

77-3505 ALS

This Instrument Prepared By:

QUINITA PACKER,
Compass Bank (AL-BI-SC-LCL)
P.O. Box 10566
Birmingham, AL. 35296

FULL SATISFACTION OF RECORDED LIEN

**STATE OF ALABAMA
COUNTY OF SHELBY**

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, acknowledges full payment of the indebtedness secured by that certain mortgage executed by **JAMES F MINNER AND SPOUSE, BERNICE A MINNER** on **AUGUST 24, 2007** which said mortgage was recorded in the Office of the Judge of Probate in **SHELBY** County, Alabama in **Real/Public** Instrument/Book number **DOC#20070911000424830**, page , and does further hereby release and satisfy said mortgage.

**THE PROPERTY TO BE RELEASED IS AS FOLLOWS:
AS RECORDED**

In Witness , COMPASS BANK, a corporation, has caused these presents to be executed this 15TH of NOVEMBER , 2010.

COMPASS BANK

By *Kristi Ezekiel*
KRISTI EZEKIEL
Vice President

**STATE OF ALABAMA
COUNTY OF JEFFERSON**

I, the undersigned Notary Public, In and for said County in said State, hereby certify that **KRISTI EZEKIEL**, whose name as Vice President of COMPASS BANK, a corporation, is signed to the foregoing Instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument, He/ She as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.


Given under my hand and Official Seal this day of 15TH NOVEMBER, 2010.

Alexander J. Davis

Notary Public

After Recording Forward to:
**JAMES FRANKLIN MINNER
BERNICE A MINNER
125 MOSS BEND DR
HELENA, AL 35080**

MY COMMISSION EXPIRES MAY 26, 2013


20101202000402970 1/1 \$12.00
Shelby Cnty Judge of Probate, AL
12/02/2010 01:21:32 PM FILED/CERT