSOn)
I, the undersigned authority, a Notary Public in and for said County, in said State, do hereby certify that \(\sum \) \(\sum \)

being informed of the contents of this instrument, he, as such officer, and with full authority, executed

Given under my hand and official seal, this Theday of March

the same voluntarily for and as the act of said company.

NOTARY PUBLIC

My Commission Expires: 10.13

[(STAJL]

This Instrument was Prepared By: JAMES DAVID MILLS, ESQUIRE 215 21st Street North, Suite 307 Birmingham, Alabama 35203 Post Office Box 10631 Birmingham, Alabama 35202-0631 205.324.5525 telephone 205.324.8767 facsimile