

EASEMENT - DISTRIBUTION FACILITIES

Source of Title:

STATE OF ALABAMA

Deed Book _____, Page _____

COUNTY OF SHELBY

#50.00

W.E. No. A617040BB10

APCO Parcel No. 70235144

Transformer No.



Shelby County, AL 12/16/2010
State of Alabama
Deed Tax: \$.50

This instrument prepared by: BILL CHILDRESS

20101216000423530 1/3 \$18.50
Shelby Cnty Judge of Probate, AL
12/16/2010 01:01:37 PM FILED/CERT

Alabama Power Company
P.O. Box 2641
Birmingham, Alabama 35291

KNOW ALL MEN BY THESE PRESENTS, That Evangel Presbyterian Church

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

Overhead and/or Underground

The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, trans closures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in SHELBY County, Alabama (the "Property"):

A parcel of land in the SW¼ of the NE¼ of Section 3, Township 21 South, Range 3 West, as recorded in Deed Record 20041101000601780, dated November 1, 2004, in the office of the Judge of Probate, Shelby County, Alabama

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties."

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor(s) has/have set his/her/their hand(s) and seal(s) this the 17th day of November, 20 10.

[Signature]

Witness

(Grantor) (SEAL)

Witness

Evangel Presbyterian Church

(Grantor) (SEAL)

Witness

By: [Signature] (SEAL)
As: Administrator

For Alabama Power Company Corporate Real Estate Department Use Only

All facilities on Grantor:

Station to Station:

sta 1+60 to sta 2+00

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by Grady Simpson
its authorized representative, as of the _____ day of _____, 20_____.

ATTEST (if required) or WITNESS:

Evangel Presbyterian Church
(Grantor - Name of Corporation/Partnership/LLC)

By: _____

By: _____ (SEAL)

Its: _____

Its: _____
[indicate President, General Partner, Member, etc.]

INDIVIDUAL NOTARIES

STATE OF ALABAMA

COUNTY OF _____

I, _____, a Notary Public, in and for said County in said State, hereby certify that _____
whose name(s) [as _____] is/are signed to the foregoing instrument and who is/are known to me,
acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same
voluntarily.

Given under my hand and official seal this the _____ day of _____, 20_____.

Notary Public

[SEAL]

My commission expires: _____

STATE OF ALABAMA

COUNTY OF _____

I, _____, a Notary Public, in and for said County in said State, hereby certify that _____
whose name(s) [as _____] is/are signed to the foregoing instrument and who is/are known to me,
acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same
voluntarily.

Given under my hand and official seal this the _____ day of _____, 20_____.

Notary Public

[SEAL]

My commission expires: _____

CORPORATION/PARTNERTNERSHIP/LLC NOTARY

STATE OF ALABAMA

COUNTY OF Shelby

I, William R. Childress, a Notary Public, in and for said County in said State, hereby certify that Grady Simpson
whose name as Administrator of Evangel Presbyterian Church, a _____
[acting in its capacity as _____ of _____, a _____]

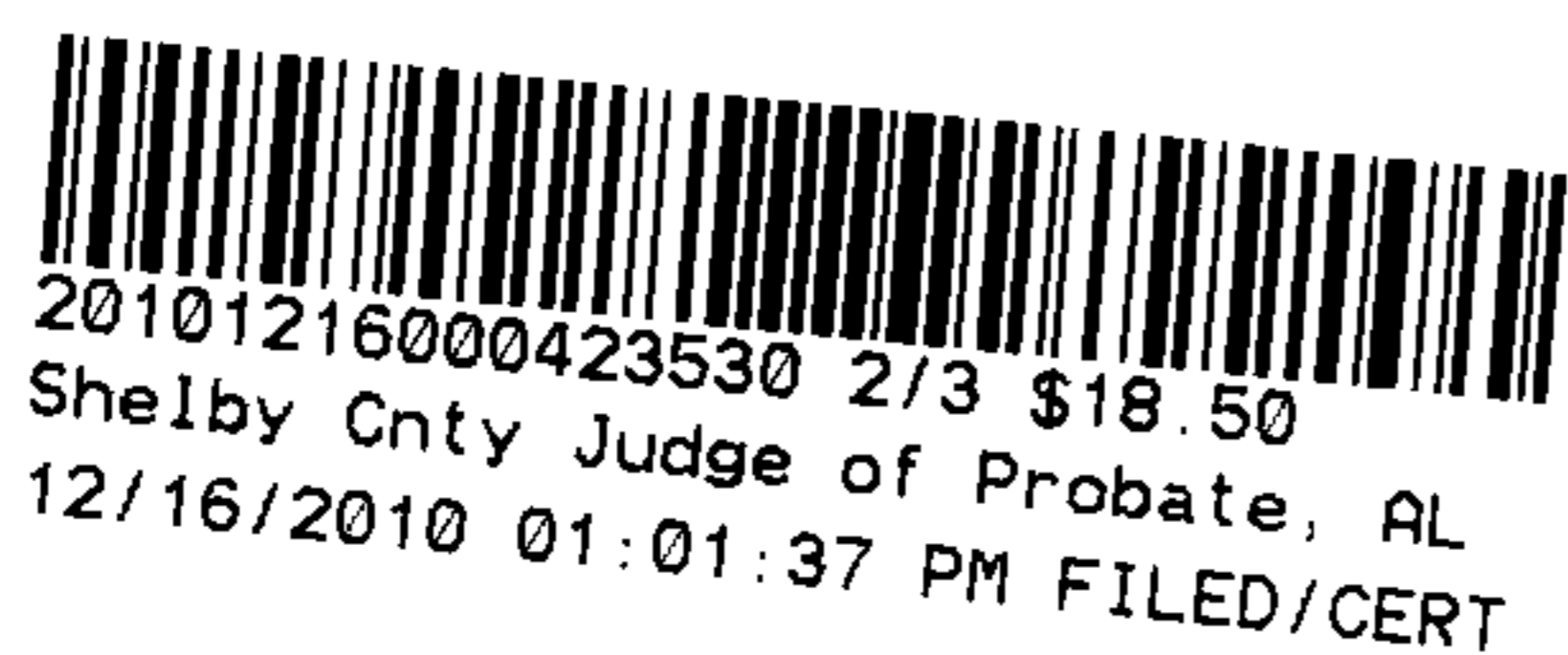
_____ is signed to the foregoing instrument, and who is known to me, ^{swore} acknowledged before me
on this day that, being informed of the contents of the instrument, he/she, as such Administrator and with full
authority, executed the same voluntarily, for and as the act of said _____ [acting in such capacity as
aforesaid].

Given under my hand and official seal this the 29th day of November, 2010
17th

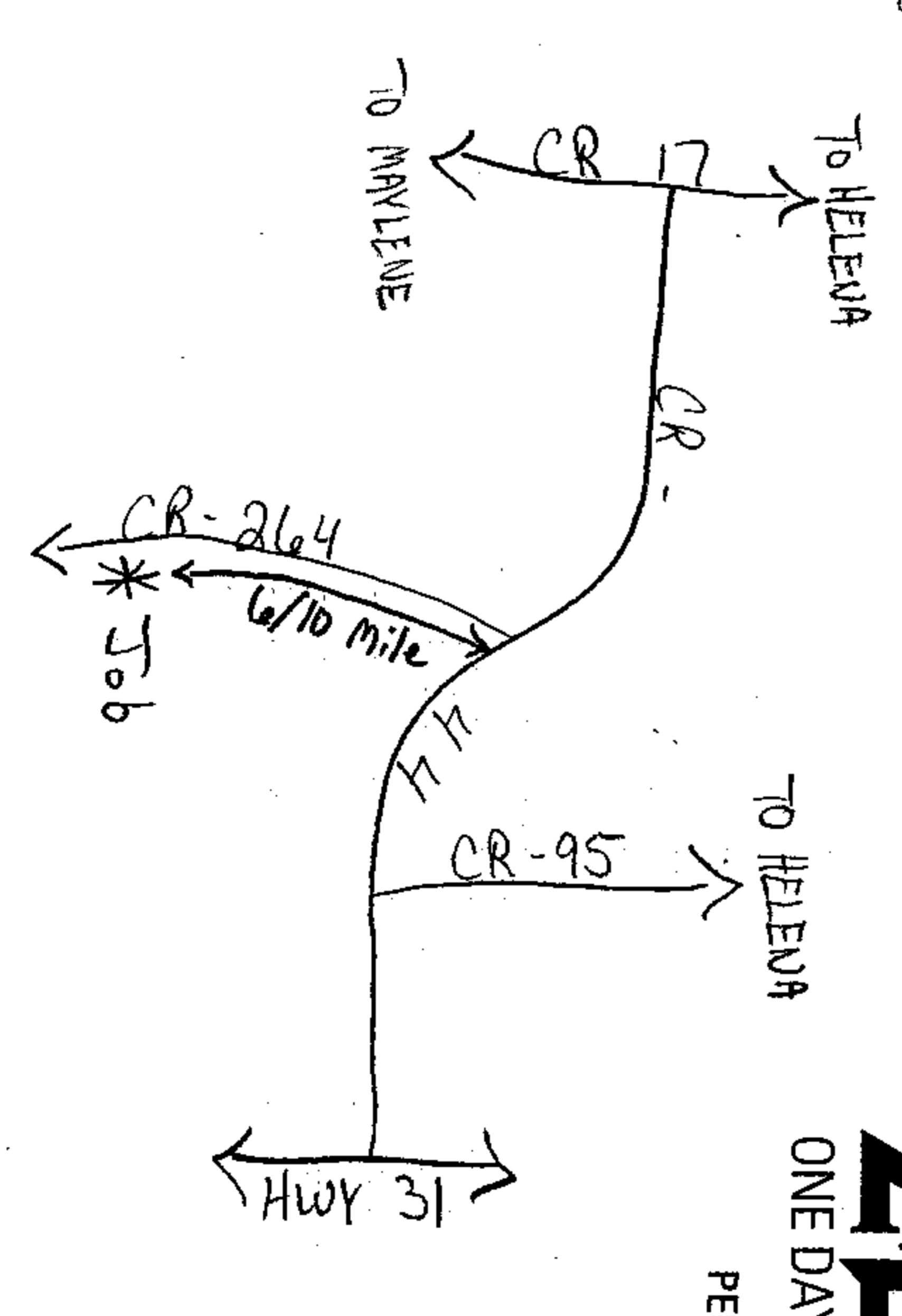
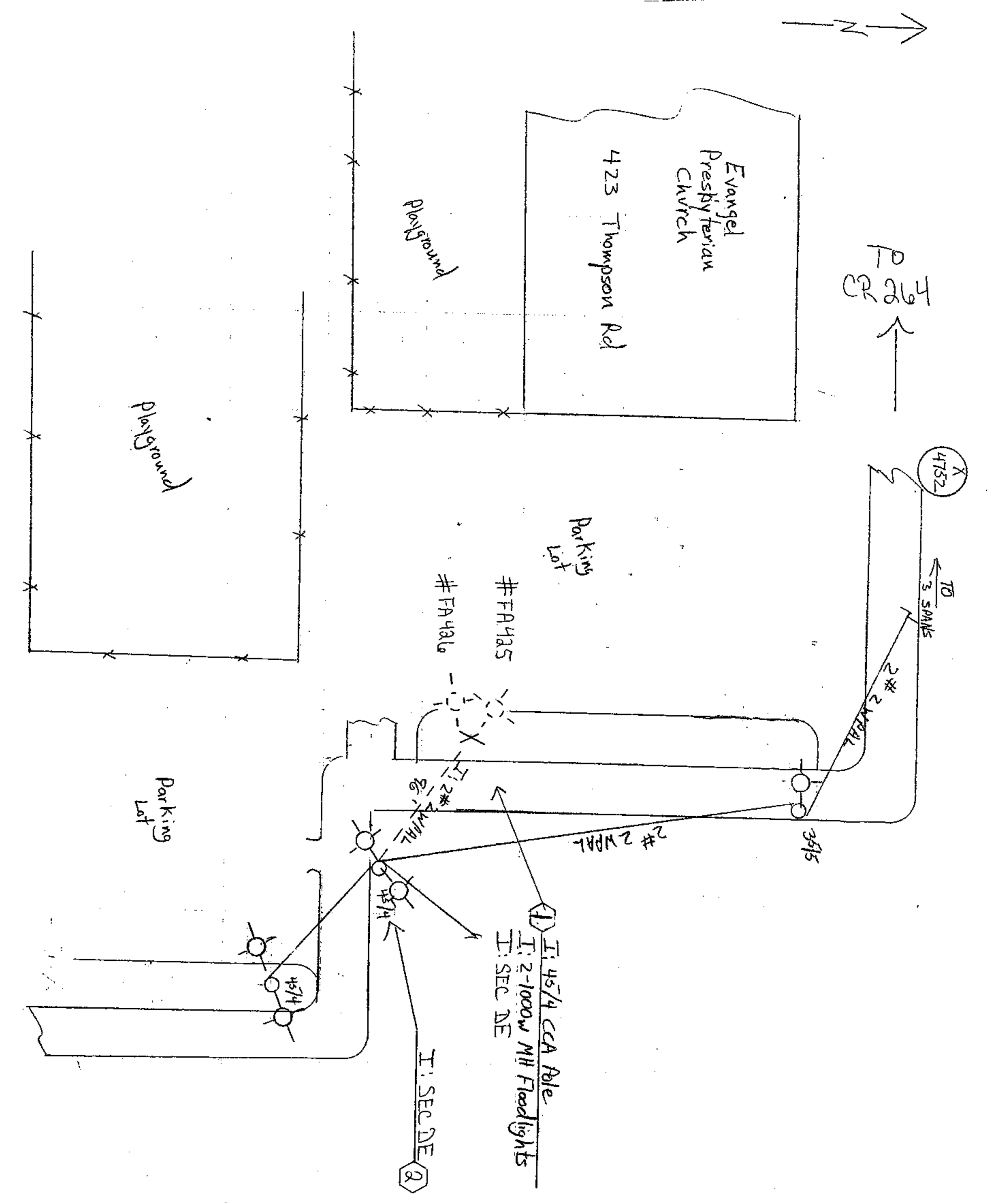
William R. Childress
Notary Public

[SEAL]

My commission expires: 12-1-2013



Customer	Evangel Presbyterian Church	Location	423 THOMPSON RD	Agreed Serv. Date	11-18-10	County	SHELBY	Section	3	Township	815	Range	D3W	Add'l Info		Estimate No.	AL170-40BBD	
Division	BIRMINGHAM	Operator	METRO-SOUTH	Engineer	B. PHILLIPS	UNIC#	17064	Date	10-25-10	Substation	ELLIOTTSVILLE #2		X	48466	Y	XA315	NUJNS Ticket #	
																	LOC	Transformer Loading



target ZERO
 ONE DAY AT A TIME
 PERFORM JSA

SHORT CIRCUITS 3Ø - G= Ø - G= Ø - G Res= ENERGIZED LINE WORK SUB _____ OCB/OCR# _____ SWITCH# _____ FUSE SIZE _____	
"MISS-ALL" # 1-800-292-8525 DATE CALLED _____ LOCATION REQUEST # _____ WATER WORKS _____ DATE CALLED _____	
TRANSFER OF ATTACHMENTS YES NO OTHER _____ KNOWLEDGE _____ CHARTER _____ OTHER _____	
Voltage Pri 25 KV Sec 120 KV 240	PHONE CO. _____ Co. Name _____ CATV CO. _____ Co. Name _____ Accessible Heavy Traffic SW Amp _____ TREE CREW _____ PERMITS REQ'D _____ RW _____ CITY _____ COUNTY _____ STATE _____ OTHER _____
SCALE NTS Ft. Per Inch _____ Date _____ Const. Completed By _____	



CERTIFIED
 Shelby County of Probate,
 20081850 \$18.50 3/3 0365270000911010102
 12:10:10:0102/91/21