

This instrument was prepared by:

Mike T. Atchison, Attorney at Law  
Post Office Box 822  
Columbiana, AL 35051

STATE OF ALABAMA)  
SHELBY COUNTY)

**PARTIAL RELEASE**

For value received, the undersigned, MICHAEL E. HILL, as ASSITANT VICE - PRES. of **Regions Bank** do hereby release the hereinafter particularly described property from the mortgage from Phillip S. Handley and Somsup A. Handley to Regions Bank, dated October 11, 2007, and recorded in Instrument #20071030000500780 in the Probate Office of Shelby County, Alabama.

See attached **Exhibit "A"** for **Legal Description**.

But it is expressly understood and agreed that this release shall in no ways, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by the said mortgage.

In Witness Whereof, the undersigned MICHAEL E. HILL have caused these presents to be executed this 8<sup>th</sup> day of SEPT., 2010.

**REGIONS BANK**

Michael E. Hill  
By: MICHAEL E. HILL,  
As its AVP

STATE OF ALABAMA  
COUNTY OF SHELBY

I, April Oakes, the undersigned authority, Notary Public, in and for said County, in said State, hereby certify

MIKE HILL, as AVP of Regions Bank,

whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 8<sup>th</sup> day of September, 2010.

April Oakes  
Notary Public  
My Commission Expires: \_\_\_\_\_



20100908000291650 2/2 \$15.00  
Shelby Cnty Judge of Probate, AL  
09/08/2010 02:36:34 PM FILED/CERT

**EXHIBIT A**  
**Legal Description**

TRACT I:

Commence at the Southeast corner of Section 26, Township 21 South, Range 1 West, Columbiana, Shelby County, Alabama and run thence westerly along the South line of said section a distance of 663.49 feet to a steel pin corner and the point of beginning of the parcel being described; thence 00 degrees 04 minutes 10 seconds left and continue westerly a distance of 329.67 feet to a steel pin corner; thence turn 90 degrees 48 minutes 13 seconds to the right and run northerly 659.90 feet to a steel pin corner; thence turn 89 degrees 00 minutes 38 seconds to the right and run easterly 329.98 feet to a steel pin corner; thence turn 90 degrees 52 minutes 57 seconds to the right and run southerly 660.20 feet to the point of beginning.

TRACT IV:

A parcel of land in the Northeast Quarter of the Southeast Quarter of Section 26, township 21 South, Range 1 West, being the same land described in a deed to Harry L. Phillips recorded in Instrument #1995-28008, of the real property records of Shelby County, Alabama, said parcel of land being more particularly described as follows:

Commencing at the intersection of the West line of the Alabama Gas Corp. parcel (the old railroad right of way) and South right of way of Alabama State No. 25; thence South 19 degrees 13 minutes 57 seconds East along the West line of said Alabama Gas Corp. parcel, a distance of 491.50 feet to an iron pipe, found at the point of beginning; thence South 70 degrees 59 minutes 51 seconds West a distance of 129.54 feet to an iron pipe, found; thence South 70 degrees 45 minutes 56 seconds West a distance of 328.14 feet, to a 1/2-inch rebar set, with a cap stamped "S. Wheeler, CA 0502"; thence South 11 degrees 00 minutes 43 seconds East a distance of 264.61 feet to a 1/2-inch rebar set, with a cap stamped "S. Wheeler, CA 0502"; thence North 71 degrees 59 minutes 28 seconds East a distance of 404.43 feet to a 1/2-inch rebar set, with a cap stamped "S. Wheeler, CA 0502"; thence North 00 degrees 51 minutes 20 seconds East a distance of 264.63 feet to a 1/2-inch rebar set on the West line of said Alabama Gas Corp. parcel with a cap stamped "S. Wheeler CA 0502"; thence North 19 degrees 13 minutes 57 seconds West a distance of 22.01 feet to the point of beginning.

According to survey of Sid Wheeler, RLS 16165, dated May 9, 2001.