

20101001000324520 1/1 \$12.00
Shelby Cnty Judge of Probate, AL
10/01/2010 02:44:42 PM FILED/CERT

Prepared By: Norman Kirubarani
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Mail To:
US Recordings
2925 Country Drive
St. Paul, MN 55117

CORPORATE CANCELLATION AND RELEASE

Loan#: 0028578409
Invoice#: E1645906
Package#: 76654104
Document#: 1531669

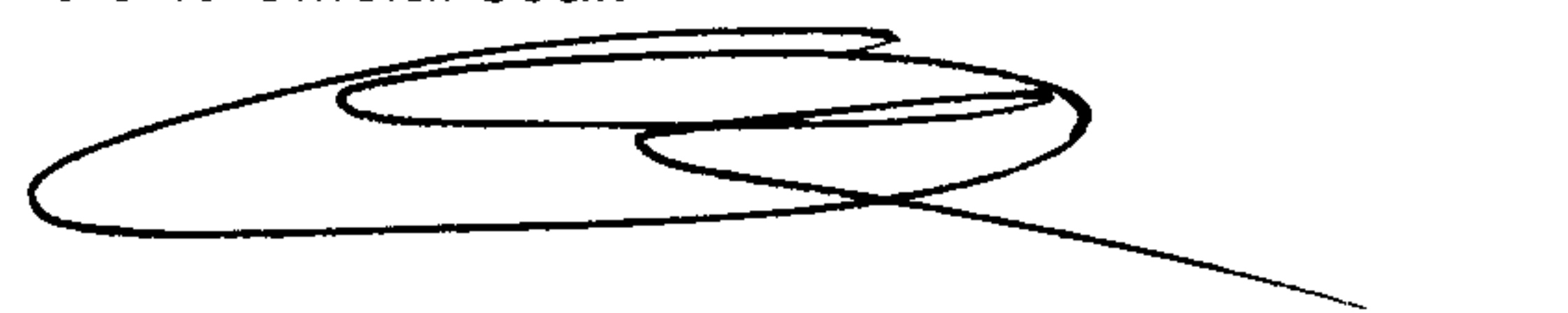
The debt secured by the mortgage , dated **July 30, 2004** and filed for record **August 6, 2004** as Document Number **20040806000442790** for Loan Amount of **\$143400.00** and recorded among the records of the Office of the Judge of Probate of **Shelby County, Alabama** , from **KERRY M WALTON / CHRISTIE JEWELL-WALTON** to **PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION** ; having been paid in full said lien is hereby fully cancelled, satisfied and released this **28th day of September, 2010**

**PHH MORTGAGE CORPORATION f.k.a.
CENDANT MORTGAGE CORPORATION**

By 
Pam Iserman, Assistant Vice President

STATE OF **Minnesota**)
COUNTY **Ramsey**) SS

On **September 28, 2010** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Pam Iserman the Assistant Vice President** , of **PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



Christine G Johnson, Notary Public
My Commission Expires: **January 31, 2014**



U01531669

1426 9/28/2010 76654104/1

