

Source of Title:

Deed Book _____, Page _____ Deed Record 19970001509200000

EASEMENT - DISTRIBUTION FACILITIES

STATE OF ALABAMA }

COUNTY OF Shelby }

W.E. No. AG 170-00-DH10

APCO Parcel No. 70238037

Transformer No. 5-17782

This instrument prepared by: Larry D. Gravitt

Alabama Power Company
P. O. Box 2641
Birmingham, Alabama 35291

\$ 500.00



20110310000080180 1/2 \$15.50
Shelby Cnty Judge of Probate, AL
03/10/2011 02:50:26 PM FILED/CERT

Shelby County, AL 03/10/2011
State of Alabama
Deed Tax: \$.50

KNOW ALL MEN BY THESE PRESENTS, That Michael D. King and wife Margaret K. King a Ka
Michael Dwayne King and wife, Margaret Katherine King
as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, trans closures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in Shelby County, Alabama (the "Property"):

A parcel of land in the NW1/4 of the SE1/4 of Section 19,
Township 21 South, Range 1 East as is recorded in Deed Record
19970001509200000 in the office of the Judge of Probate of
Shelby County, Alabama.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor(s) ~~has~~ have set ~~his~~ their hand(s) and seal(s) this the 4th day of February, 2011.

Allen Reynolds
Witness

Allen Reynolds
Witness

Witness

Michael Dwayne King (SEAL)
(Grantor)

Margaret Katherine King (SEAL)
(Grantor)

By: _____ (SEAL)

As: _____

For Alabama Power Company Corporate Real Estate Department Use Only

All facilities on Grantor: _____

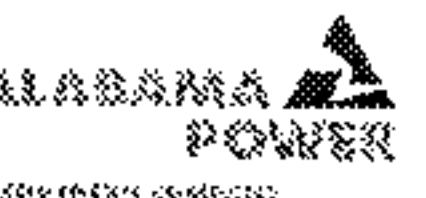
Station to Station: Sta # 4 to Sta # 1 + 1 + 150
Guy on Sta # 1

SKETCH OF PROPOSED WORK SIMPLIFIED W.E.

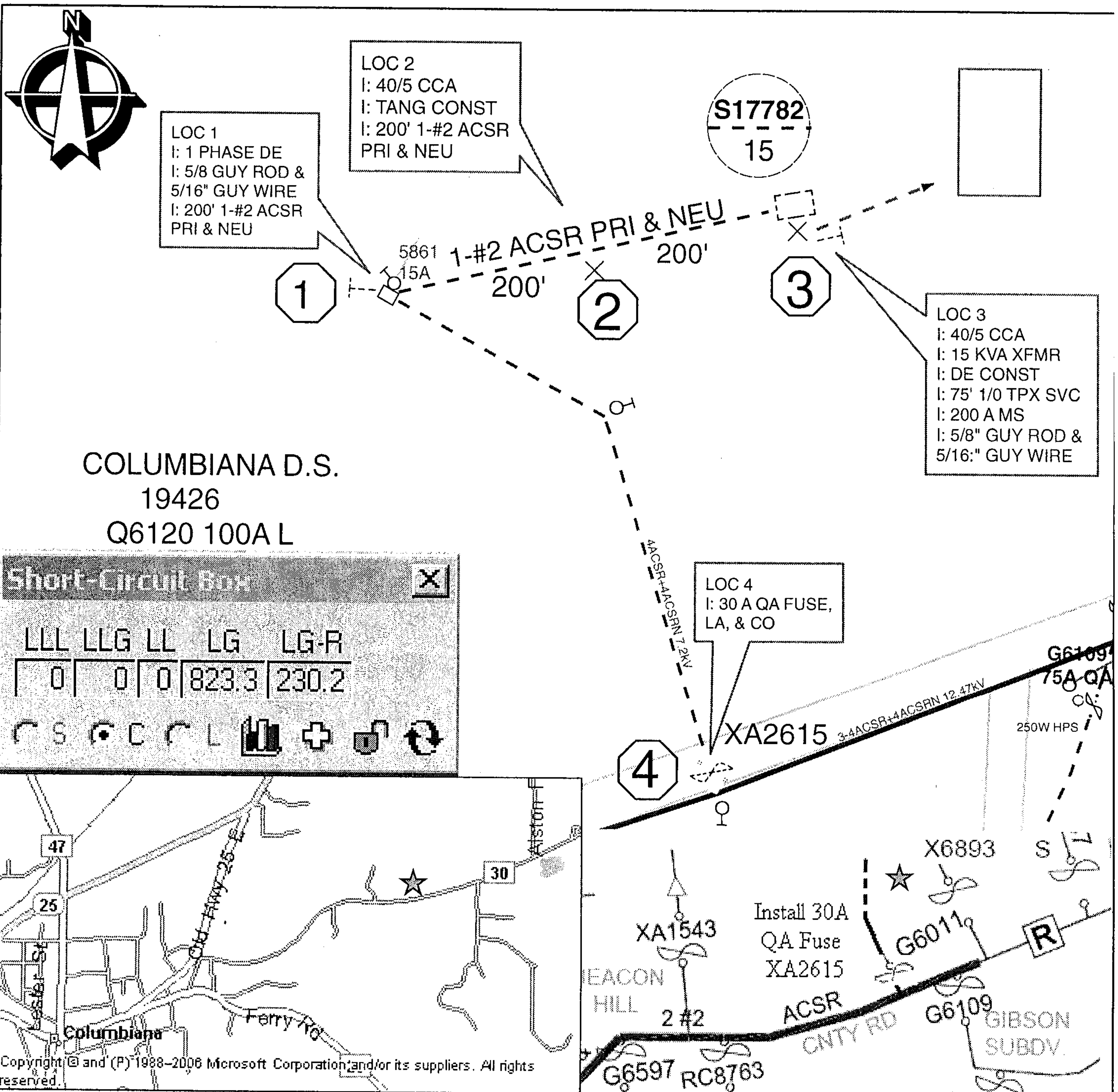
Map Center UTM
1770048

Map Center LatLon
12048048 33.188391 -86.576131

Parcel # 70235037



Customer HILRY KING		Location 1323 CO RD 30			Agreed Serv. Date 11/30/10		Estimate No. A617000DH10					
Region BIRMINGHAM		Oper. Cntr. METRO SOUTH		Town/City COLUMBIANA		UserID chrisjoh		Created: 11/18/2010				
County Shelby		Section 19	Township 21S	Range 01E	Add'l Info CHRIS JOHNSON LINC: 14445							
Acquisition Agent LARRY GRAVITT		Date R/W Assigned 11/18/2010		Date R/W Cleared		Spatial Reference		LOC 3	Transformer Loading 14.6			
Voltage 7.2	Phone Co	CATV Co	Accessible	Tree Crew	Rock Hole	Permits	R/W	City	County	State	Miss All X	Other



Cnst Completed By:

Date:



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