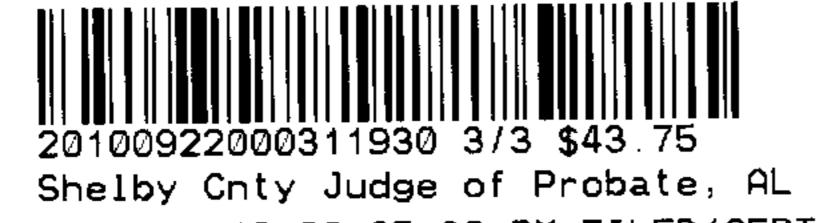


UCC FINANCING STATEMENT

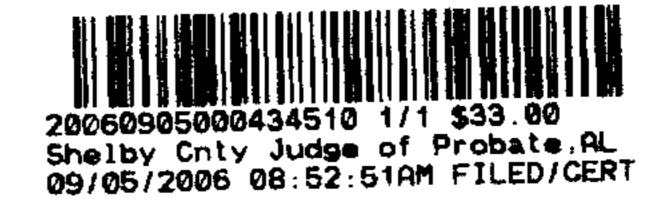
	(front and back) CAREFULLY				
A. NAME & PHONE OF CO	- ' -				
Janice Ruffin (20					
B. SEND ACKNOWLEDGM	MENT TO: (Name and Address)				
				1 1 1 1 1	
Alabama Pow	- ·	ALL WEST & 11	(4811811181118111		
600 North 18t					
Birmingham,	AL 35203		022000311930	1/3 \$43.75 of Probate, AL	
		20100 Shelb	y Cnty Judge	of Probate, AL 30 PM FILED/CERT	
		n9/22	2/2010 02:25:	:30 PM FILED/CERT	
	÷·				
		THE ABO	/E SPACE IS FO	R FILING OFFICE USE	ONLY
1. DEBTOR'S EXACT FU	ILL LEGAL NAME - insert only one debtor name ((1a or 1b) - do not abbreviate or combine names			
1a. ORGANIZATION'S NAI	ME				
S					
OR 16. INDIVIDUAL'S LAST N	AME	FIRST NAME	MIDDLE	NAME	SUFFIX
URRY		RIORN	K		
1c. MAILING ADDRESS	· · · · · · · · · · · · · · · · · · ·	CITY	STATE	POSTAL CODE	COUNTRY
2096 ROW	1. Fanillal	2'111	1 1 1 1 1 1 1 1 1 1		US
1d. TAX ID #: SSN OR EIN	AL PERN LN ADD'L INFO RE 1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	12 OBC	35244	
1d. TAX ID #: SSN OR EIN	ORGANIZATION	TIL JUNISDICTION OF ORGANIZATION	ig. ORG/	ANIZATIONAL ID #, if any	
	DEBTOR	, 			NONE
	'S EXACT FULL LEGAL NAME - insert only or	ne debtor name (2a or 2b) - do not abbreviate or co	ombine names		
2a. ORGANIZATION'S NAI	ME				
OR OF INDIVIDUAL ACTIV					
2b. INDIVIDUAL'S LAST N	AME	FIRST NAME	MIDDLE	NAME	SUFFIX
LURRY		CAROLYN			
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
2095 20	YAL FERN LN	B'HAM	1	35244	US
2d. TAX ID #: SSN OR EIN	ADD'L INFO RE 2e. TYPE OF ORGANIZATION		20. ORG	ANIZATIONAL ID #, if any	
	ORGANIZATION		1-9. oo.		F1
	DEBTOR				NONE
	NAME (or NAME of TOTAL ASSIGNEE of ASSIGN	NOR S/P) - insert only <u>one</u> secured party name (3a	or 3b)		- 11
3a. ORGANIZATION'S NAI					
OB	WER COMPANY			· <u>· ·-</u>	
3b. INDIVIDUAL'S LAST N	AME	FIRST NAME	MIDDLE	NAME	SUFFIX
3c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
600 North 18th Stree	et	Birmingham	AL	35203	US
4. This FINANCING STATEMEN	NT covers the following collateral:				
The following H statement:	leat Pump was installed at the resid	dence located on the property desc	cribed in Item	1#14 of this financ	ing
Brand: TRA	ANE AA		24	<i>*</i>	
Model: 417	WX5030A1000AA Model:	47EE3F40B1000	Model:		
Serial: 1013	141 761 F Serial:	102632681V	Serial:		
				\$	8410=
5. ALTERNATIVE DESIGNATION	ON [if applicable]: LESSEE/LESSOR CO	ONSIGNEE/CONSIGNOR BAILEE/BAILOR	SELLER/BU	IVED ACTION	NON LICO EL INO
6. This FINANCING STATE	MENT is to be filed [for record] (or recorded) in the f	REAL 7. Check to REQUEST SEARCH REF		(s)	NON-UCC FILING
ESTATE RECORDS.	Attach Addendum [if ap	oplicable [ADDITIONAL FEE]	(optional)	All Debtors De	ebtor 1 Debtor 2
8. OF TIONAL FILER REFEREN	ICE DATA				

. - - - -

	b) ON RELATED FINANCING STA	TEMENT			
9a. ORGANIZATION'S NAME					
OR INDIVIDUAL A CT MAKE	TEIDOTAIANE	MODUE MANG CASETY			
9b. INDIVIDUAL'S LAST NAME	FIRST NAME 2 1 0 0 1	MIDDLE NAME, SUFFIX			
0. MISCELLANÉOUS:	JAKN Y				
	-;				
1. ADDITIONAL DEBTOR'S EXACT	FULL LEGAL NAME insert only one r			FOR FILING OFFICE US	E ONLY
11a. ORGANIZATION'S NAME	TOLL LEGAL INAIVIE - Insert only one n	iame (11a or 11b) - do not abbreviate or	combine names		
11b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAM	лЕ :	SUFFIX
1c. MAILING ADDRESS		CITY	STATE PO	OSTAL CODE	COUNTRY
1d. TAX ID #: SSN OR EIN ADD'L INFO ORGANIZATI DEBTOR		11f. JURISDICTION OF ORGANIZATI	ON 11g. ORGAN	IIZATIONAL ID #, if any	
2. ADDITIONAL SECURED PAR 12a. ORGANIZATION'S NAME	TY'S or ASSIGNOR S/P'S	NAME - insert only <u>one</u> name (12a o	r 12b)	· · · · · · · · · · · · · · · · · · ·	NO
12b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAM	иE :	SUFFIX
2c. MAILING ADDRESS		CITY	STATE PO	OSTAL CODE	COUNTRY
3. This FINANCING STATEMENT covers collateral, or is filed as a fixture filing fixture filing.	timber to be cut or as-extracted	16. Additional collateral description:			·
THE REAL PROPERTY DE ATTACHED DEED:	SCRIBED ON THE				
•		201009220 Shelby Cn 09/22/201	00311930 2/3 \$43.7 ty Judge of Probat 0 02:25:30 PM FILE	75 e, AL D/CERT	
 Name and address of a RECORD OWNE 		201009220 Shelby Cn 09/22/201	00311930 2/3 \$43.7 ty Judge of Probat 0 02:25:30 PM FILE	e, AL D/CERT	
		201009220 Shelby Cn 09/22/201	00311930 2/3 \$43.7 ty Judge of Probat 0 02:25:30 PM FILE	e, AL D/CERT	
 Name and address of a RECORD OWNE 		17. Check only if applicable and check	0 02:25:30 PM FILE	E, AL D/CERT	
5. Name and address of a RECORD OWNE		17. Check only if applicable and check Debtor is a Trust or Trustee	© 02:25:30 PM FILE	E, AL D/CERT	edent's Est
5. Name and address of a RECORD OWNE		17. Check only if applicable and check Debtor is a Trust or Trustee 18. Check only if applicable and ch	0 02:25:30 PM FILE k only one box. cacting with respect to prope	E, AL D/CERT	edent's Est
 Name and address of a RECORD OWNE 		17. Check only if applicable and check Debtor is a Trust or Trustee	& only one box. acting with respect to prope k only one box. TY	E, AL D/CERT	edent's Est



09/22/2010 02:25:30 PM FILED/CERT



This instrument was prepared by	Send Tax Notice To: 1	
(Name) DAVID F. OVSON, LLC	<u>,</u>	name 2095 Royal Fern Lane
(Address) 1130 South 22nd Street Birmingham, Alabama 35205		address Hoover, AL 35244
Birmingham, Alabama 35205 WARRANTY DEED, JOINT TENANTS WITH RIGHT OF S	URVIVORSHIP	
STATE OF ALABAMA		
Jefferson COUNTY KNOW ALL MEN BY THE	HESE PRESENTS,	
That in consideration of FOUR HUNDRED THIRTY FIVE THO		
to the undersigned grantor or grantors in hand paid by the GRANTEL Vickie J. Ames, an unmarried woman	ES herein, the receipt whe	reof is acknowledged, we,
(herein referred to as grantors) do grant, bargain, sell and convey unt	o Barry K. Curry a	and wife, Carolyn C. Curry
(herein referred to as GRANTEES) as joint tenants with right of surv	ivorship, the following de	scribed real estate situated in
Shelby County, Alabama to-wit:		
ot 2404, according to the Survey of Riverchase of Map Book 10, Page 64, in the Probate Office of		
BJECT TO: Ad valorem taxes for the year 2006, which are	e a lien, but not	yet due and payable
til October 1, 2006. Easements, rights-of-ways, restrictions, con	ditions and covena	ants of record.
413,250.00 of the purchase price recited he mortgage loan closed simultaneously herewith.	rein was derived i	from the proceeds of
TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with	a right of survivorship, their he	eirs and assigns, forever, it being the intention
of the parties to this conveyance, that (unless the joint tenancy hereby conherein) in the event one grantee herein survives the other, the entire interest survive the other, then the heirs and assigns of the grantees herein shall take as tenants	reated is severed or terminal in fee simple shall pass to	ted during the joint lives of the grantees
And I (we) do for myself (ourselves) and for my (our) heirs, execute and assigns, that I am (we are) lawfully seized in fee simple of said prenabove; that I (we) have a good right to sell and convey the same administrators shall warrant and defend the same to the said GRANTEES, their heirs a	nises; that they are free from as aforesaid; that I (we)	n all encumbrances, unless otherwise noted will and my (our) heirs, executors and
IN WITNESS WHEREOF, I have hereunto set my	hand(s) and seal(s), this17th
day ofAugust, _2006		
Shelby County, AL 09/05/2006 State of Alabama	5	
Deed Tax: \$22.00 (Seal)	Vickie J. Ame	(Seal)
(Seal)		(Seal)
(Seal)	-··	(Seal)
STATE OF ALABAMA Jefferson COUNTY	General Acknowledgm	ent
whose name(s) is signed to the foregoing conveys on this day, that, being informed of the contents of the conveyance	ance and who is	id County, in said State, hereby certify that known to me, acknowledged before me executed the same voluntarily
on the day the same bears date. Given under my hand and official seal this 17th day of _	August	A.D. 2006
, white the management of the		
** .	David F. Ovson	ATLARGE Notary Public

NOTARY PERCENTAGE AND AT LARGE MY COND. SUITON UNDERSEST Aug. 27, 2008.

BONDED THRU NOTARY PUBLIC UNDERWRITERS

Notary Public