My S	
	UCC FINANCING STATEMENT FOLLOW INSTRUCTIONS (front and back) CAREFULI
	A. NAME & PHONE OF CONTACT AT FILER [optional] Janice Ruffin (205) 226-1902
	B. SEND ACKNOWLEDGMENT TO: (Name and Address
	Alabama Power Company 600 North 18th Street

FOLLOW INSTRUCTIONS (front and back) CAREFULLY	
A. NAME & PHONE OF CONTACT AT FILER [optional]	
Janice Ruffin (205) 226-1902	
B. SEND ACKNOWLEDGMENT TO: (Name and Address)	
Alabama Power Company 600 North 18th Street Birmingham, Alabama 35203	

20110331000101390 1/3 \$40.00 Shelby Cnty Judge of Probate, AL 03/31/2011 02:33:27 PM FILED/CERT

		SPACE IS FO	R FILING OFFICE US	EONLY		
1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a 1a. ORGANIZATION'S NAME	or 1b) - do not abbreviate or combine names		<u> </u>			
I A. OROANIZATION O NAME						
OR 16. INDIVIDUAL'S LAST NAME	TFIRST NAME	MIDDLE	NAME	SUFFIX		
	77.5:11					
1c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY		
590 Highway 200	Montevallo	AL	35115	US		
1d. TAX ID #: SSN OR EIN ORGANIZATION ORGANIZATION DEBTOR	1f. JURISDICTION OF ORGANIZATION	1g. ORG. 	ANIZATIONAL ID #, if any	NONE		
2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one of	debtor name (2a or 2b) - do not abbreviate or comb	oine names		·		
2a. ORGANIZATION'S NAME		-				
OR 2b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME		SUFFIX		
2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY		
				US		
2d. TAX ID #: SSN OR EIN ADD'L INFO RE 2e. TYPE OF ORGANIZATION ORGANIZATION DEBTOR	NIZATION		2g. ORGANIZATIONAL ID #, if any NONE			
3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR	S/P) - insert only one secured party name (3a or	3h)		INCINE		
3a. ORGANIZATION'S NAME	t on) macritomy <u>one</u> accorde party marrie (ou or					
Alabama Power Company						
OR 3b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME SUFF		SUFFIX		
3c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY		
600 North 18th Street	Birmingham	AL	35203	US		
4. This FINANCING STATEMENT covers the following collateral:		<u> </u>				
The following Heat Pump was installed at the resider statement:	nce located on the property descri	bed in Iten	n #14 of this finan	cing		
Brand:						
Model: 47WB3060A 1000BB Model: 1	NCM4Q53U	Model:	·			
Serial: 11072NZPZF Serial:	F0921106619	Serial :				
Amount of indebtness is: \$\frac{45925.00}{}\$						
	SIGNEE/CONSIGNOR BAILEE/BAILOR	SELLER/B		NON-UCC FILING		
6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REA ESTATE RECORDS. Attach Addendum	AL 7. Check to REQUEST SEARCH REPO cable] [ADDITIONAL FEE]	RT(S) on Debto [optional]	r(s) All Debtors	Debtor 1 Debtor 2		
8. OPTIONAL FILER REFERENCE DATA * 5925.00						

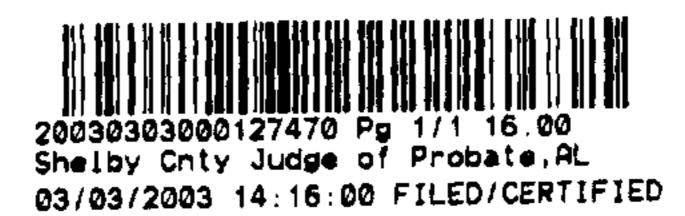
FIRST NAME Ob. INDIVIDUAL'S LAST NAME PUSIGNE DISCELLANEOUS:	MIDDLE NAME, SUFFIX SHOWL		
Lawley Dwight			
ISCELLANEOUS:	SIEVE		
IISCELLANEOUS:			
		20110331000101390 2/3 \$40.0 Shelby Cnty Judge of Proba 03/31/2011 02:33:27 PM FIL	all te, AL ED/CERT
DOITIONAL DERTOR'S EXACT FULL EGAL NAME incort only o		ABOVE SPACE IS FOR FILING OFFI	CE USE ONLY
ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only only only only only only only only	ne name (Tia or Tib) - do not abbreviate or comb	me names	
11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
MAILING ADDRESS	CITY	STATE POSTAL CODE	COUNTRY
FAX ID #: SSN OR EIN ADD'L INFO RE 11e. TYPE OF ORGANIZATION ORGANIZATION DEBTOR	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if a	ny
ADDITIONAL SECURED PARTY'S or ASSIGNOR S/12a. ORGANIZATION'S NAME	P'S NAME - insert only <u>one</u> name (12a or 12b)		
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
MAILING ADDRESS	CITY	STATE POSTAL CODE	COUNTRY
			US
This FINANCING STATEMENT covers timber to be cut or as-extract collateral, or is filed as a fixture filing.	ed 16. Additional collateral description:		
ne real property described on the attached deed:			
	-		
Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):			
	17. Check only if applicable and check only		

18. Check only if applicable and check only one box.

Filed in connection with a Manufactured-Home Transaction --- effective 30 years

Filed in connection with a Public-Finance Transaction — effective 30 years

Debtor is a TRANSMITTING UTILITY



QUIT CLAIM DEED

STATE OF FLORIDA DUVALL COUNTY

KNOW ALL MEN BY THESE PRESENTS, That in consideration of Five Hundred and no/100's and other good and valuable consideration to the undersigned grantor, THERESA M. RICH LAWLEY, an unmarried woman in hand paid by the grantee, DWIGHT STEVE LAWLEY, the receipt whereof is hereby acknowledged the said THERESA M. RICH LAWLEY does grant, bargain, sell, quit claim and convey unto the said DWIGHT STEVE LAWLEY the following described real estate situated in Jefferson County, Alabama, to-wit:

All that part of the Wallace Lake, which is situated in the NW 1/4 of SE 1/4 of Section 11, Township 24 North, Range 12 East and in the SW 1/4 of NE 1/4 of said Section 11, Township 24 North, Range 12 East. Shelby County, Alabama.

All of the consideration is paid by a mortgage which is filed simultaneously herewith.

This deed complies with the Final Judgment of Divorce between the grantor and grantee.

The above described property is not the homestead of the grantor.

Theresa M. Rich is one and the same person as Theresa M. Rich Lawley.

TO HAVE AND TO HOLD, to the said grantee, DWIGHT STEVE LAWLEY and his assigns forever.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this the 25 day of February, 2003.

WITNESS:

STATE OF FLORIDA DUVALL COUNTY

I, the undersigned, a Notary Public in and for said County, in said State hereby certify that Theresa M. Rich Lawley, whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me, that, being informed of the contents of the conveyance she executed the same voluntarily on the day the same bears date.

Given under my hand and seal this the 25 day of February, 2003

Thomas D Nolen

Notary Public

TOWNS D.

THIS INSTRUMENT PREPARED BY:

F. Wayne Keith Attorney at Law 400 Vestavia Parkway, Suite 250 Birmingham, Alabama 35216

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