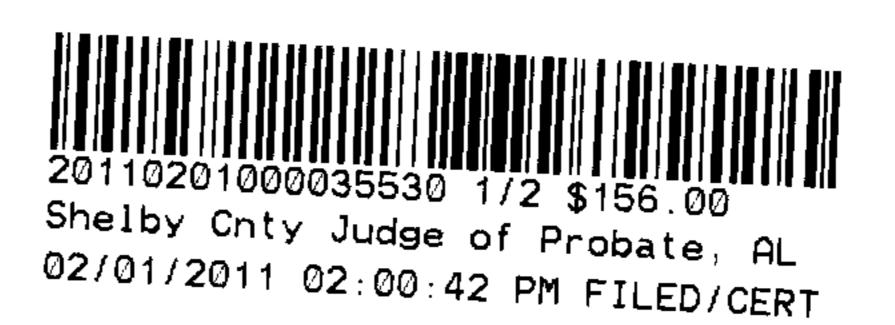
## STATE OF ALABAMA

### DOMESTIC FOR-PROFIT CORPORATION ARTICLES OF INCORPORATION GUIDELINES



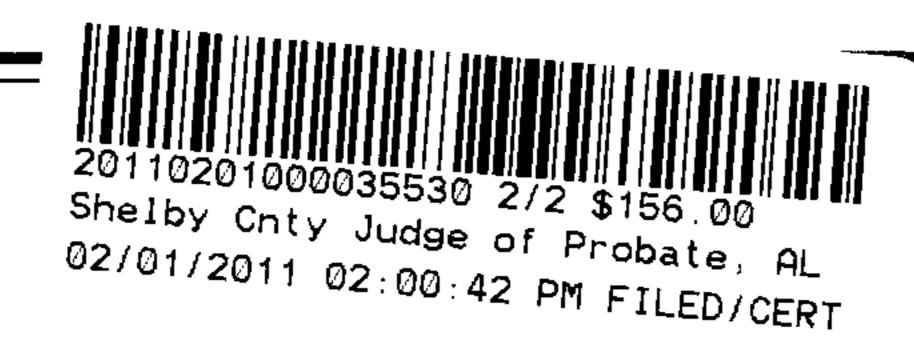
#### INSTRUCTIONS:

Step 1: Contact the Office of the Secretary of State at (334)242-5324 to reserve a corporate name.

Step 2: To incorporate, file the original, two copies of the Articles of Incorporation and the certificate of name reservation in the county where the corporation's registered office is located. The Secretary of State's FILING FEE IS \$40. PLEASE CONTACT THE JUDGE OF PROBATE TO VERIFY FILING FEES.

Pursuant to the provisions of the Alabama Business Corporation Act, the undersigned hereby adopts the FOLLOWING ARTICLES OF INCORPORATION.

Article I	The name of the corporation: JAR-MART INC
Article II	The duration of the corporation is "perpetual" unless otherwise stated.
Article III	The corporation has been organized for the following purpose(s):  10 OWN/ OPERATE RETAIL STORES/GAS STATIONS/
	CONVENIENCE STORES/FOOD MARTS AND SELL RETAIL
	HOUSEHOLD ITEMS
Article IV	The number of shares which the corporation shall have the authority to issue is $100$ .
Article V	The <b>street address</b> (NO PO BOX) of the registered office: 1008 ASHFIELD CIR BIRMINGHAM, AL 35242 and the name of the registered agent at that office: 50LOMON MADADHA
Article VI	The name(s) and address(es) of the Director(s):  50L0M0N MADADHA
	HEMAMALINI MURATHOTY-SUNITHA
	THEOPHILUS GADEPAE
Article VII	The name(s) and address(es) of the Incorporator(s):  50L0M0N MADADHA
	1008 ASHFIELD CIR, BIRMINGHAM, AL 35242
<b>2</b> •	n that is not inconsistent with the law for the regulation of the internal affairs of the corporation striction of the transfer of shares may be added.
INW	TNESS THEREOF, the undersigned incorporator executed these Articles of Incorporation
on this the _	25th day of January, 2011
Printed Name and Document:	Business Address of Person Preparing this  Type or Print Name of Incorporator
	Signature of Incorporator



Beth Chapman Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

# STATE OF ALABAMA

I, Beth Chapman, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Section 10-2B-4.02, **Code of Alabama 1975**, and upon an examination of the corporation records on file in this office, the following corporate name is reserved as available:

#### JAR-MART INC

This domestic corporation name is proposed to be incorporated in Shelby County and is for the exclusive use of Solomon Madadha, 1008 Ashfield Cir, Birmingham, AL 35242 for a period of one hundred twenty days beginning January 25, 2011 and expiring May 26, 2011.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

January 25, 2011

Date

Retu ChamaIM

Beth Chapman

Secretary of State