



State of ALABAMA County of SHELBY UID: be48f5b6-2eb6-4f81-9d47-234c75e32ae0 DOCID_000272768412005N

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Mortgage Electronic Registration Systems, Inc. Mortgagee, in that certain mortgage executed by

BRADFORD R UPTON, LAURA UPTON HUSBAND AND WIFE

as Mortgagors, to the undersigned, which mortgage is dated 03/28/2003 and filed for record 03/31/2003 in Mortgage Book N/A, Page N/A, Doc# 20030331000189840, Probate Records of SHELBY County, Alabama, does hereby declare that the mortgage is forever discharged and satisfied. The recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said county and state.

The mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 04 day of January, 2011.

Mortgage Electronic Registration Systems, Inc.

 $\mathbf{R}_{\mathbf{V}}$

Tracy Duran

Its: Assistant Secretary

STATE OF ARIZONA COUNTY OF MARICOPA

On _______, before me, Michael J. Ballmann, Notary Public, personally appeared Tracy Duran, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signatures on the instrument the person, or the entity upon behalf of which the persons acted, executed the instrument.

Michael J. Ballmann Notary Public

MICHAEL J. BALLMANN
NOTARY PUBLIC - ARIZONA
MARIOOPA COUNTY
My Commission Expires
March 15, 2014

Mail Recorded Satisfaction To: BRADFORD R UPTON, LAURA UPTON 1034 Eagle Nest Cir Birmingham, AL 35242

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