

10/19/2010 01:49:35 PM FILED/CERT

LOAN #1949490560

STATE OF ALABAMA

COUNTY OF SHELBY

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, CHASE HOME FINANCE LLC does hereby grant, bargain, sell, convey, assign, and deliver unto FEDERAL HOME LOAN MORTGAGE CORPORATION, its successors and assigns, that certain mortgage executed by MICHAEL AUBREY and wife, LISA AUBREY, to MORTGAGESOUTH, L.L.C., in the principal sum of Two Hundred Thirty Six Thousand Four Hundred and no/100 Dollars dated the 29th day of December, 1998, and filed for record on the 30th day of December, 1998, in the Office of the Probate Judge of Shelby County, Alabama, in Instrument #1998-52034, and mortgage re-recorded on May 12, 1999, in Instrument #1999-20100, together with the debt thereby secured, the note therein described, and all interest of the undersigned, in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said, FEDERAL HOME LOAN MORTGAGE CORPORATION, its successors and assigns forever.

IN	WITN	NESS	WHEREC)F, t	he sa	aid CHA	ASE I	HOME FINANCE LLC	has caused th	iis
instrument	to	be	executed	in	its	name	by	Cheryl Hodge		its
Vice President					•	and its	corp	orate seal to be hereto	,	
thereunto d	uly au	thoriz	zed this 2	220	day	of	Epta	<u>ember</u> , 2010.	arrived, will	10

CHASE HOME FINANCE LLC

Its: Chery: Hodge **Vice President**

WITNESS Kasie Warn

STATE OF OHIO

COUNTY OF FRANKLIN

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Cheryl Hodge , whose name as Vice President of CHASE HOME FINANCE LLC is signed to the foregoing assignment and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, that he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand this Daviday of September, 2010.



MELISSA HAMMOCK Notary Public, State of Ohio My Comm. Expires May 4, 2015

Notary Public My Commission Expires:

This Instrument Prepared By: Robert J. Wermuth/acl STEPHENS, MILLIRONS, HARRISON & GAMMONS. P.C. P. O. Box 307 Huntsville, AL 35804