## STATE OF ALABAMA

DOMESTIC FOR-PROFIT CORPORATION ARTICLES OF INCORPORATION GUIDELINES

## INSTRUCTIONS:

STEP 1: CONTACT THE OFFICE OF THE SECRETARY OF STATE AT (334)242-5324 TO RESERVE A CORPORATE NAME.

STEP 2: TO INCORPORATE, FILE THE ORIGINAL, TWO COPIES OF THE ARTICLES OF INCORPORATION AND THE CERTIFICATE OF NAME RESERVATION IN THE COUNTY WHERE THE CORPORATION'S REGISTERED OFFICE IS LOCATED. THE SECRETARY OF STATE'S FILING FEE IS \$40. PLEASE CONTACT THE JUDGE OF PROBATE TO VERIFY FILING FEES.

PURSUANT TO THE PROVISIONS OF THE ALABAMA BUSINESS CORPORATION ACT, THE UNDERSIGNED HEREBY ADOPTS THE FOLLOWING ARTICLES OF INCORPORATION.

Article I	The name of the corporation: Robinson Marketing Inc
Article II	The duration of the corporation is "perpetual" unless otherwise stated.
Article III	The corporation has been organized for the following purpose(s):  E-commerce, Online Products and Services
Article IV	The number of shares which the corporation shall have the authority to issue is 100.
Article V	The <b>street address</b> (NO PO BOX) of the registered office: and the name of the
Article VI	registered agent at that office: Scott L Robinson  The name(s) and address(es) of the Director(s):  Scott L Robinson 2652 Buttewoods Dr Birmingham, AL 35242
Article VII	The name(s) and address(es) of the Incorporator(s):  Scott L Robinson 2652 Buttewoods Dr Birmingham, AL 35242
Any provisi or for the re	on that is not inconsistent with the law for the regulation of the internal affairs of the corporation estriction of the transfer of shares may be added.
IN۷	VITNESS THEREOF, the undersigned incorporator executed these Articles of Incorporation
on this the	
Printed Name a Document:	nd Business Address of Person Preparing this  Scott L Robinson  Type or Print Name of Incorporator
Rev. 7/03	201012070000409780 1/2 \$96.00 Shelby Cnty Judge of Probate, AL 12/07/2010 03:48:54 PM FILED/CERT  Signature of Incorporator  NOV 1 6 2010

SECRETARY OF STATE

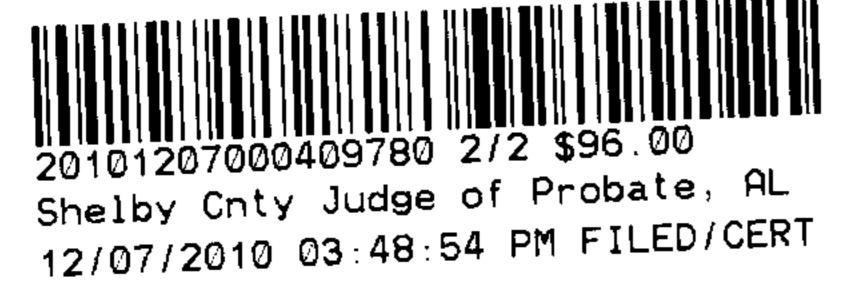
## STATE OF ALABAMA

I, Beth Chapman, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Section 10-2B-4.02, **Code of Alabama 1975**, and upon an examination of the corporation records on file in this office, the following corporate name is reserved as available:

## Robinson Marketing, INC

This domestic corporation name is proposed to be incorporated in Shelby County and is for the exclusive use of Scott L Robinson, 2652 Buttewoods Dr, Birmingham, AL 35242 for a period of one hundred twenty days beginning November 23, 2010 and expiring March 24, 2011.





In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

November 23, 2010

Date

Bette Chapman

Beth Chapman

Secretary of State