

02/07/2011 10:30:03 AM FILED/CERT

Send tax notice to:

MATTHEW R. JAEH 1357 CALISTON WAY PELHAM, AL, 35124

STATE OF ALABAMA Shelby COUNTY

This instrument prepared by: CHARLES D. STEWART, JR. Attorney at Law 4898 Valleydale Road, Suite A-2 Birmingham, Alabama 35242

2011004

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Two Hundred Thirty-Three Thousand Five Hundred and 00/100 Dollars (\$233,500.00) in hand paid to the undersigned, COURTNEY L. PAULISH, a married person (hereinafter referred to as "Grantors") by MATTHEW R. JAEH and ERICA JAEH (hereinafter referred to as Grantees"), the receipt and sufficiency of which are hereby acknowledged, Grantor does, by these presents, grant, bargain, sell, and convey unto Grantees, as joint tenants with right of survivorship, the following described real estate situated in Shelby County, Alabama, to-wit:

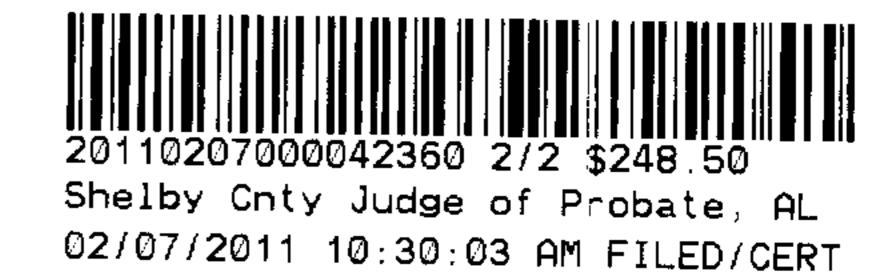
Lot 580, according to the Final Plat of Caliston at Ballantrae Phase 2, as recorded in Map Book 35, Page 62, in the Probate Office of Shelby County, Alabama.

SUBJECT PROPERTY DOES NOT CONSTITUTE THE HOMESTEAD OF THE GRANTOR NOR HER RESPECTIVE SPOUSE.

SUBJECT TO:

- TAXES FOR THE YEAR BEGINNING OCTOBER 1, 2010 WHICH CONSTITUTES A LIEN BUT ARE NOT YET DUE AND PAYABLE UNTIL OCTOBER 1, 2011.
- SUCH STATE OF FACTS AS SHOWN ON THE FINAL PLAT OF CALISTON AT BALLANTRAE PHASE 2, AS RECORDED IN MAP BOOK 35, PAGE 62, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.
- COVENANT FOR STORM WATER RUN-OFF CONTROL, AS RECORDED IN INSTRUMENT NO. 20050812000415570, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. DECLARATION OF PROTECTIVE COVENANTS, RECORDED IN INSTRUMENT NO. 20050706000338450, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Shelby County, AL 02/07/2011 State of Alabama Deed Tax: \$233.50



\$221,825.00 OF THE CONSIDERATION AS WAS PAID FROM THE PROCEEDS OF A MORTGAGE LOAN.

TO HAVE AND TO HOLD unto the Grantee, its successors and assigns forever. The Grantor does for itself, its successors and assigns, covenant with the Grantee, its successors and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances, except as shown above; that it has a good right to sell and convey the same as aforesaid; and that it will, and its successors and assigns shall, warrant and defend the same to the Grantees, their heirs, executors, administrators and assigns forever against the lawful claims of all persons.

IN WITNESS WHEREOF, said Grantor, has hereunto set his/her hand and seal this the 11th day of January, 2011.

QURTNEY L. PAULISH

STATE OF ALABAMA COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that COURTNEY L. PAULISH, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 11th day of January, 2011.

Name: Charles D. Stewart, Jr. Commission Expires: 04/13/12