Prepared by, Record & Return to: Johnlyn Green Branch Banking and Trust Co. PO Box 3029 Greenville, SC 29601

Lender Loan #: 6615241820 MIN #: 1001599 66152418207 MERS Phone #: 1-888-679-6377 Assignment of Mortgage I certify the property address as:

161 Stonehaven Drive Pelham, AL 35124

Johnson

FOR VALUE RECEIVED, **Branch Banking and Trust Company** (301 College Street, Greenville, SC 29601), its successors and assigns, hereby assigns and transfers to Mortgage Electronic Registration Systems, Inc., G4318 Miller Rd., Flint, MI 48507, its successors and assigns, all its right, title and interest in and to a certain mortgage in the amount of \$79,000 executed by **John L. Blocker and Marla H. Blocker** to **Branch Banking and Trust Company** an bearing the date of the 14th day of October, 2010 and recorded on the day of in the office of the Recorder of Shelby county, State of Alabama in Book at Pages instrument #

Signed on the 27th day of October, 2010.

Witness:

Branch Banking and Trust Company

BY:

Julie M. Palmer, Vice President

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

On the 27th day of October, 2010, before me, a Notary Public, personally appeared alie M. Palmer, to me known, who being duly sworn, did say that he or she is the Vice President of Branch Banking and Trust Company, and that said instrument was signed on behalf of said corporation.

Johnlyn D. Green, Notary Public

My Commission Expires: 7-24-201

Witness

INTERVENING ASSIGNMENT: THIS ASSIGNMENT IS NOT SUBJECT TO THE REQUIREMENTS OF SECTION 275 OF THE REAL PROPERTY LAW BECAUSE IT IS AN ASSIGNMENT IN THE SECONDARY MORTGAGE MARKET.

20110125000026260 1/1 \$12.00 Shelby Cnty Judge of Probate, AL

01/25/2011 04:07:02 PM FILED/CERT