

04/01/2011 01:49:16 PM FILED/CERT

STATE OF ALABAMA

DOMESTIC LIMITED LIABILITY COMPANY ARTICLES OF ORGANIZATION GUIDELINES

INSTRUCTIONS:

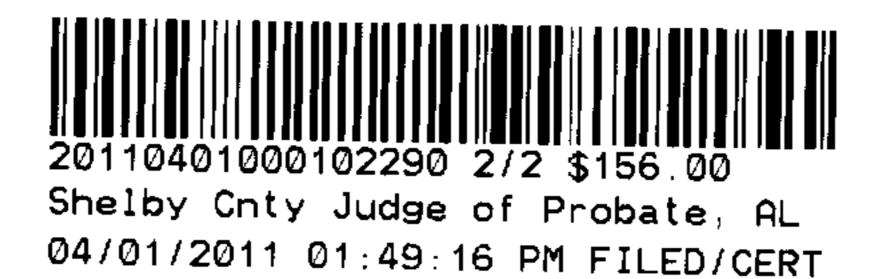
STEP 1: THE NAME OF THE LIMITED LIABILITY COMPANY MUST CONTAIN THE WORDS LIMITED LIABILITY COMPANY, LLC OR L.L.C.

STEP 2: FILE THE ORIGINAL AND TWO COPIES OF THE ARTICLES OF ORGANIZATION IN THE COUNTY WHERE THE LLC'S REGISTERED OFFICE IS LOCATED. THE SECRETARY OF STATE'S FILING FEE IS \$40. PLEASE CONTACT THE JUDGE OF PROBATE TO VERIFY THE PROBATE FILING FEE.

PURSUANT TO THE ALABAMA LIMITED LIABILITY COMPANY ACT, THE UNDERSIGNED HEREBY ADOPTS THE FOLLOWING ARTICLES OF ORGANIZATION

Organization. Article I	The name of the Limited Liability Company: Erin Hanover, M.D. LLC			
	(Your company title must end with the words Limited Liability Company, L.L.C. or LLC)			
Article II	The duration of the Limited Liability Company is perpetual			
Article III	The Limited Liab Health Care	pility Company has been organized	for the following purpose(s):	
A1! _ 1 _ 11 /			· · · · · · · · · · · · · · · · · · ·	
Article IV	The street address (NO PO BOX) of the registered office: 116 Holland Trail, Pelham, AL 35124			
		t at that office: Erin Emmanuel Hanov	er and the name of the	
Article V	The names and Member	addresses of the initial member(s Erin Emmanuel Hanover - 116), and organizer (if any): Holland Trail, Pelham, AL 35124	
	Organizer	Chris Mershon - 187 E. Warm Sprin	gs Road, Suite B, Las Vegas, NV 89119	
		(Attach additional sheets if necessary.))	
Article VI	names and addr	bility Company is to be managed be esses of the managers who are to until their successors are elected a	serve until the first annual meeting of	
imited Liabil	ity Company is pe	ermitted to be set forth in the operat		
IN WI	TNESS THEREO	F, the undersigned members execu	Ited these Articles of Organization on	
his the 29th	<u> </u>	day of March	, 20 ¹¹ .	
HIS DOCUMEN	IT PREPARED BY: Chr	is Mershon - 187 E. Warm Springs Road, Suite B, Las	Vegas, NV 89119	
			, Organizer	
	!	Signature of M	lember/Organizer	

Beth Chapman Secretary of State



P.O. Box 5616 Montgomery, AL 36103-5616

STATE OF ALABAMA

I, Beth Chapman, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

Pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

Brin Hanover, M.D. LLC

This domestic limited liability company name is proposed to be formed in Shelby County and is for the exclusive use of Chris Mershon, 187 E Warm Springs Rd Ste B, Las Vegas, NV 89119 for a period of one hundred twenty days beginning March 24, 2011 and expiring July 23, 2011



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

Date	March 29, 2011	
2 et		
Beth Chapman		Secretary of State

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