

STATE OF ALABAMA)

COUNTY OF SHELBY)

ASSIGNMENT

20110131000032530 1/1 \$12.00
Shelby Cnty Judge of Probate, AL
01/31/2011 01:48:53 PM FILED/CERT

FOR VALUE RECEIVED, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., Solely As Nominee For SUPERIOR BANK (Assignor) does hereby grant, bargain, sell, convey, assign, and deliver unto CITIMORTGAGE, INC., (Assignee) its successors and assigns, that certain mortgage executed by CHRISTOPHER B. LISTON and JESSICA J. LISTON, husband and wife to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., Solely As Nominee For SUPERIOR BANK, in the principal sum of Two Hundred Nineteen Thousand One Hundred Twenty-Three and 00/100 Dollars dated the 29th day of December, 2006, and filed for record on the 8th day of January, 2007, in the Office of the Probate Judge of Shelby County, Alabama, Instrument Number 20070108000008830, together with the debt thereby secured, the note therein described, and all interest of the undersigned, in and to the lands and property conveyed by said mortgage.

It is expressly understood and agreed that the within transfer and assignment of the said mortgage is without warranty, representation or recourse of any kind whatsoever.

IN WITNESS WHEREOF, the said Assignor has hereunto set its signature this 13 day of Jan, 2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., Solely As Nominee For SUPERIOR BANK.

BY: [Signature]
Scott Scheiner, Assistant Secretary

STATE OF MISSOURI)

COUNTY OF ST CHARLES)

I, Alex D Crossman, a Notary Public in and for the said County and State, do hereby certify that Scott Scheiner, whose name as Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., Solely As Nominee For SUPERIOR BANK, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date that, being informed of the contents of this instrument, he/she, as such officer, and will full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 13 day of Jan, 2011.

Alex D Crossman
My Commission Expires: _____

This Instrument Prepared By:

Robert J. Wermuth

STEPHENS, MILLIRONS, HARRISON & GAMMONS. P.C.

P. O. Box 307

Huntsville, AL 35804

rvm

ALEX D CROSSMAN
Notary Public Notary Seal
State of Missouri
St. Charles County
Commission #08672776
My Commission Expires 11/04/2012