



UCC FINANCING STATEMENT AMENDIN	<b>JENT</b>		
FOLLOW INSTRUCTIONS (front and back) CAREFULLY  A. NAME & PHONE OF CONTACT AT FILER [optional]			
John L. Hartman, III (205) 879-0500			
B. SEND ACKNOWLEDGMENT TO: (Name and Address)			
T 1 T TT			
John L. Hartman, III			
Hartman & Springfield P. O. Box 846			
Birmingham, AL 35201-0846			
	THE A!	BOVE SPACE IS FOR FILING OFFICE	LISE ONLY
a. INITIAL FINANCING STATEMENT FILE #		1b. This FINANCING STATE	MENT AMENDMENT
20050525000254510, 20060810000389940, 2006		to be filed [for record] (or REAL ESTATE RECORD	S.
TERMINATION: Effectiveness of the Financing Statement identified			
CONTINUATION: Effectiveness of the Financing Statement identification continued for the additional period provided by applicable law.	ied above with respect to security interest(s) of t	the Secured Party authorizing this Continuation	on Statement is
ASSIGNMENT (full or partial): Give name of assignee in item 7a or	7b and address of assignee in item 7c; and also g	ive name of assignor in item 9.	
. AMENDMENT (PARTY INFORMATION): This Amendment affects	Debtor or Secured Party of record. Ch	neck only <u>one</u> of these two boxes.	<del>-                                    </del>
Also check one of the following three boxes and provide appropriate information CHANGE name and/or address: Cive overest speed name in item Co.			
CHANGE name and/or address: Give current record name in item 6a or name (if name change) in item 7a or 7b and/or new address (if address	change) in item 7c.  DELETE name: Give to be deleted in item 6		em 7a or 7b, and also ems 7d-7g (if applicab
CURRENT RECORD INFORMATION:  6a. ORGANIZATION'S NAME			
Cahaba Beach Investments, LLC			
R 6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
			John
CHANGED (NEW) OR ADDED INFORMATION:			· · · · · · · · · · · · · · · · · · ·
7a. ORGANIZATION'S NAME		· · · · · · · · · · · · · · · · · · ·	
R 75 INDIVIDUALIS LACTAVAGE			
7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
: MAILING ADDRESS	CITY	OTATE DOOTAL CORE	0011117514
	Crit	STATE POSTAL CODE	COUNTRY
ADD'L INFO RE 7e. TYPE OF ORGANIZATION	ON 7f. JURISDICTION OF ORGANIZATION	N 7g. ORGANIZATIONAL ID #, if	anv
ORGANIZATION ' DEBTOR			· —
AMENDMENT (COLLATERAL CHANGE): check only one box.	<del></del>		NO
Describe collateral deleted or added, or give entire restated	collateral description, or describe collateral	assigned.	
PARTIAL:			
Unit 1208, Building 12, Lofts at	-		
recorded in Map Book 41, Page 12	I, Shelby County, Ala	bama.	
NAME OF SECURED PARTY OF RECORD AUTHORIZING THI	S AMENDMENT (name of assignor, if this is an	Assignment) If this is an Amendment author	ized by a Debter which
adds collateral or adds the authorizing Debtor, or if this is a Termination auth	orized by a Debtor, check here and enter nar	ne of DEBTOR authorizing this Amendment.	ized by a Debtor Which
9a. ORGANIZATION'S NAME	· · · · · · · · · · · · · · · · · · ·	····	<del></del>
Compass Bank			
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
OPTIONAL FILER REFERENCE DATA			1
udge of Probate, Shelby County			