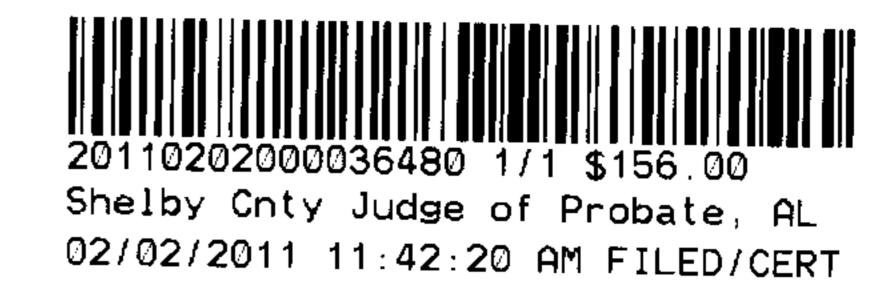
STATE OF ALABAMA



DOMESTIC LIMITED LIABILITY COMPANY ARTICLES OF ORGANIZATION GUIDELINES

INSTRUCTIONS:

STEP 1: THE NAME OF THE LIMITED LIABILITY COMPANY MUST CONTAIN THE WORDS LIMITED LIABILITY COMPANY, LLC OR L.L.C.

STEP 2: FILE THE ORIGINAL AND TWO COPIES OF THE ARTICLES OF ORGANIZATION IN THE COUNTY WHERE THE LLC'S REGISTERED OFFICE IS LOCATED. THE SECRETARY OF STATE'S FILING FEE IS \$40. PLEASE CONTACT THE JUDGE OF PROBATE TO VERIFY THE PROBATE FILING FEE.

PURSUANT TO THE ALABAMA LIMITED LIABILITY COMPANY ACT, THE UNDERSIGNED HEREBY ADOPTS THE FOLLOWING ARTICLES OF ORGANIZATION.

Organization. Article I	The name of the Limited Liability Company: ML Cole Enterprise, LLC
	(Your company title must end with the words Limited Liability Company, L.L.C. or LLC)
Article II	The duration of the Limited Liability Company is perpetual.
Article III	The Limited Liability Company has been organized for the following purpose(s): Electrical Services, Education/Training, Property Management and Consultation
Article IV	The street address (NO PO BOX) of the registered office: 2711 Stevens Creek Road, Hoover, AL 35244
	and the name of the
	registered agent at that office: <u>Dr. Charnetta Gadling-Cole</u>
Article V	The names and addresses of the initial member(s), and organizer (if any): Michael Cole
	2711 Stevens Creek Rd. Hoover, AL 35244
	(Attach additional sheets if necessary.)
Article VI	If the Limited Liability Company is to be managed by one or more managers, list the names and addresses of the managers who are to serve until the first annual meeting of the members or until their successors are elected and qualified. Michael Cole
	2711 Stevens Creek Rd. Hoover, AL 35244
imited Liabil	rovision that is not inconsistent with the law for the regulation of the internal affairs of the ity Company is permitted to be set forth in the operating agreement of the LLC. TNESS THEREOF, the undersigned members executed these Articles of Organization on
his the <u>28t</u>	hday of <u>December, 20_10</u> .
HIS DOCUMEN	T PREPARED BY:

Signature of Member/Organizer