

RELEASE AND SATISFACTION OF MORTGAGE

In Consideration of the full and complete payment of the mortgage described herein, Honda Federal Credit Union, does hereby release the lien and operation of the certain mortgage dated **JULY 30, 2009** from **FRED MARTIN ELDER and JOAN W ELDER, husband and wife** to Honda Federal Credit Union in the amount of **\$20,000.00** recorded on **AUGUST 14, 2009** in **INSTRUMENT # 20090814000313060**, in **SHELBY COUNTY, ALABAMA** and more particularly described in the aforementioned mortgage records.


****See Attached Exhibit A**

Signed the **19TH** day of **NOVEMBER, 2010**

In the presence of:


Witness- Dianne Mowrey


Witness-Joyce Green


By: Debra Brake
Risk Management Manger
Acting as a representative of
Honda Federal Credit Union

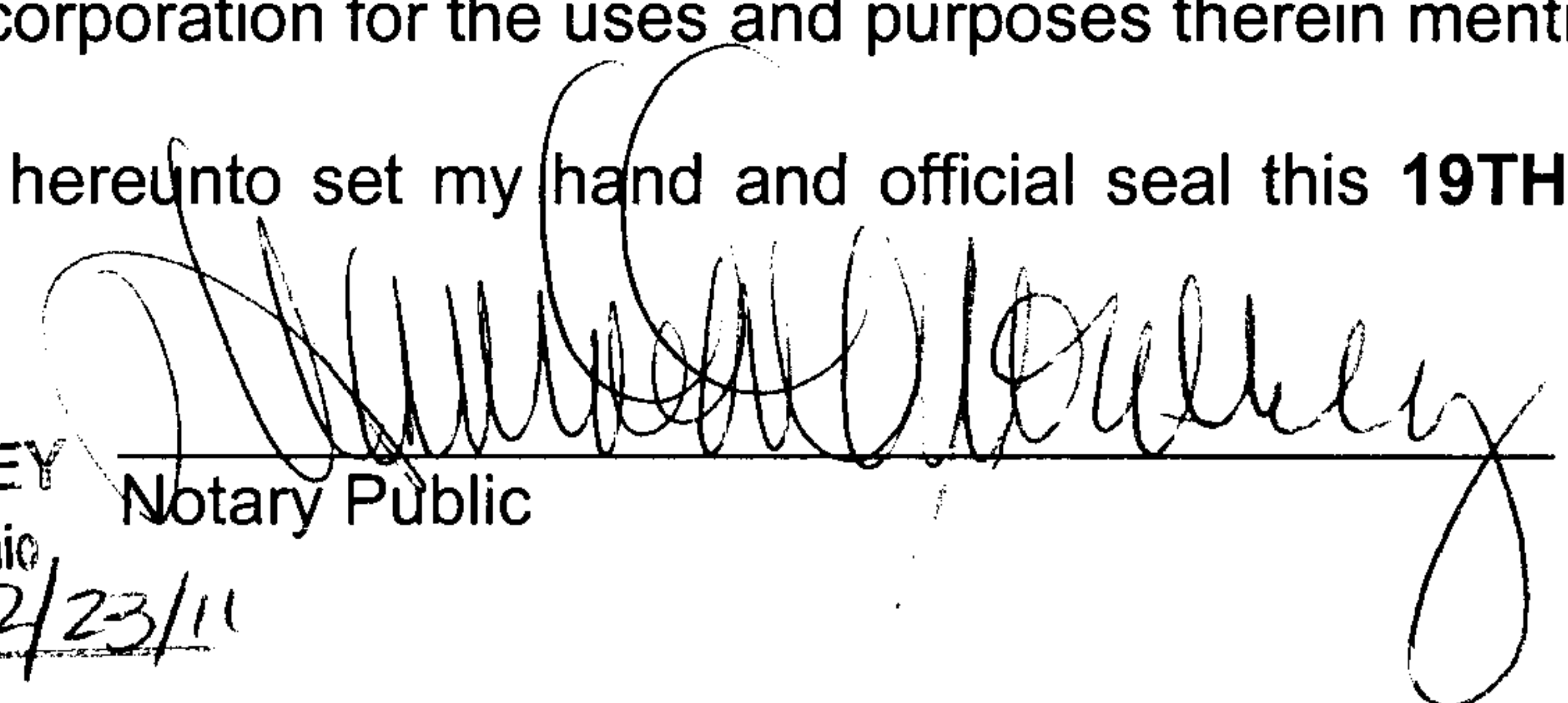
State of Ohio

County of Union

Before me, a Notary Public, in and for said county and state, personally appeared the above named Debra Brake, Risk Management Manager, who has acknowledged the signing of the same to his/her voluntary act and deed personally and as such officer and the free act and deed of said corporation for the uses and purposes therein mentioned.

In testimony whereof, I have hereunto set my hand and official seal this **19TH** day of **NOVEMBER, 2010**.




DIANNE M. MOWREY
Notary Public, State of Ohio
My Commission Expires 12/23/11

Prepared by: Honda Federal Credit Union
17655 Echo Drive
Marysville, OH 43040



20101122000391840 2/2 \$15.00
Shelby Cnty Judge of Probate, AL
11/22/2010 01:45:59 PM FILED/CERT

EXHIBIT A

SITUATED IN THE COUNTY OF SHELBY AND STATE OF ALABAMA:

LOT 335, ACCORDING TO THE SURVEY OF CALDWELL CROSSINGS THIRD
SECTOR, AS RECORDED IN MAP BOOK 33, PAGE 154, IN THE PROBATE
OFFICE OF SHELBY COUNTY, ALABAMA.

BEING ALL OF THAT CERTAIN PROPERTY CONVEYED TO FRED MARTIN
ELDER AND JOAN W. ELDER FROM GIBSON AND ANDERSON
CONSTRUCTION, INC. BY DEED DATED 07/29/05 AND RECORDED
08/09/05 IN INSTRUMENT NO. 20050809000405770,

Permanent Parcel Number: 10-2-03-0-009-035-000
FRED MARTIN ELDER AND JOAN W. ELDER, FOR AND DURING THEIR JOINT
LIVES AND UPON THE DEATH OF EITHER OF THEM, THEN TO THE SURVIVOR
IN FEE SIMPLE, TOGETHER WITH EVERY CONTINGENT REMAINDER AND
RIGHT OF REVERSION

4437 CROSSINGS RIDGE, BIRMINGHAM AL 35242
Loan Reference Number : 76XX167127/HMA
First American Order No: 40916065
Identifier: FIRST AMERICAN EQUITY LOAN SERVICES

 ELDER
40916065

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FIRST AMERICAN ELS
MORTGAGE

