

Source of Title:

Deed Book _____, Page _____

\$500.00

EASEMENT – DISTRIBUTION FACILITIES

STATE OF ALABAMA }

COUNTY OF SHELBY }

W.E. No. A6170-18-AB10

APCO Parcel No. 70234909

Transformer No. _____

This instrument prepared by: Bill Childress

Alabama Power Company
P. O. Box 2641
Birmingham, Alabama 35291


20110216000054010 1/3 \$18.50
Shelby Cnty Judge of Probate, AL
02/16/2011 10:31:27 AM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS, That STV One Nineteen Senior Living, LLC

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

✓ **Overhead and/or Underground.** The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, trans closures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend twenty-five (25) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending twenty-five (25) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the fifty (50) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in SHELBY County, Alabama (the "Property"):

A parcel of land situated in the NW 1/4 of the NE 1/4 of Section 32, Township 17 South, Range 1 West as recorded in Deed Record 20071228000583650, dated December 28, 2007, in the office of the Judge of Probate, Shelby County, Alabama.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor(s) has/have set his/her/their hand(s) and seal(s) this the _____ day of _____, 20____.

Witness

(Grantor) (SEAL)

Witness

(Grantor) (SEAL)

Witness

By: _____ (SEAL)

As: _____

For Alabama Power Company Corporate Real Estate Department Use Only

All facilities on Grantor: _____

Station to Station: Sta 16 + 307 to Sta 20 + 00

Shelby County, AL 02/16/2011
State of Alabama
Deed Tax: \$.50

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by MICHAEL MAYS, its authorized representative, as of the 26th day of October, 2010.

ATTEST (if required) or WITNESS:

By: Kim Thompson
Its: VP Finance

STV One Nineteen Senior Living, LLC
(Grantor - Name of Corporation/Partnership/LLC)

By: Michael Mays (SEAL)
Its: President
[Indicate President, General Partner, Member, etc.]

INDIVIDUAL NOTARIES

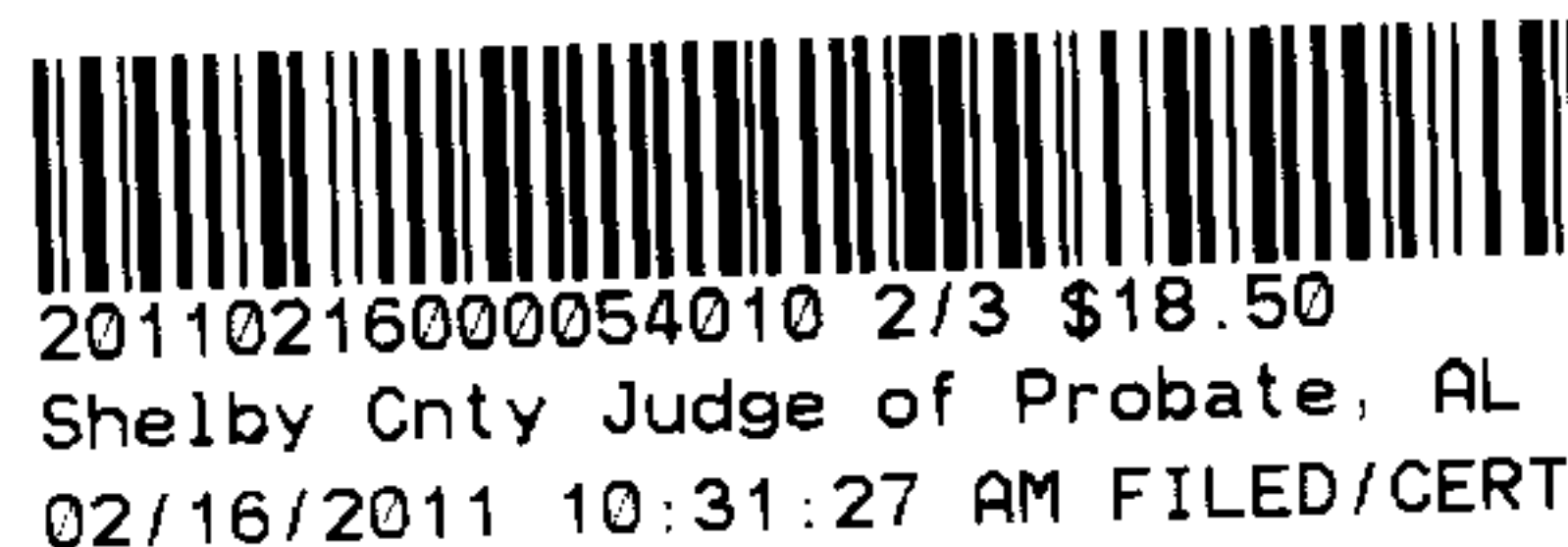
STATE OF ALABAMA }
COUNTY OF _____ }

I, _____, a Notary Public, in and for said County in said State, hereby certify that _____ whose name(s) [as _____] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the _____ day of _____, 20____.

[SEAL]

Notary Public
My commission expires: _____



STATE OF ALABAMA }
COUNTY OF _____ }

I, _____, a Notary Public, in and for said County in said State, hereby certify that _____ whose name(s) [as _____] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the _____ day of _____, 20____.

[SEAL]

Notary Public
My commission expires: _____

CORPORATION/PARTNERSHIP/LLC NOTARY

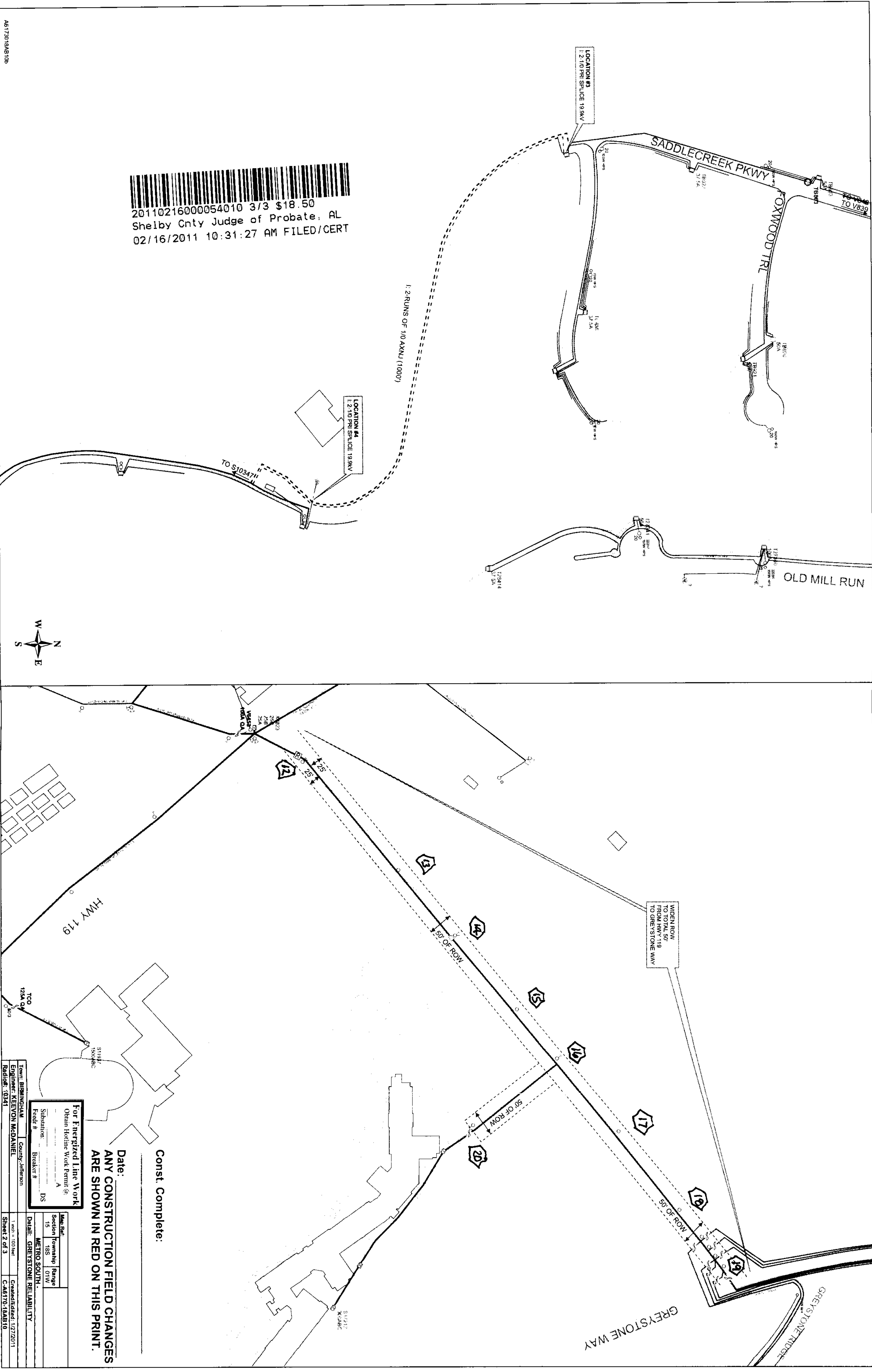
STATE OF ALABAMA }
COUNTY OF Shelby }

I, Stacey Nikkole Ehrhardt, a Notary Public in and for said County in said State, hereby certify that Michael Mays whose name as President of STV One Nineteen Senior Living LLC a limited liability company, [acting in its capacity as _____] is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such President and with full authority, executed the same voluntarily, for and as the act of said limited liability company [acting in such capacity as aforesaid].

Given under my hand and official seal this the 26th day of October, 2010.

[SEAL]

Stacey Nikkole Ehrhardt
Notary Public
My commission expires: _____
NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Dec 6, 2013
BONDED THRU NOTARY PUBLIC UNDERWRITERS



20110216000054010 3/3 \$18.50
Shelby Cnty Judge of Probate, AL
02/16/2011 10:31:27 AM FILED/CERT

Date: _____
ANY CONSTRUCTION FIELD CHANGES
ARE SHOWN IN RED ON THIS PRINT.

Const. Complete: _____

For Energized Line Work			
Obtain Hotline Work Permit @: A			
Substation: Breaker # DS			
Town: BIRMINGHAM	County: Jefferson		
Engineer: KEVIN MEDANIEL	Radio: 10541		
Sheet 2 of 3		C-68170-10A810	
Created/Revised: 1/27/2011			
Detail: GREYSTONE RELIABILITY			
Metro South			
Section: 15	Township: 18S	Range: 01W	