

Parcel # 70234293

Source of Title:

Deed Book _____, Page _____ Deed Record 20010000991200000

EASEMENT - DISTRIBUTION FACILITIES

\$ 500.00

STATE OF ALABAMA

COUNTY OF Shelby BJD

W.E. No. A6170-06-AJ10

APCO Parcel No. _____

Transformer No. _____

This instrument prepared by: Larry D. Gravitt

Shelby County, AL 10/12/2010

State of Alabama

Deed Tax : \$.50



20101012000339500 1/4 \$21.50
Shelby Cnty Judge of Probate, AL
10/12/2010 02:52:58 PM FILED/CERT

Alabama Power Company
P. O. Box 2641
Birmingham, Alabama 35291

KNOW ALL MEN BY THESE PRESENTS, That Walter R. Adkins Jr.; a widower

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, trans closures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in Shelby County, Alabama (the "Property"):

See EXHIBIT "A" attached hereto and made a part hereof for a legal description of the property involved.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor(s) has/have set his/his or her hand(s) and seal(s) this the 15th day of September, 2010.

Witness

(Grantor)

(SEAL)

Witness

(Grantor)

(SEAL)

By:

(SEAL)

Witness

As:

For Alabama Power Company Corporate Real Estate Department Use Only

All facilities on Grantor: _____

Station to Station: Sta # 1+45 to Sta # 1+50 (Vdg) (Lessor)

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by _____, its authorized representative, as of the _____ day of _____, 20____.

ATTEST (if required) or WITNESS:

(Grantor - Name of Corporation/Partnership/LLC)

By: _____

By: _____ (SEAL)

Its: _____

Its: _____

[indicate President, General Partner, Member, etc.]

INDIVIDUAL NOTARIES

STATE OF ALABAMA }

COUNTY OF Shelby }

I, Larry D. Grovitt, a Notary Public, in and for said County in said State, hereby certify that Walter E. Adkins Jr., a widower whose name(s) [as owner] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the 15th day of September, 2010.

Larry D. Grovitt
Notary Public
My commission expires: 2-5-14

[SEAL]

STATE OF ALABAMA }

COUNTY OF _____ }

I, _____, a Notary Public, in and for said County in said State, hereby certify that _____ whose name(s) [as _____] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the _____ day of _____, 20____.

Notary Public
My commission expires: _____

[SEAL]

CORPORATION/PARTNERSHIP/LLC NOTARY

STATE OF ALABAMA }

COUNTY OF _____ }

I, _____, a Notary Public in and for said County in said State, hereby certify that _____ whose name as _____ of _____, a _____, [acting in its capacity as _____ of _____, a _____] is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such _____ and with full authority, executed the same voluntarily, for and as the act of said _____ [acting in such capacity as aforesaid].

Given under my hand and official seal this the _____ day of _____, 20____.

Notary Public
My commission expires: _____

[SEAL]

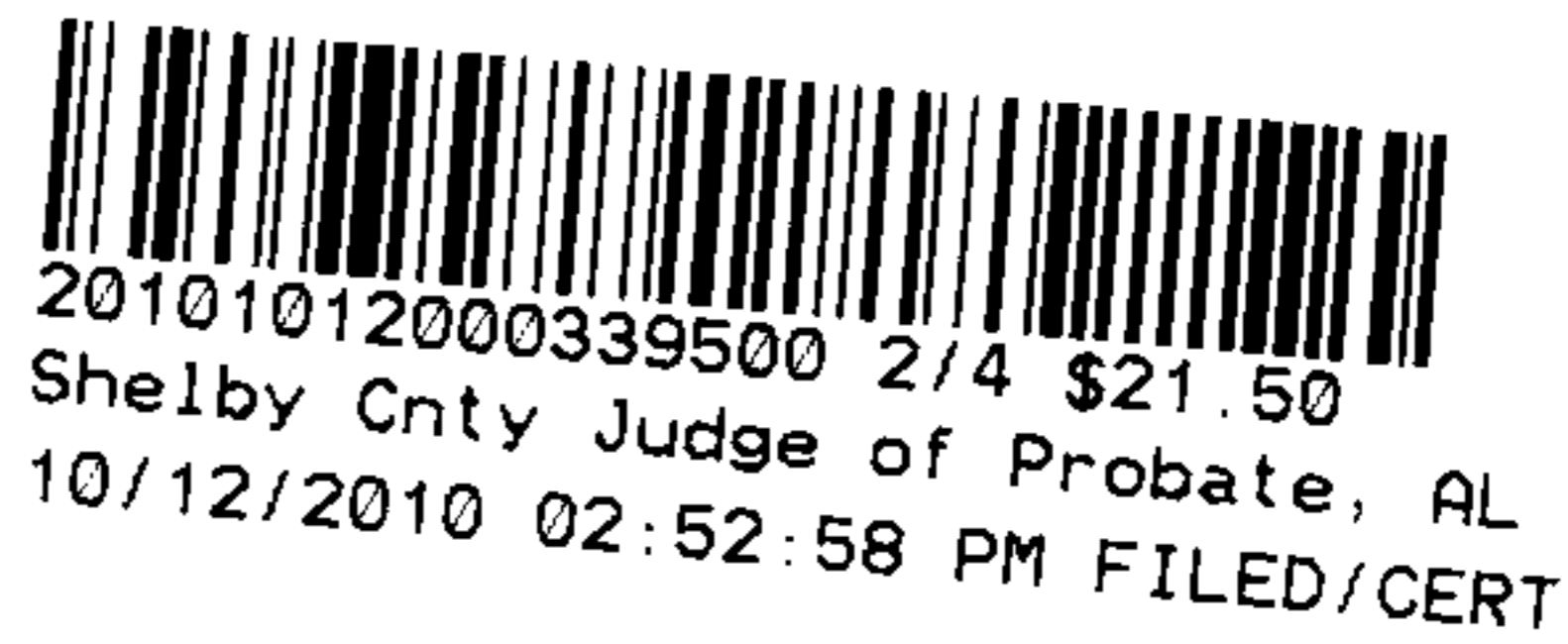


EXHIBIT "A"

SURVEY OF AT&T SITE
AT ALABAMA HIGHWAY #25 NEAR HIGHWAY #69

DESCRIPTION: AT&T SITE EASEMENT

A TRACT OF LAND SITUATED IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 24 NORTH, RANGE 13 EAST, SHELBY COUNTY, ALABAMA.

COMMENCE AT THE SOUTHEAST CORNER OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION; THENCE RUN NORTH 89°57'28" WEST ALONG THE SOUTH LINE OF SAID 1/4 - 1/4 SECTION FOR 384.81 FEET; THENCE RUN NORTH 00°19'55" EAST FOR 880.87 FEET TO THE POINT OF BEGINNING OF THE TRACT OF LAND HEREIN DESCRIBED; THENCE RUN NORTH 00°19'55" EAST FOR 40.04 FEET TO A POINT ON THE SOUTH RIGHT-OF-WAY LINE OF ALABAMA HIGHWAY #25; THENCE RUN SOUTH 87°48'05" WEST ALONG SAID ROAD RIGHT-OF-WAY FOR 20.02 FEET; THENCE RUN SOUTH 00°19'55" WEST FOR 40.04 FEET; THENCE RUN NORTH 87°48'05" EAST FOR 20.02 FEET TO THE POINT OF BEGINNING.

SAID TRACT OF LAND CONTAINING 800.80 SQUARE FEET.

DESCRIPTION: AT&T ACCESS EASEMENT

A TRACT OF LAND SITUATED IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 24 NORTH, RANGE 13 EAST, SHELBY COUNTY, ALABAMA.

COMMENCE AT THE SOUTHEAST CORNER OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION; THENCE RUN NORTH 89°57'28" WEST ALONG THE SOUTH LINE OF SAID 1/4 - 1/4 SECTION FOR 384.81 FEET; THENCE RUN NORTH 00°19'55" EAST FOR 801.01 FEET TO A POINT ON THE SOUTH RIGHT-OF-WAY LINE OF ALABAMA HIGHWAY #25 AND THE POINT OF BEGINNING OF THE TRACT OF LAND HEREIN DESCRIBED; THENCE RUN NORTH 00°19'55" EAST FOR 55.08 FEET TO THE CENTERLINE OF ALABAMA HIGHWAY #25; THENCE RUN SOUTH 87°48'05" WEST ALONG SAID CENTERLINE FOR 20.02 FEET; THENCE RUN SOUTH 00°19'55" WEST FOR 55.08 FEET TO A POINT ON THE SOUTH RIGHT-OF-WAY LINE OF ALABAMA HIGHWAY #25; THENCE RUN NORTH 87°48'05" EAST ALONG SAID ROAD RIGHT-OF-WAY FOR 20.02 FEET TO THE POINT OF BEGINNING.

SAID TRACT OF LAND CONTAINING 1,101.20 SQUARE FEET.

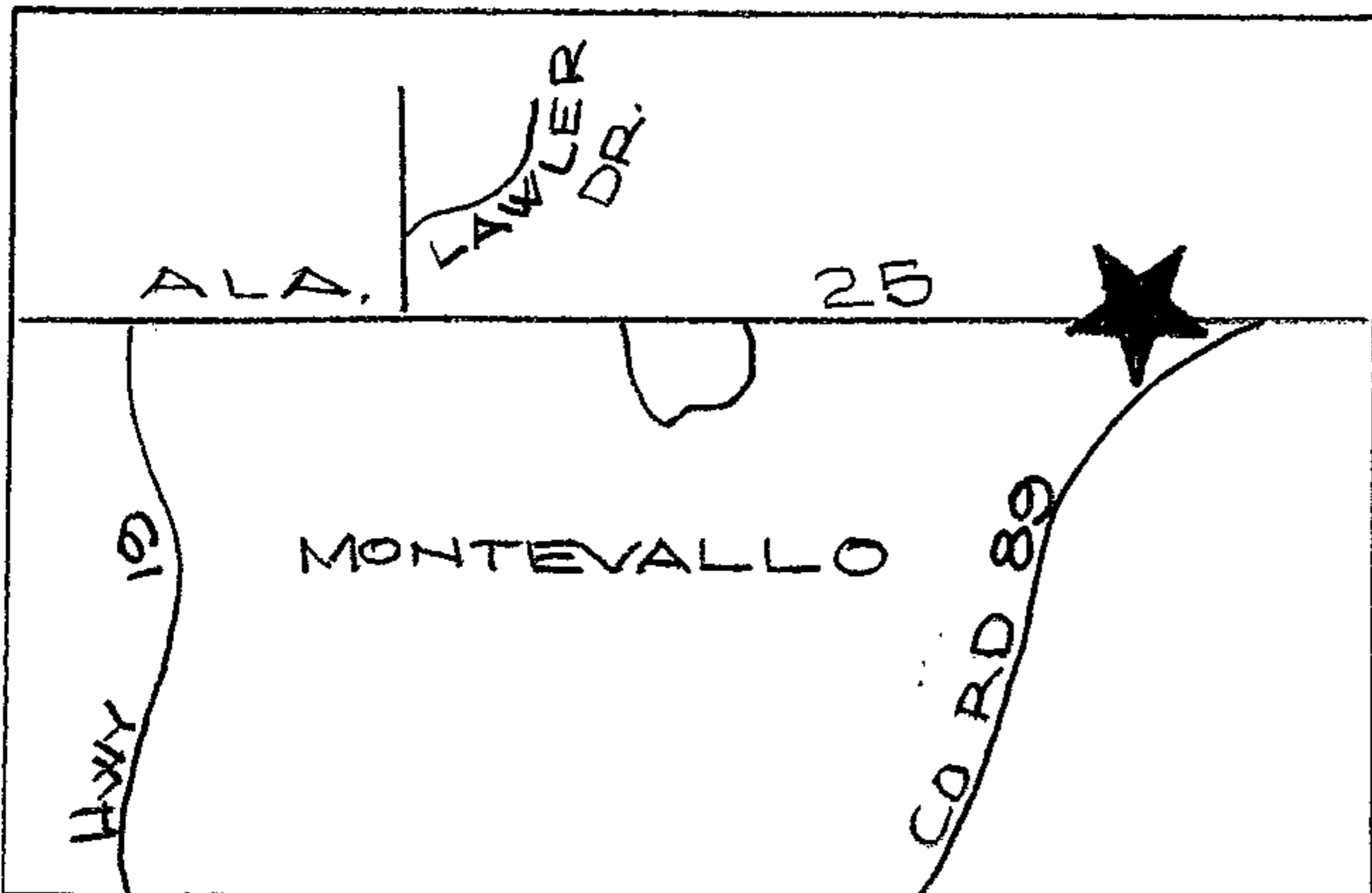
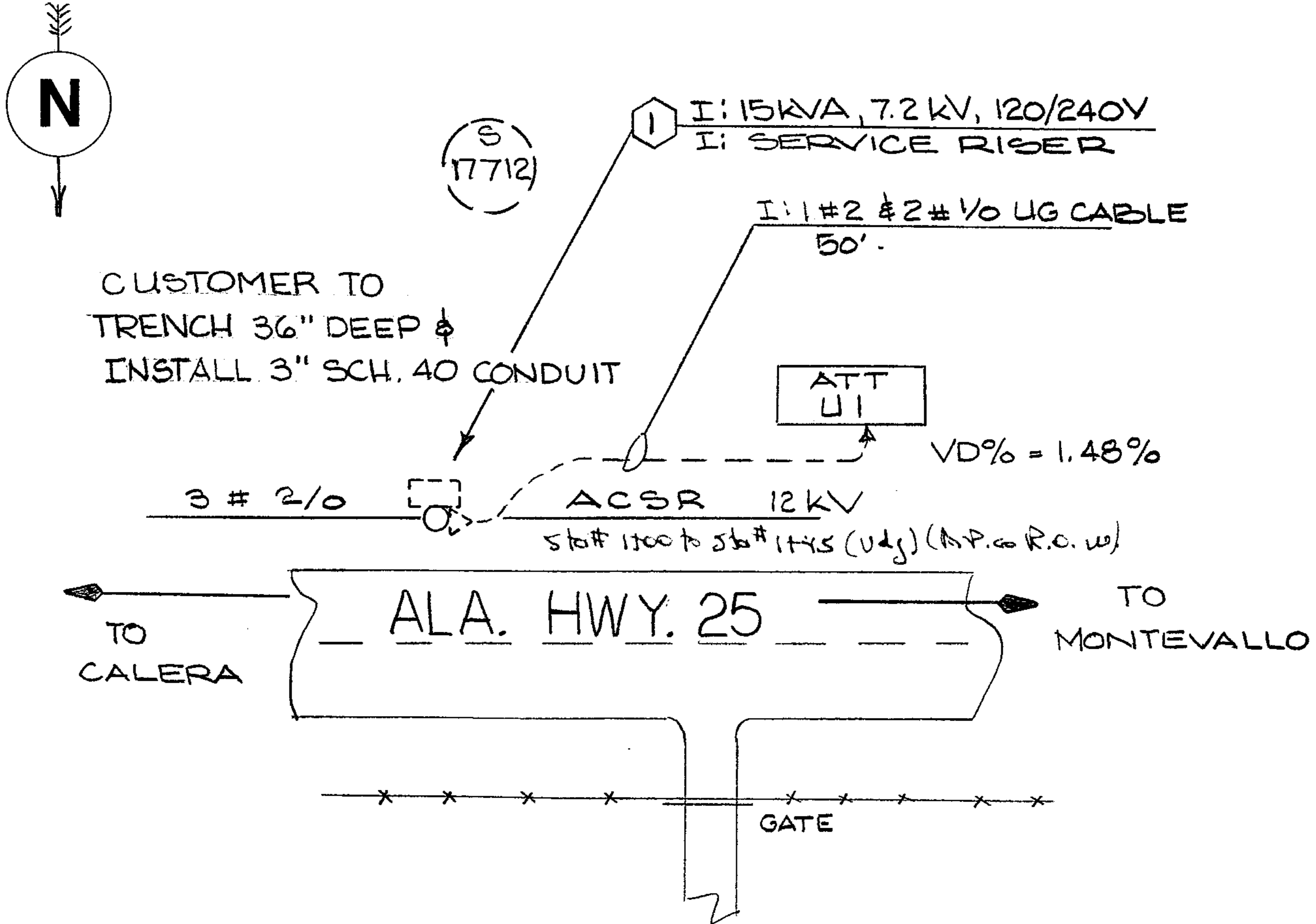


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Sketch of Proposed Work



Customer AT&T CORP U1		Location 6869 HWY 25		Committed Svc. Date		Work Order No. AG17005BJ10	
Division B'HAM		District PELHAM		Town MONTEVALLO		Drawn By CROUCH	Date 8-20
County SHELBY	Section 6	Township 24	Range 13E	Add'l Info 678-581-8108			
Aquisition Agent GRAVITT		R/W Assigned	R/W Cleared	Map Reference		Substation Name E. MONTEVALLO #1	
Account #		Meter #		Feeder # 34876		Switch #	
Reading	Date Meter Set	Set By	Primary Volt 12KV		Sec. Volt 120/240V		



METROCK STEEL



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PHONE CO.	
Co. Name	
CATV CO.	
ACCESSIBLE	
TREE CREW	
ROCK HOLE	
PERMITS	
CITY	
COUNTY	
STATE	
ONE-CALL	
REF #	
GOOD ON	
GOOD THROUGH	
UPDATE ON	
Scale	