

VEHICLE IDENTIFICATION NUMBER

GAFLP35A07539HH

NEW

USED

ALABAMA DEPARTMENT OF REVENUE

MVT 5-39E (REV 01/2010)

CURRENT ALABAMA TITLE NO.

43132656

COLOR

MOTOR VEHICLE DIVISION TITLE SECTION

Notice of Cancellation of a Certificate of Origin or Alabama Title For a Manufactured Home Classified as Real Property

MODEL

HICKORY H

BODY TYPE

MΗ

D	OCUM	ENT CO	NTROL #	; <u>DCN(</u>	0000	1347	,	DATE:	09/02/20	010	
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MAKE

FLEETWO

DATE OF PURCHASE (M/D/Y)

YEAR MODEL

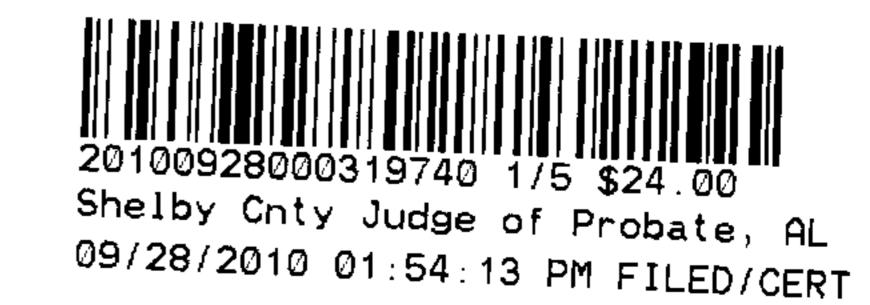
1994

		X		99/13/1993			Gray	
O	WOOD RO	OY R OR DONNA F		***************************************	***************************************			
Owner(s)			-				<u></u>	
Address	4162 DEA	D HOLLOW RD N		<u>.</u> .			· · · · · · · · · · · · · · · · · · ·	
City	HARPERS	SVILLE	S	tate AL		Zip Code 35078		· • • • • • • • • • • • • • • • • • • •
attached ma	anufacturer	nat the above reference 's certificate of origin, A or a certificate of canc	Alabama title, or s		-			
1	SIC	L/00%		Coy	12	Wood		9/28/10
\$ e e e e	Owne	er's Signature		Ow	ner's Pri	inted Name		Date
	OM	a Wood)	Donna	a W	000	<u>.</u> .	9-28-10
	Owne	er's Signature		Ow	ner's Pri	inted Name		Date
hereby	attest tha	t the above referer	ced manufacti	ired home has	been re	corded as being p	permanently a	ffixed and
recorded	as real pr	operty in the county	of SMC	Dy			· · · · · · · · · · · · · · · · · · ·	
				—				_ 1
		1	<u></u>	ML			C	1/28/10

A certified copy of the title history (including any cancellation) may be obtained by submitting a Request for Motor Vehicle Records (form MV-DPPA1) and the required fee. The record request form can be accessed through the Department web site at http://www.revenue.alabama.gov/motorvehicle/mvforms/MVDPPA1.pdf.

Note: This form must be submitted to a Designated Agent within 90 days of the notice date.

Judge of Probate (authorized signature required)



Date

AFFIDAVIT OF AFFIXTURE REGARDING MANUFACTURED HOME

STATE OF ALABAMA COUNTY OF SHELBY

Before me, the undersigned authority, on this day personally appeared Roy Randall Wood and Donna F Wood, known to me personally and whose name(s) are subscribed below, do on his or her oath state as follows:

The Manufactured Home is located on the following described property in Shelby County, Alabama, and is permanently affixed to a foundation and has the characteristics of site-built housing. For a description of said property, see attached. The affixed manufactured home is described as follows:

Year: 1994 Vehicle Description: Fleetwood VIN(S): GAFLP35A07539HH GAFLP35B07539HH

The wheels, axles, and tow bar and hitch were removed when said manufactured home was attached to the property.

The manufactured home has been placed on a permanent foundation or underpinning and any roofing, porches, or other structures attached to or associated with the manufactured home are permanent, are real estate and are part of the property and neither the undersigned, nor their agents, heirs or assigns, shall remove the manufactured home from the present location.

The manufactured home is permanently connected to a septic tank or sewage system and to other utilities such as electricity, water and natural gas.

It is the intention that the manufactured home is and shall be a part of the property described above and is and shall constitute real property under applicable security instruments.

It is the intention that the manufactured home be assessed and taxed as and improvement to the property and shall not constitute personal property.

If the property is purchased, such purchase and the purchase of the manufactured home represent a single real estate transaction, under applicable law.

20100928000319740 2/5 \$24.00 Shelby Cnty Judge of Probate, AL 09/28/2010 01:54:13 PM FILED/CERT ROYFIANDALL WOOD

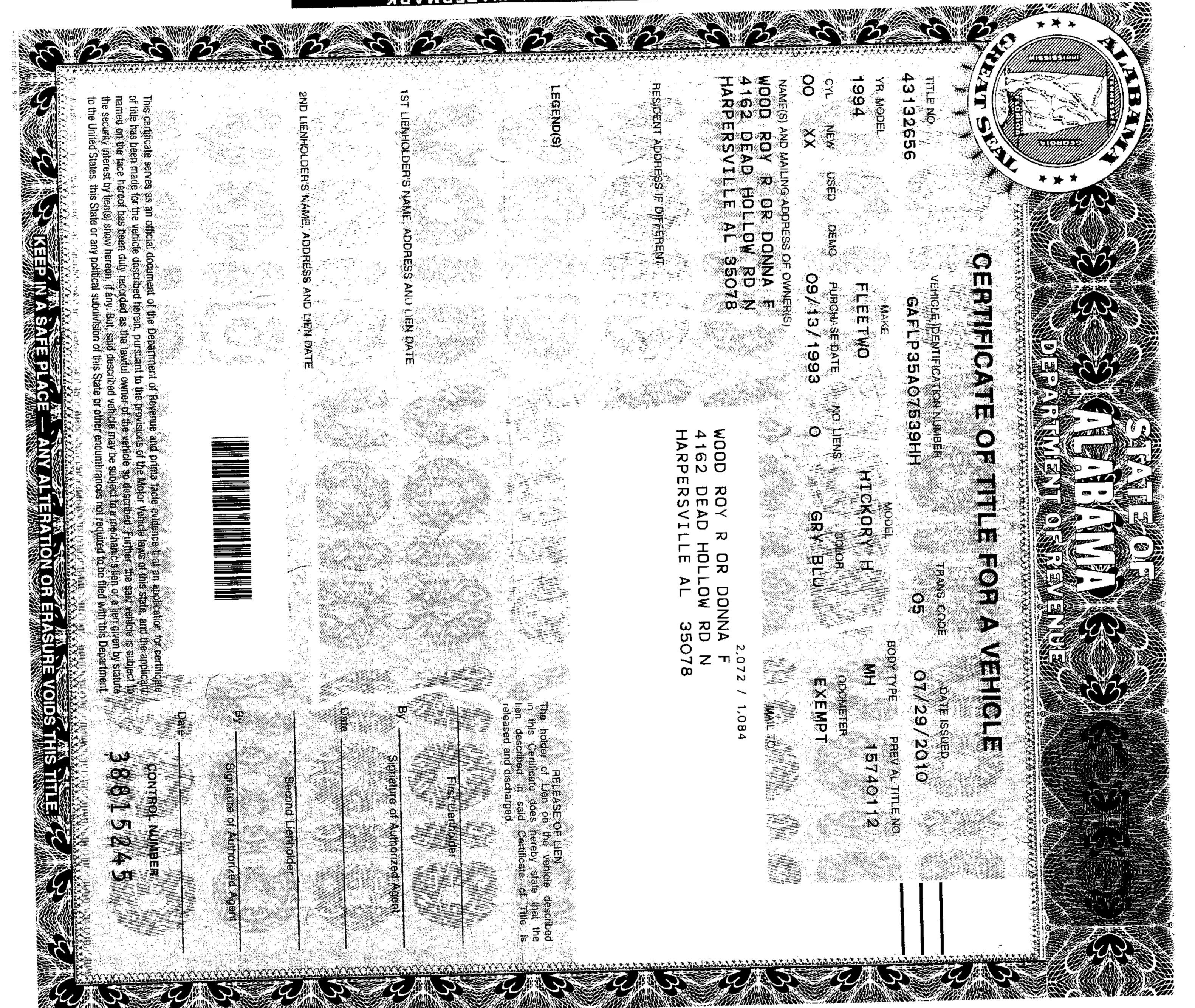
DONNA F WOOD

Given under my hand and seal on this 20th of September 2010

Muchell Lyge NOTARY PUBLIC

20100928000319740 3/5 \$24.00 Shelby Coty Judge of Probato

Shelby Cnty Judge of Probate, AL 09/28/2010 01:54:13 PM FILED/CERT



HOLD TO LIGHT TO VIEW

Shelby Cnty Judge of Probate, AL

09/28/2010 01:54:13 PM FILED/CERT

Roy R. Wood and Donna Wood 1900 Dead Hollow Road (Address) Harpersville, Ala. 35078

This instrument was prepared by

(Name) Wallace, Ellis, Fowler & Head
(Address) Columbiana, Alabama 35051
Form 1-1-5 Rev. 5/82 WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP — LAWYERS TITLE INSURANCE CORPORATION, Birshingham, Alabama
STATE OF ALABAMA SHELBY COUNTY KNOW ALL MEN BY THESE PRESENTS,
That in consideration of One Dollar & other good and valuable consideration DOLLARS
to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we.
Roy L. Wood and wife, Earline Wood
(herein referred to as grantors) do grant, bargain, sell and convey unto
Roy R. Wood and wife, Donna Wood:
(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby

Commence at the NW corner of the SW1 of SW1 of Section 29, Township 19, Range 2 East, and run thence South along the West line of said 1 1 Section a distance of 210 feet to the point of beginning of the parcel herein described; thence run East, parallel with the North line of said 1 1 Section, a distance of 190 feet; thence run South, parallel with the West line of said } } Section, a distance of 145 feet; thence run East, parallel with the North line of said 1 1 Section, a distance of 20 feet; thence run South, parallel with the West line of said 1 2 Section, a distance of 65 feet; thence run West, parallel with the North line of said } } Section, a distance of 210 feet to a point on the West line of said } } Section; thence run North, along the West line of said } } Section, a distance of 210 feet to the point of beginning.

Inst # 1993-24135

County, Alabama to-wit:

08/13/1993-24135 D1:48 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE ool acd

20100928000319740 5/5 \$24.00

Notary Public

Shelby Cnty Judge of Probate, AL 09/28/2010 01:54:13 PM FILED/CERT

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever: it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees horoin) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other. then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

in witness whereof, <u>we</u>	have hereunto set	our	hand(s) and scal(s), th	nis	
day of August	<u>19</u> 93				•
WITNESS:]	2.4-)	
······································	(Scall	<u>//</u> /I	Roy L. Wood)	100	(Scal)
+ · · · · · · · · · · · · · · · · ·	(Seal)		Carline Wood)	<u> </u>	(Seal)
	(Seal)	60	eline 450		(Seal)
STATE OF ALABAMA SHELBY COUNTY	•				· :
the undersigned			a Notary Public in	and for said County, in s	aid State,
horeby certify that ROY I. WOS	od and wife. ed to the foregoing conv			n to me, acknowledged l	before me
on this day, that, being informed of the conten	-		they	executed the same ve	oluntarily
on the day the same bears date. Given under my hand and official seal this	15 XR	_day of	<u></u>	gustA.D.,K	<u>93</u>
		$\rightarrow \sim \sim$	mio /2	salles/	