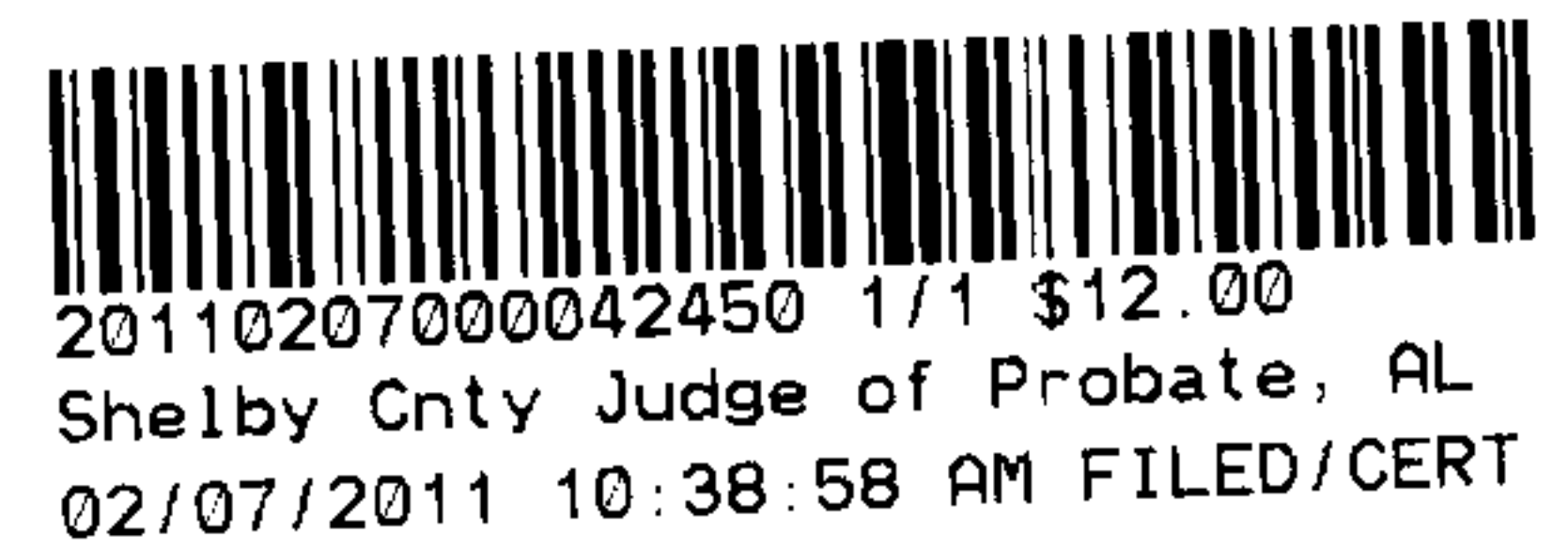


SCRIVENER'S AFFIDAVIT

STATE OF ALABAMA
COUNTY OF SHELBY



GRANTOR— WAYNE C. SMITH and JEAN C. SMITH

GRANTEE— ANTHONY P. BERTELLA, SR. and ANTHONY P. BERTELLA, JR.

KNOW ALL MEN BY THESE PRESENTS: That I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that before me personally appeared CHARLES D. STEWART, JR., who is known to me and who being by me first duly sworn does on her oath depose and say as follows:

I, CHARLES D. STEWART, JR., did prepare that certain WARRANTY DEED executed by WAYNE C. SMITH and JEAN C. SMITH, Husband and Wife, to ANTHONY P. BERTELLA, SR. and ANTHONY P. BERTELLA, JR., dated the 7TH day of DECEMBER, 2010 and filed for record on December 14, 2010 in the Office of the Judge of Probate of SHELBY COUNTY, Alabama, in INSTRUMENT #20101214000418750.

It is the purpose and intent of this Affidavit to correct the legal description to read as follows:

LOT 90, ACCORDING TO THE SURVEY OF GREYSTONE VILLAGE, PHASE 1, AS RECORDED IN MAP BOOK 18, PAGE 9, AND AS AMENDED MAP BOOK 20, PAGE 32, IN THE OFFICE OF THE PROBATE JUDGE OF SHELBY COUNTY, ALABAMA.

DATED this 17TH DAY OF JANUARY, 2011.

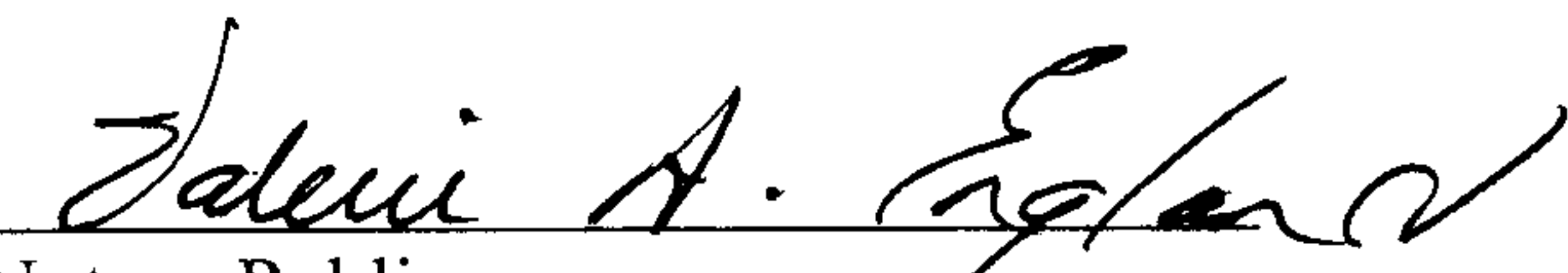


CHARLES D. STEWART, JR.

STATE OF ALABAMA
COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that CHARLES D. STEWART, JR., whose name as MANAGING MEMBER/OWNER of EXECUTIVE REAL ESTATE GROUP, LLC D/B/A LAW OFFICE OF CHARLES D. STEWART, JR. is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, he as such Managing Member/Owner and with full authority, executed the same voluntarily for and as the act of said limited liability company.

Given under my hand and official seal this the 17TH DAY OF JANUARY, 2011.



Notary Public
Print Name: VALERIE A. ENGLAND
Commission Expires: 02/25/12

PREPARED BY:
Charles D. Stewart, Jr.
Attorney at Law
4898 Valleydale Road, Suite A-2
Birmingham, AL 35242



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