

STATE OF **ALABAMA**  
TOWN/COUNTY: **SHELBY**  
Loan No. **0020013710**



PREPARED BY KARLEEN MAUGHAN  
240 TECHNOLOGY DRIVE, IDAHO FALLS,  
ID 83401, PH: 800-894-0742  
WHEN RECORDED MAIL TO :  
**SECURITY CONNECTIONS INC.**  
**240 TECHNOLOGY DRIVE**  
**IDAHO FALLS, ID 83401**  
**ATT: KARLEEN MAUGHAN**

**RELEASE OF MORTGAGE**

Date: **APRIL 8, 2011**

The undersigned owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Recorded in Mortgage Book \_\_\_\_\_ at Page \_\_\_\_\_, Instrument No. **20051207000633930** Parcel ID No. \_\_\_\_\_ of the record of Mortgages for **SHELBY** County, Alabama, and more particularly described on said Mortgage referred to herein.

Date of Deed: **NOVEMBER 28, 2005**

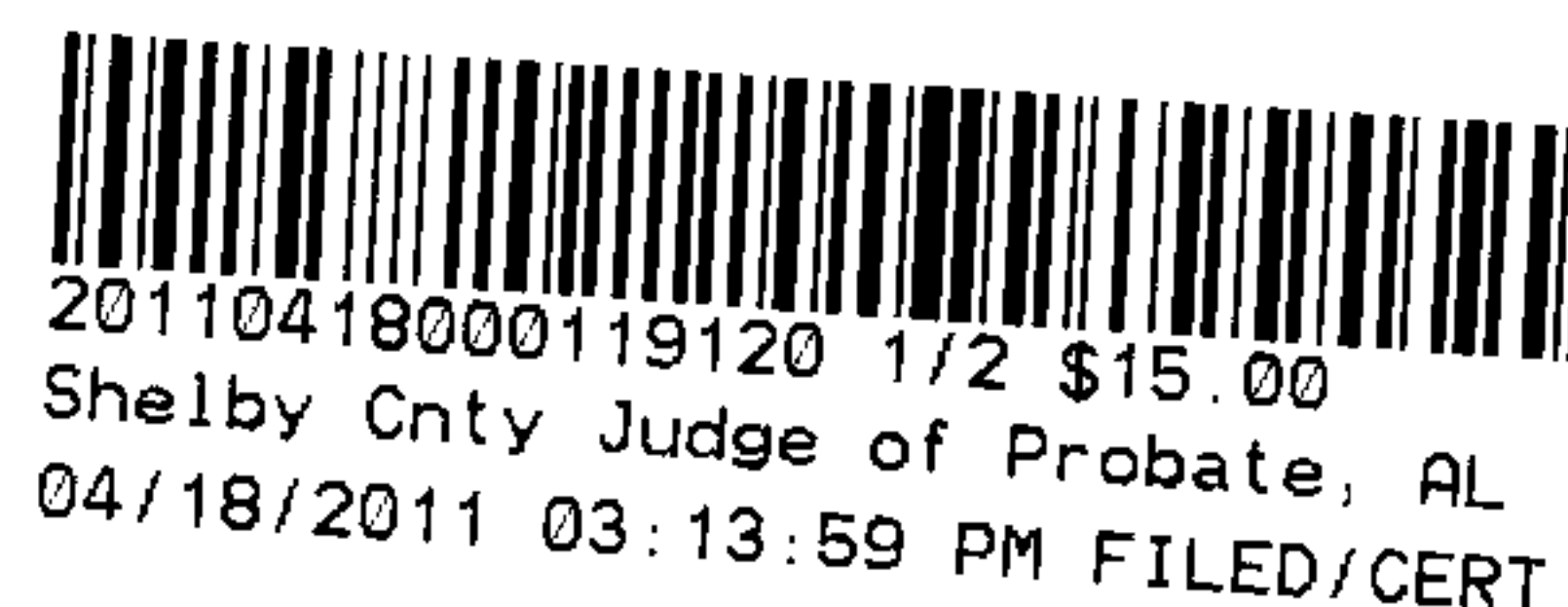
Grantor: **WILLIAM CLEGG KELLEY AND JILL KELLEY, HUSBAND AND WIFE**

Grantor's Mailing Address: **2614 CHANDAFERN DR PELHAM, AL 35124-0000**

Grantee: **H&R BLOCK MORTGAGE CORPORATION**

Grantee's Mailing Address: **1525 S BELTLINE RD, COPPELL, TX 75019**


**J=AM8010109RE.046942**  
(RAL1)



Loan No. 0020013710

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on  
APRIL 8, 2011.

ADA SERVICES CORPORATION F/K/A  
H&R BLOCK MORTGAGE CORPORATION

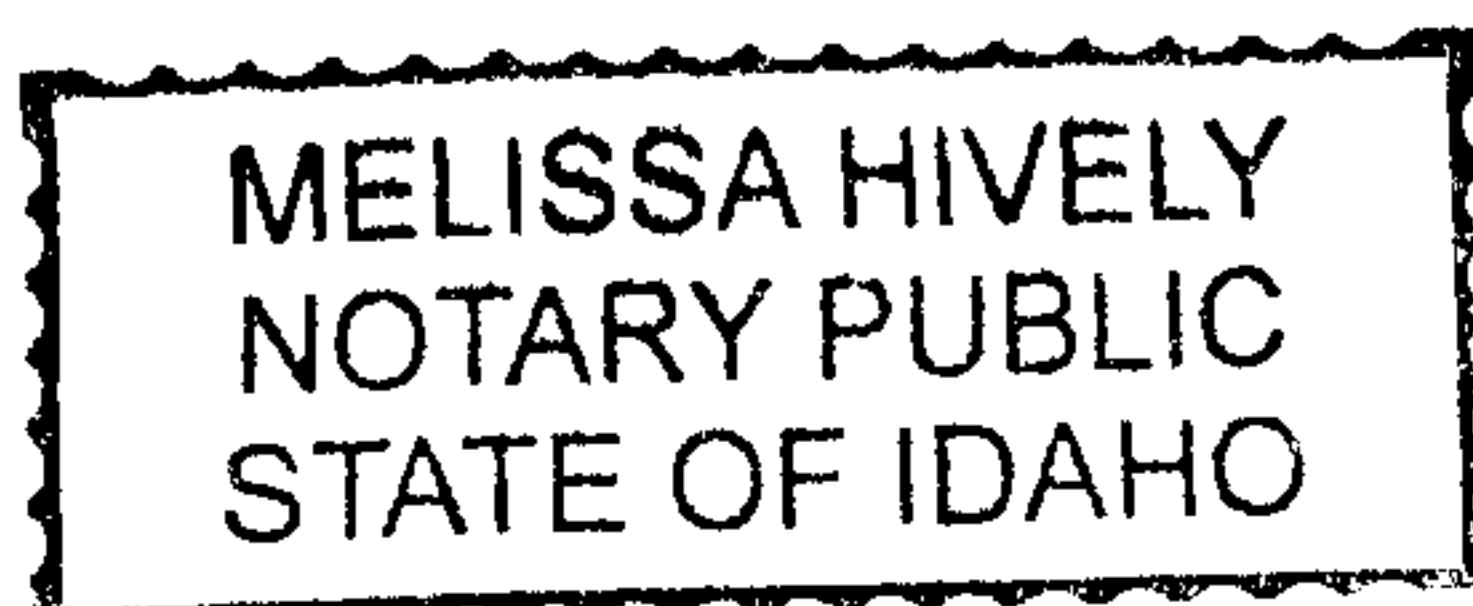
  
\_\_\_\_\_  
KRYSTAL HALL  
VICE PRESIDENT


STATE OF IDAHO )  
 ) SS  
COUNTY OF BONNEVILLE )


On this APRIL 8, 2011, before me, the undersigned, a Notary Public in  
said State, personally appeared KRYSTAL HALL personally  
known to me (or proved to me on the basis of satisfactory evidence) to be the  
person who executed the within instrument as VICE PRESIDENT  
on behalf of ADA SERVICES CORPORATION F/K/A H&R BLOCK MORTGAGE CORPORATION

1525 S BELTLINE RD, COPPELL, TX 75019 and  
acknowledged to me, that he or she, as such officer, being authorized so to do,  
executed the foregoing instrument for the purposes therein contained and  
that such Corporation executed the within instrument pursuant to its by-laws or  
a resolution of its Board of Directors.

WITNESS My hand and official seal.



  
\_\_\_\_\_  
MELISSA HIVELY (COMMISSION EXP. 07-28-2014)  
NOTARY PUBLIC

  
20110418000119120 2/2 \$15.00  
Shelby Cnty Judge of Probate, AL  
04/18/2011 03:13:59 PM FILED/CERT