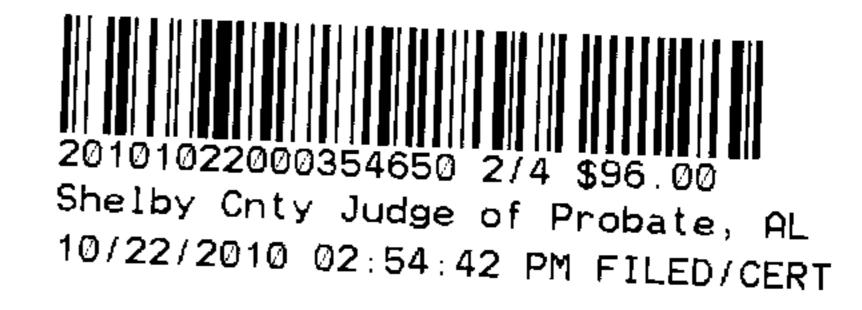


ARTICLES OF INCORPORATION OF LINCOLN DENTAL CARE, P.C.

The undersigned, acting as Incorporator of a corporation under the Code of Alabama, adopts the following Articles of Incorporation for such incorporation:

- (1) NAME OF CORPORATION and DURATION: The name of the corporation shall be Lincoln Dental Care, P.C., and the period of its duration shall be perpetual.
 - (2) PURPOSE: The objects and purposes for which the corporation is formed are:
 - a) To engage in the business of a general dentistry practice;
- (b) To enter into, make and perform contracts and agreements of every kind for any lawful purpose, with any person, firm, corporation, municipality, or political body, whether related to the business purpose stated in Paragraph (a) above or not, and generally to carry on any and every lawful business which a corporation is permitted to do by the Constitution and laws of the State of Alabama; and such other business shall not be limited to the State of Alabama; and
- (c) In furtherance and not in limitation of the aforesaid objects, to carry on any lawful business, to sell all types of goods and perform all types of services, and to do anything convenient in connection with the carrying on of such business; and to do business without any restrictions in any legal business in the State of Alabama, or any other state of the United States, and to own, buy and sell personal property and to borrow money and issue its bonds, notes or mortgages therefor.
- (3) INITIAL REGISTERED OFFICE: The address of the initial registered office of the corporation is 10015 Highway 280, Westover, Alabama 35147, and the name of its initial registered agent at such address is Todd A. Honea.
 - (4) STOCK: The amount of the total authorized capital stock of this corporation is fixed



at \$100.00 divided into 100 shares of common stock of the par value of \$1.00 per share. The amount of capital stock with which the corporation will begin business is \$100.00, being 100 shares of common stock of the par value of \$1.00 per share. There shall be only one class of stock.

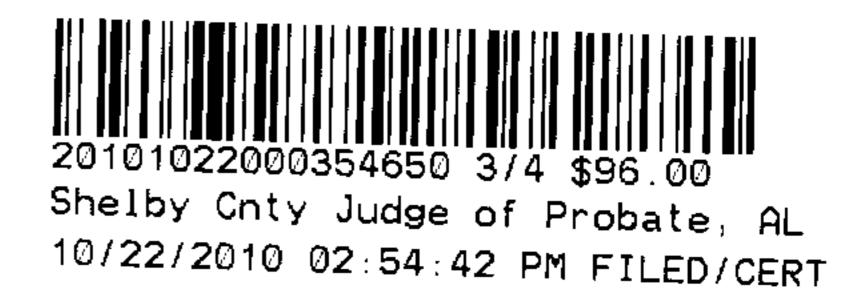
- (5) The name and address of the agent designated by the Incorporators to receive subscriptions to the capital stock of the corporation is Todd A. Honea, 10015 Highway 280, Westover, Alabama 35147.
- (6) BOARD OF DIRECTORS: The number of Directors constituting the initial Board of Directors of the Corporation is one, and the name and address of the person who is to serve as Director until the first annual meeting of Shareholders or until his successors is elected and qualified is:

NAME	ADDRESS
Todd A. Honea	10015 Highway 280
	Westover, Alabama 35147

(7) INCORPORATOR: The name and address of the Incorporator and the number of shares of stock subscribed for by him are as follows:

NAME SUBSCRIBED	ADDRESS	SHARES
Todd A. Honea	10015 Highway 280 Westover, Alabama 35147	100

(8) BYLAWS: The shareholder shall have the authority to adopt Bylaws of the Corporation, and the power to alter, amend, or repeal the Bylaws and to adopt new Bylaws. The Bylaws shall



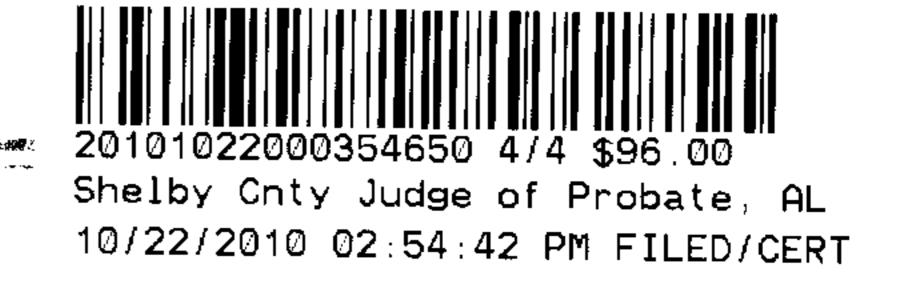
contain provisions for the regulation and management of the affairs of the Corporation not inconsistent with law or these Articles of Incorporation.

(9) AMENDMENTS: All provisions of these Articles of Incorporation shall be subject to amendment by affirmative vote of three quarters of the shareholders.

IN WITNESS WHEREOF, this the 22 day of Oct.	_	Incorporator has here	eunto set his signature on
		Todd A. Honea	ueo-
STATE OF ALABAMA)		
SHELBY COUNTY)		
Before me, a Notary Public, is known to me, and having been duly	y sworn, states th	at the above is his sig	gnature, that it is attached
to these Articles of Incorporation ar		cribed for the purpo	se stated nerein, this the
22 rd day of, 2010		Muy Dalatio	Leapper
SEAL .		Notary Public My commission expire	res. 4.9.2014
	•	tary commission expi	· · · · · · · · · · · · · · · · · · ·

Prepared by:

Katherine C. Hortberg, Esquire Boardman, Carr, Hutcheson & Bennett, P.C. 400 Boardman Drive Chelsea, Alabama 35043-8211 (205) 678-8000



Beth Chapman Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

STATE OF ALABAMA

I, Beth Chapman, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Section 10-2B-4.02, **Code of Alabama 1975**, and upon an examination of the corporation records on file in this office, the following corporate name is reserved as available:

Lincoln Dental Care, P.C.

This domestic corporation name is proposed to be incorporated in Shelby County and is for the exclusive use of Katherine C. Hortberg, 400 Boardman Drive, Chelsea, AL 35043 for a period of one hundred twenty days beginning October 21, 2010 and expiring February 19, 2011.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

October 21, 2010

Date

Beth Chapman

Beth Chapman Secretary of State