

Layton, Clyde
CHF NO. 1991248631

STATE OF ALABAMA

COUNTY OF SHELBY

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, CHASE HOME FINANCE LLC does hereby grant, bargain, sell, convey, assign, and deliver unto FEDERAL NATIONAL MORTGAGE ASSOCIATION, its successors and assigns, that certain mortgage executed by CLYDE LAYTON and wife, SHARON EVON LAYTON, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., Solely as Nominee for AMERICAPITAL FUNDING CORP., in the principal sum of Seventy-Seven Thousand One Hundred Twenty and 00/100 Dollars dated the 16th day of January, 2007, and filed for record on the 24th day of January, 2007, in the Office of the Probate Judge of Shelby County, Alabama, in Instrument No. 20070124000038340, together with the debt thereby secured, the note therein described, and all interest of the undersigned, in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said, FEDERAL NATIONAL MORTGAGE ASSOCIATION, its successors and assigns forever.

IN WITNESS WHEREOF, the said CHASE HOME FINANCE LLC has caused this instrument to be executed in its name by Angela Aguilar Greene, its **Vice President**, and its corporate seal to be hereto affixed, who is thereunto duly authorized this 23 day of August, 2010.

CHASE HOME FINANCE LLC

BY: Angela Aguilar Greene
Its: Angela Aguilar Greene
Vice President

Julie Wagner
WITNESS
Julie Wagner

STATE OF OHIO

COUNTY OF FRANKLIN

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Angela Aguilar Greene, whose name as **Vice President** of CHASE HOME FINANCE LLC is signed to the foregoing assignment and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, that he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand this 23 day of August, 2010.



TIFFANY BORDER
Notary Public, State of Ohio
My Commission Expires
8-17-2013

[Signature]
Notary Public
My Commission Expires: _____

This Instrument Prepared By:
Robert J. Wermuth/acl
STEPHENS, MILLIRONS, HARRISON & GAMMONS. P.C.
P. O. Box 307
Huntsville, AL 35804

Grantee s Address:
FNMA
P. O. Box 650043
Dallas, TX 75265-0043

