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Shelby Cnty Judge of Probate, AL  
08/18/2010 01:00:26 PM FILED/CERT

THIS INSTRUMENT PREPARED BY:

Jada Hilyer  
Timberline Residential Association  
5 Riverchase Ridge, Suite 200  
Birmingham, AL 35244

STATE OF ALABAMA )

COUNTY OF SHELBY )

LIEN FOR ASSESSMENT

Timberline Residential Association, Inc. files this statement in writing, verified by the oath of Jada R. Hilyer, as Manager of the Timberline Residential Association, Inc., who has personal knowledge of the facts herein set forth:

That said Timberline Residential Association, Inc. claims a lien upon the following property, situated in Shelby County, Alabama, to wit:

Lot 290, according to the survey of The Reserve at Timberline Phase III, as recorded in Map Book 38, Page 53 in the Office of the Judge of Probate of Shelby County, Alabama.

This lien is claimed, separately and severally, as to both the buildings and improvements thereon, and the said land.

That said lien is claimed to secure an indebtedness of \$300.00 with interest, from to-wit: the 1st day of January, 2010, for assessments levied on the above property by the Timberline Residential Association, Inc. in accordance with the Declaration of Protective Covenants of Timberline Residential Association, which is filed for record in the Probate Office of Shelby County, Alabama.

The name of the owner of the said property is John A. Stewart.

TIMBERLINE RESIDENTIAL ASSOCIATION

By: Jada Hilyer Its: Manager - Claimant

STATE OF ALABAMA )

COUNTY OF SHELBY )

Before me, Whitney Hembree, a Notary Public in and for the County of Shelby, State of Alabama, personally appeared Jada R. Hilyer, as Manager of Timberline Residential Association, Inc., who being sworn, doth depose and say: That she has personal knowledge of the facts set forth in the foregoing statement of lien, and that the same are true and correct to the best of his knowledge and belief.

Subscribed and sworn to before me on this the 24<sup>th</sup> day of May, 2010 by said Affiant.

Whitney Hembree  
Notary Public

My Commission Expires: \_\_\_\_\_

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: APR 30, 2011  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

