



20100907000288290 1/2 \$15.00
 Shelby Cnty Judge of Probate, AL
 09/07/2010 01:22:27 PM FILED/CERT

PLEASE COMPLETE THIS INFORMATION
 RECORDING REQUESTED BY:

PREPARED BY AND WHEN RECORDED MAIL TO:
 GMAC Mortgage
 Land Title Adjustment Department
 3451 Hammond Avenue
 Waterloo, IA 50702
 Prepared by: Pam Klein

[Space Above This Line For Recording Data]

Servicer Account Number 657190473

PARTIAL RELEASE OF MORTGAGE

Know all Men by these Presents, That Mortgage Electronic Registration Systems, Inc. ("MERS"), does hereby remise, release, and discharge the premises hereinafter particularly described from the lien of a certain mortgage executed by Joanne W. Cain, and Mortgage Electronic Registration Systems, Inc. ("MERS") (Beneficiary) dated March 2, 2009 and recorded March 11, 2009, as Instrument No. 20090311000089590 of the records of Shelby County, Alabama.

Said above-mentioned premises being situated in the County of Shelby, and State of Alabama and particularly described as follows:

See Exhibit A attached

It is hereby expressly understood that this release shall not affect or impair the security of said mortgage upon any portion of any premises, except the premises hereinabove described.

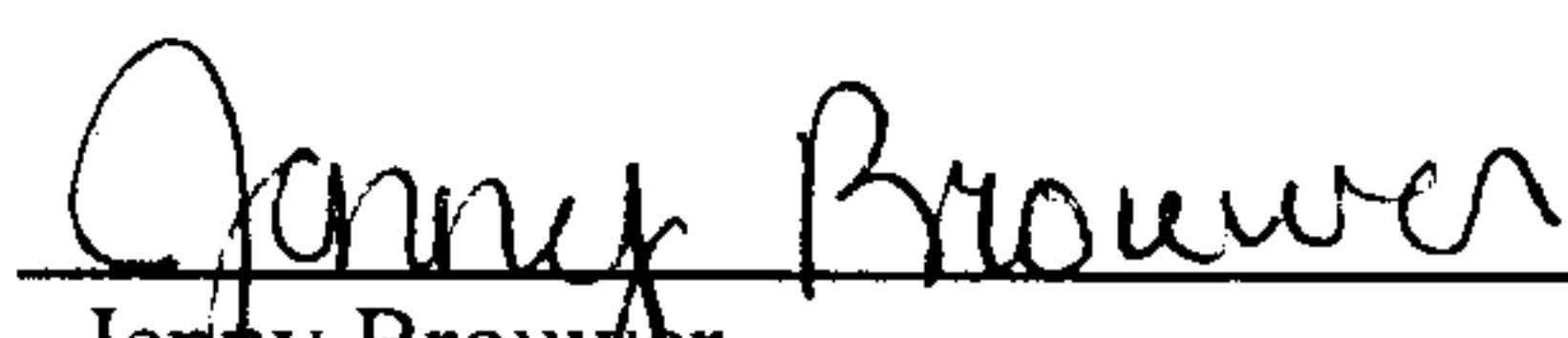
In Witness Whereof, the undersigned has caused these presents to be signed by its proper corporate officer and its corporate seal to be hereunto affixed this August 31, 2010.

Witnesses:

Mortgage Electronic Registration Systems, Inc. ("MERS")


 Pam Klein - Witness




 Jenny Brouwer
 Assistant Secretary


 C. Lackovich - Witness

STATE OF IOWA

COUNTY OF BLACK HAWK

ss:

On August 31, 2010, before me, G. Hintz, a notary public in and for the said county, appeared Jenny Brouwer, to me personally known, who, by me duly sworn did say that she is the Assistant Secretary of Mortgage Electronic Registration Systems, Inc. ("MERS") named in and which executed the within instrument, and that the seal affixed to the said instrument is the corporate seal of the said Corporation and the said instrument was signed and sealed on behalf of the said Corporation by authority of its Board of Directors and acknowledged the said instrument to be the free act and deed of the said Corporation.

WITNESS my hand and notarial seal.

My Commission Expires: 07/11/2012


 G. Hintz - Notary Public



Exhibit "A"

PARCEL II:

BEGIN AT THE SW CORNER OF THE SW 1/4 OF NE 1/4 OF SECTION 2, TOWNSHIP 20 SOUTH, RANGE 2 WEST AND RUN NORTHERLY ALONG THE WEST SIDE OF SAID 1/4-1/4 FOR 1304.62 FEET TO THE NW CORNER OF SAID 1/4-1/4; THEN TURN AN ANGLE OF 92 DEG. 02 MIN. TO THE RIGHT AND RUN EASTERLY ALONG THE NORTH SIDE OF SAID 1/4-1/4 FOR 1329.11 FEET TO THE NE CORNER OF SAID 1/4-1/4; THEN TURN AN ANGLE OF 87 DEG. 54 MIN. TO THE RIGHT AND RUN SOUTHERLY ALONG THE EAST SIDE OF SAID 1/4-1/4 FOR 416.23 FEET; THEN TURN AN ANGLE OF 92 DEG. 01 MIN. TO THE RIGHT AND RUN 550.00 FEET; THEN TURN AN ANGLE OF 92 DEG. 01 MIN. TO THE LEFT AND RUN 887.95 FEET TO THE SOUTH SIDE OF SAID 1/4-1/4; THEN TURN AN ANGLE OF 92 DEG. 01 MIN. TO THE RIGHT AND RUN WESTERLY ALONG THE SOUTH SIDE OF SAID 1/4-1/4 FOR 778.87 FEET BACK TO THE POINT OF BEGINNING.



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