



20101119000389510 1/2 \$15.00  
Shelby Cnty Judge of Probate, AL  
11/19/2010 12:56:13 PM FILED/CERT

66252

[RECORDED AT THE REQUEST OF AND TO BE RETURNED TO]

PEACH STATE ROOFING, INC.

1655 SPECTRUM DRIVE  
LAWRENCEVILLE GA 30043

Re: 20119019.019

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

STATE OF: ALABAMA

COUNTY OF: SHELBY

## VERIFIED STATEMENT OF LIEN

(IN ACCORDANCE WITH ALABAMA CODE § 35-11-213)

CLAIMANT, PEACH STATE ROOFING, INC. FILES THIS STATEMENT IN WRITING, VERIFIED BY THE OATH OF DAVID SCHMITT, WHO HAS PERSONAL KNOWLEDGE OF THE FACTS HEREIN SET FORTH:

THAT SAID CLAIMANT CLAIMS A LIEN UPON THE FOLLOWING PROPERTY, SITUATED IN SHELBY COUNTY, ALABAMA, TO WIT:

PARCEL ID: 109313001019.015 LEGAL: SECTION 31 TOWNSHIP 19S RANGE 2W (SEE EXHIBIT A)

THE ABOVE PROPERTY IS ALSO KNOWN AS: **FAIRFIELD INN**  
**230 CAHABA VALLEY RD.**  
**PELHAM AL**

THE LIEN IS CLAIMED, SEPARATELY AND SEVERALLY, AS TO BOTH THE BUILDINGS AND IMPROVEMENTS THEREON, AND THE SAID LAND. THAT SAID LIEN IS CLAIMED TO SECURE AN INDEBTEDNESS, AFTER ALL JUST CREDITS HAVE BEEN GIVEN, OF: **\$3,880.00** WITH INTEREST, FROM TO WIT AUGUST 28, 2010, FOR **LABOR AND MATERIALS FOR ROOFING INSTALLATION.**

THE NAME OF THE OWNER OR PROPRIETOR OF THE SAID PROPERTY IS:

**AUM PELHAM LLC**  
**2098 ROYAL FERN LANE**  
**HOOVER AL 35244**

WHEN APPLICABLE, COPIES OF THIS VERIFIED STATEMENT ARE ALSO SERVED UPON: ORIGINAL CONTRACTOR OR REPUTED ORIGINAL CONTRACTOR:

LENDER OR REPUTED LENDER:  
**NO LENDER REPORTED.**

**HOLLEY CONSTRUCTION**  
**5916 WARNER ROAD**  
**COLUMBUS GA 31909**

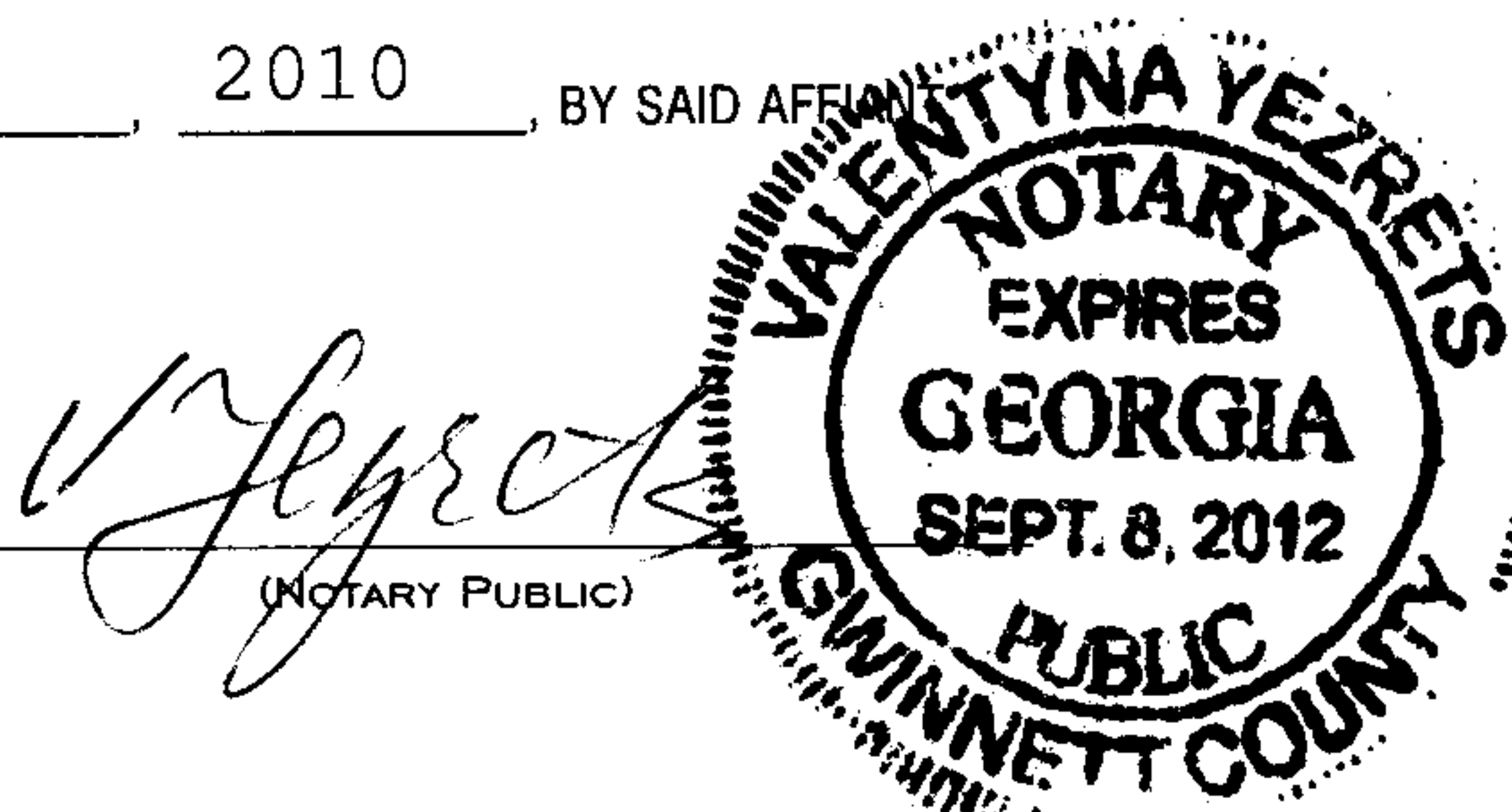
DATED: 11/09/10

PEACH STATE ROOFING, INC.

BY: (NAME OF CLAIMANT)  
DAVID SCHMITT VICE PRESIDENT

BEFORE ME, Valentyna Yezrets, A NOTARY PUBLIC IN AND FOR THE COUNTY OF Gwinnett, STATE OF Georgia, PERSONALLY APPEARED DAVID SCHMITT, WHO BEING DULY SWORN, DOTH DEPOSE AND SAY: THAT HE/SHE HAS PERSONAL KNOWLEDGE OF THE FACTS SET FORTH IN THE FOREGOING STATEMENT OF LIEN, AND THAT THE SAME ARE TRUE AND CORRECT TO THE BEST OF HIS/HER KNOWLEDGE AND BELIEF.

SUBSCRIBED AND SWORN TO BEFORE ME ON THIS 9th DAY OF November, 2010, BY SAID AFFIAN





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## Exhibit 'A'

### Legal Description

PARCEL ID: 109313001019.015; COM SE COR SW1/4 N506.79 SW935.96 TO POB; CONT SW390 NE381.93 E  
298.62 N65.01 NW238.98 E10.14 SE47.08 W7 SE190.41 269 W129.88 SE213.78 TO POB