

**ARTICLES OF ORGANIZATION**  
**OF**  
**SWITCH SERVICES GROUP, LLC.**

TO THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA:

Pursuant to the provisions of the Alabama Limited Liability Company Act (hereinafter referred to as "the Act"), the undersigned hereby adopts the following Limited Liability Company Articles of Organization:

**ARTICLE ONE**

**NAME**

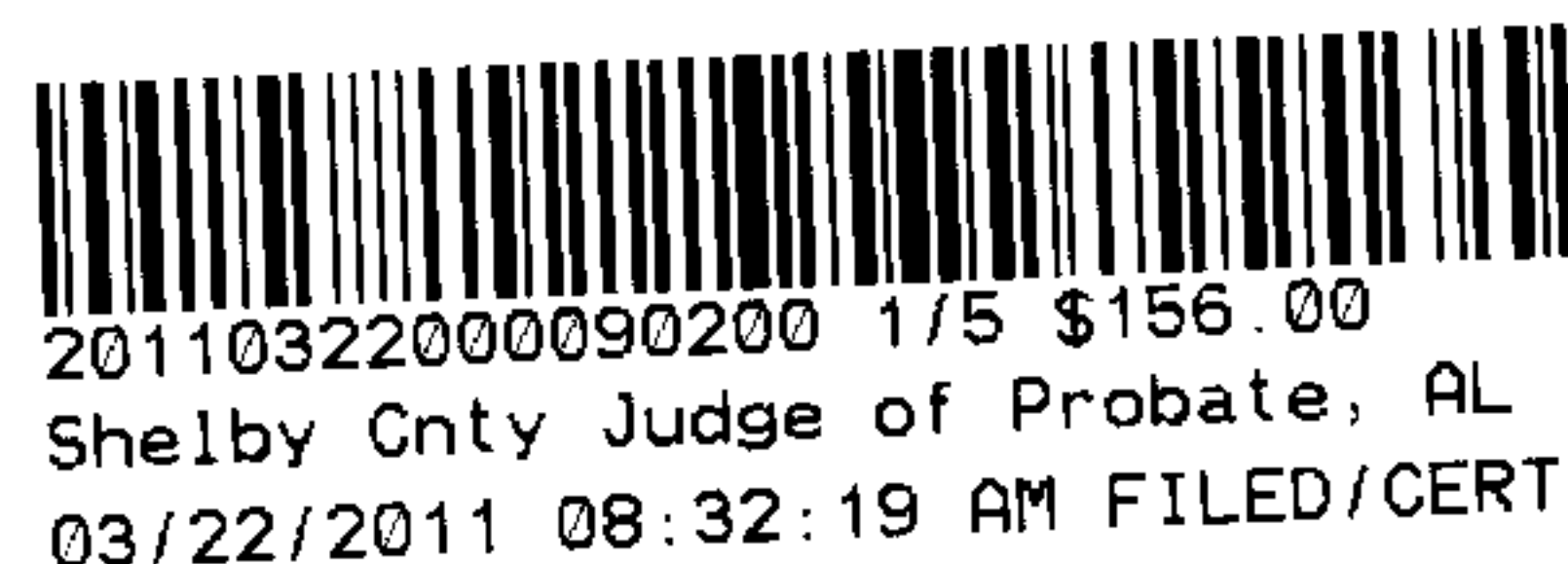
The name of the limited liability company ("Company") is SWITCH SERVICES GROUP, LLC.

**ARTICLE TWO**

**DURATION**

The period of duration for the Company shall be from the date of filing these Articles of Organization with the Office of the Judge of Probate of Shelby County, Alabama (the "Filing Date"), until the earliest to occur of the following:

- A. The fiftieth (50<sup>th</sup>) anniversary of the Filing Date;
- B. Dissolution of the Company by the unanimous written agreement of the Members; or
- C. The occurrence of an event which under the Act constitutes an event of dissolution or otherwise works a termination of the Company under the Act, unless the legal existence and business of the Company are continued pursuant to Article VII below.



## **ARTICLE THREE**

### **PURPOSES**

The Company has been organized for the following purposes:

1. Trades related to telecommunications services; and
2. for any lawful purpose or purposes for which a limited liability company may be organized under the laws of the State of Alabama.

## **ARTICLE FOUR**

### **INITIAL REGISTERED OFFICE AND INITIAL REGISTERED AGENT**

The location and mailing address of the initial registered office of the Company is 1804 Surrey Trail, Helena, AL 35080 and the name of the initial registered agent of the Company at such address is Jackson Knox, Jr.

## **ARTICLE FIVE**

### **MEMBERS**

The name and mailing address of the members of the Company are follows:

Jackson Knox, Jr.	1804 Surrey Trail, Helena, AL 35080
Jerry Powell	2 Rivermist Road, Oneonta, AL 35121
William Mullins	5 Brushcreek Farms, Columbiana, AL 35051
Jack Gray	PO Box 288, Helena, AL 35080
Roger Epperson	4472 County Road 25, Jemison, AL 35085
Richard K DeRamus	132 Oakwood Lane, Alabaster, AL 35007
Thomas Lefebvre	Post Office Box 398, Helena, AL 35080

## **ARTICLE SIX**

### **ADMISSION OF NEW MEMBERS**

The members of the Company shall have the right to admit new members from time to time. In the event the members have admitted new members, any additional members may be admitted only upon the unanimous written consent of the existing members, and such existing members shall determine the amount and nature of contributions by new members at the time such new members are admitted.

## **ARTICLE SEVEN**

### **CESSATION OF MEMBERSHIP**

The cessation of membership of one or more members will not result in dissolution of the Company.

## **ARTICLE EIGHT**

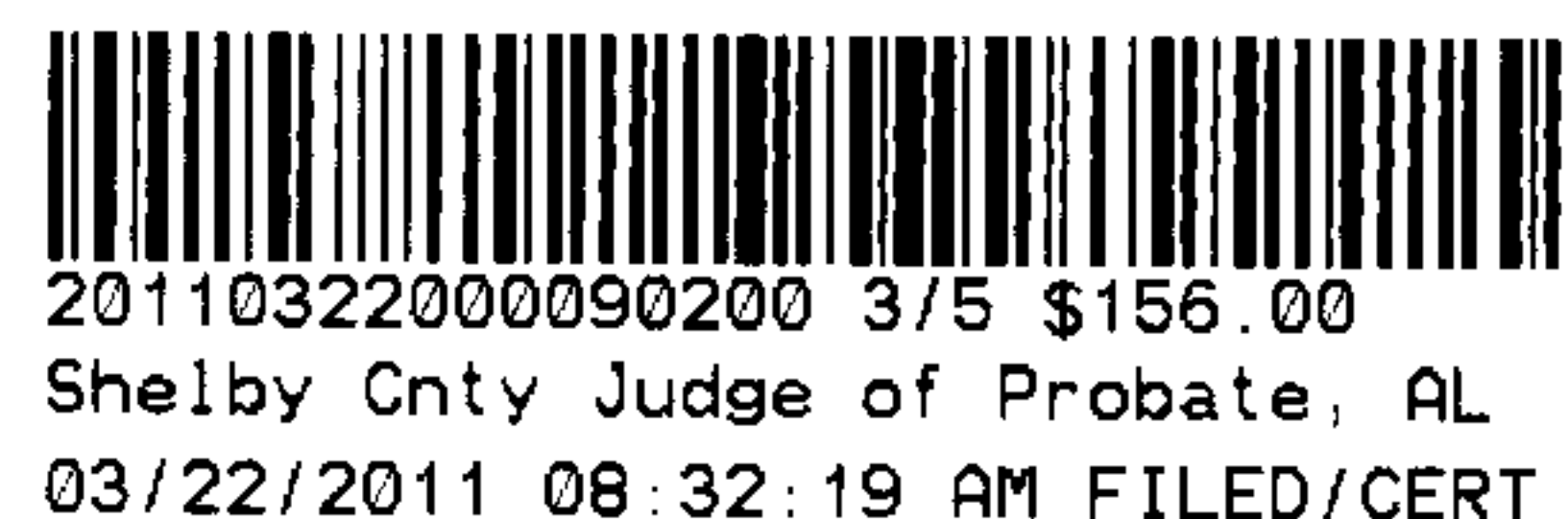
### **MANAGEMENT**

The Company shall be managed by the members. In the event that additional members are admitted pursuant to Article VI, the Company shall be managed by its members, with each member having an equal right to participate in such management.

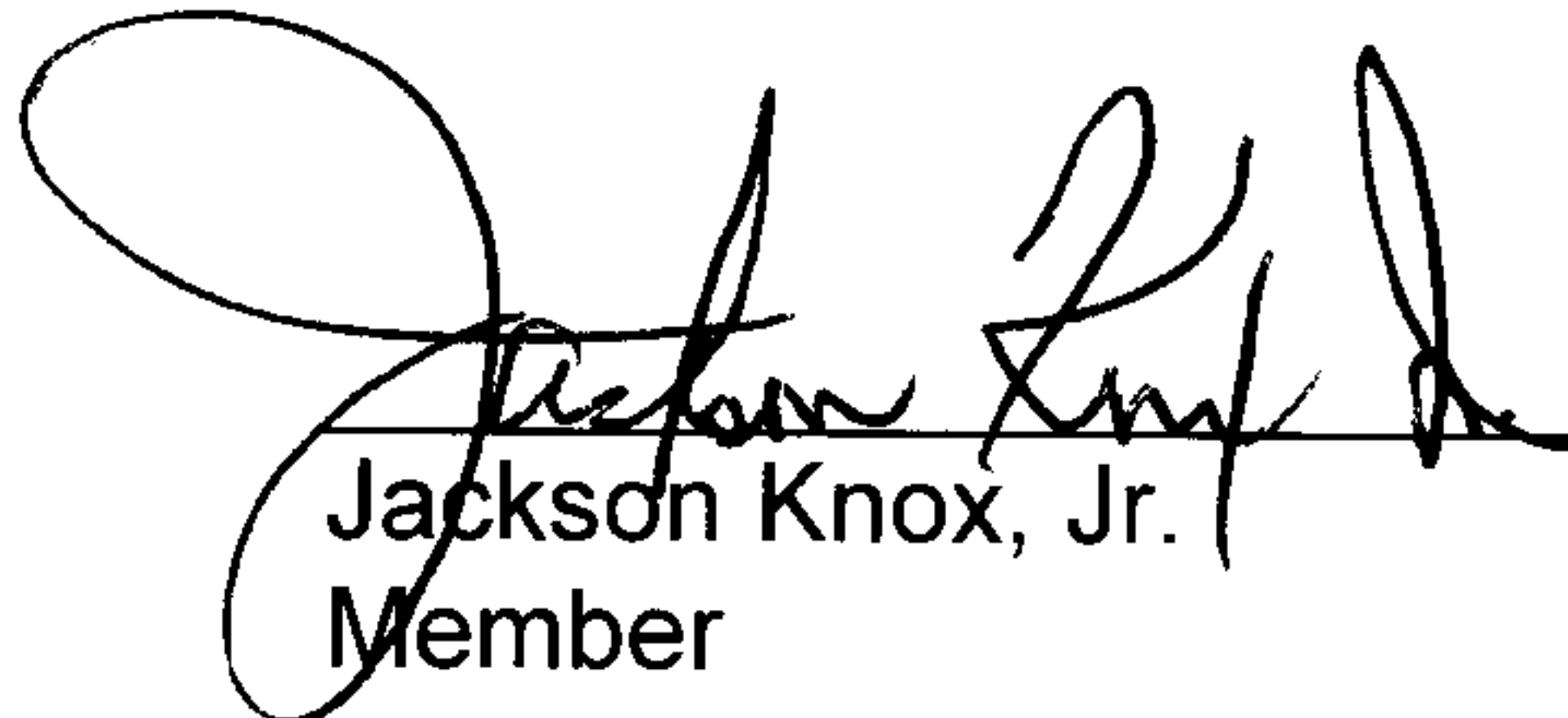
## **ARTICLE NINE**

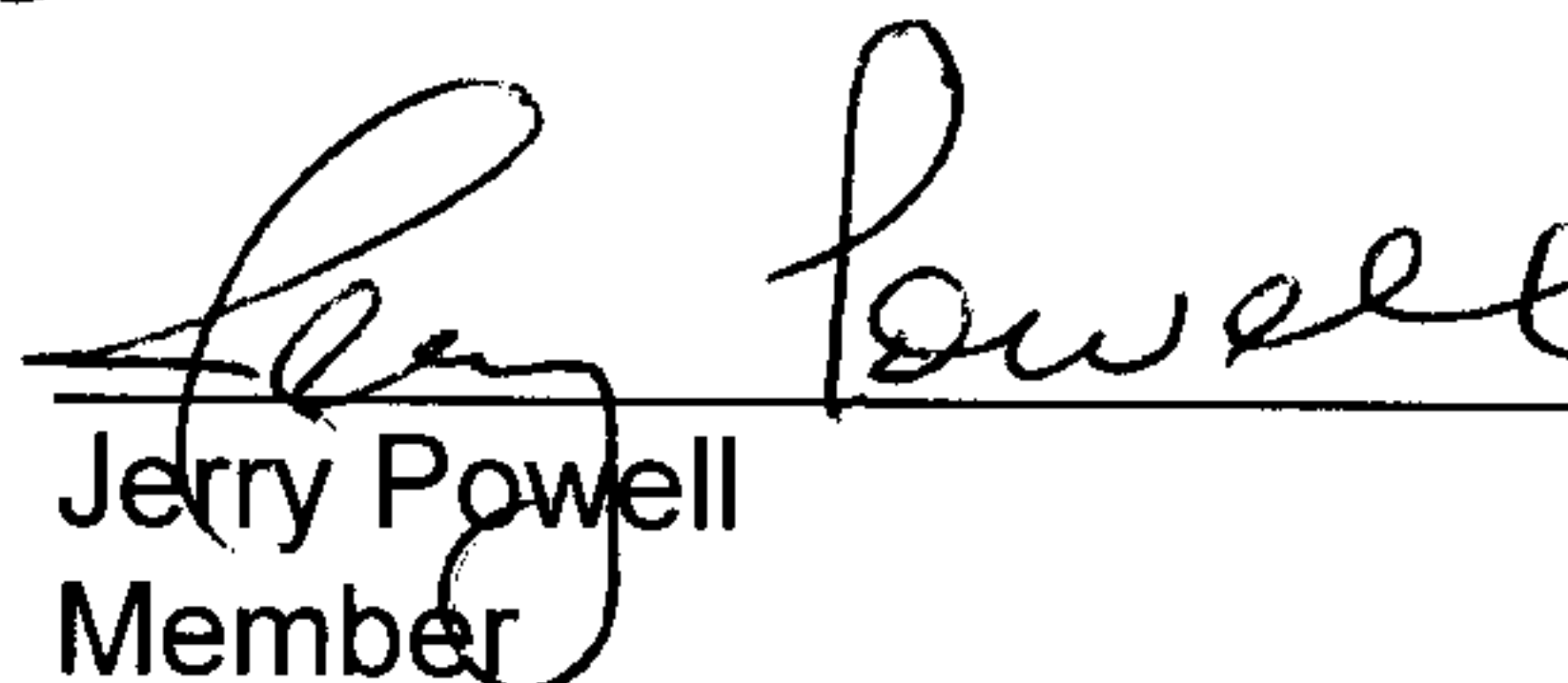
### **POWERS**


The Company shall have the same powers as a natural person to do all things necessary or convenient to carry out its business and affairs, including, without limitation, the powers set forth in §10-12-4, Code of Alabama (1975), as the same may hereafter be amended from time to time.



IN WITNESS WHEREOF, the undersigned member has executed these Articles of Organization on this 28<sup>th</sup> day of February, 2011.

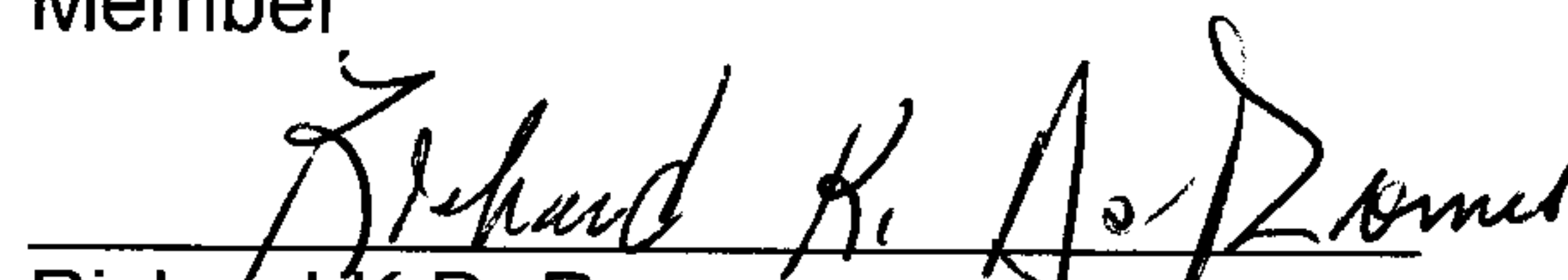
  
Jackson Knox, Jr.  
Member

  
Jerry Powell  
Member

  
William Mullins  
Member

  
Jack Gray  
Member

  
Roger Epperson  
Member

  
Richard K DeRamus  
Member

  
Tom Lefebvre  
Member



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Beth Chapman  
Secretary of State

P.O. Box 5616  
Montgomery, AL 36103-5616

# STATE OF ALABAMA

I, Beth Chapman, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

Pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

**Switch Services Group LLC**


This domestic limited liability company name is proposed to be formed in Shelby County and is for the exclusive use of Cris Nelson, PO Box 506, Helena, AL 35080 for a period of one hundred twenty days beginning March 14, 2011 and expiring July 13, 2011



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

March 14, 2011

Date

  
Beth Chapman Secretary of State