RECORDING REQUESTED BY:

20100924000315210 1/1 \$12.00 Shelby Cnty Judge of Probate, AL 09/24/2010 03:03:47 PM FILED/CERT

AFC, INC.

WHEN RECORDED MAIL TO:

CLYDE X. COPEPLAND, III, ESQ. HARRIS, JERNIGAN & GENO, PLLC 587 HIGHLAND COLONY PARKWAY PO BOX 3380 RIDGELAND, MS 39158-3380

[SPACE ABOVE THIS LINE FOR RECORDERS USE]

STATE OF ALABAMA COUNTY OF: SHELBY

PARTIAL RELEASE OF VERIFIED STATEMENT OF LIEN

A certain VERIFIED STATEMENT OF LIEN executed by the undersigned against:

Valleydale Hospitality, LLC Rashmi Thakor, Member 3838 Derby Downs Drive Tuscaloosa, AL 35405

And claiming a lien upon the following described real property situated in the city of HOOVER, County of SHELBY, State of ALABAMA, to-wit:

Homewood Suites by Hilton, 121 Riverchase Parkway East, Hoover, Shelby County, AL 35244

Legal Description:

Concourse at Riverchase Amendment Res of Res Lot 2C Section 30, T-19-S, R-2-W, Shelby County, Alabama and containing 2.53 acres, more or less; which is further described as Parcel # 10-9-30-0-001-004.044

DATED OCTOBER 21, 2009 and recorded in the office of the County Recorder of SHELBY County on the 30TH DAY OF OCTOBER 2009, for the amount of \$236,288.80, with plus interest and attorney's fees accruing and at the rate as set forth pursuant to Alabama Code §8-29-3(a), (d) and -6., from to wit the 3rd day of June, 2010, in Judgment Book, referenced as: 20100712000219980, is hereby PARTIALLY released, BUT ONLY IN THE AMOUNT OF \$159,182.22, that amount having been paid or credited as of August 10, 2010, WITH THE REMAINDER OF THE AMOUNT OF SAID LIEN STILL DUE AND OWING, AND NOT RELEASED OR OTHERWISE EFFECTED BY THIS INSTRUMENT.

AFC, INC.

Justice Marie falibelle / Jessica marie Caliberte
[Print Name]

