

Source of Title:

Deed Book _____, Page _____

Dead Record" 201000430000 132960

500.00

EASEMENT - DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF Shelby

W.E. No. AP170-00-CC10

APCO Parcel No. 70232807

Transformer No. _____

This instrument prepared by: Larry D. Growitt



20100817000263150 1/4 \$21.50
Shelby Cnty Judge of Probate, AL
08/17/2010 02:30:19 PM FILED/CERT

Alabama Power Company
P. O. Box 2641
Birmingham, Alabama 35291

KNOW ALL MEN BY THESE PRESENTS, That

Pamela M. Lucas and husband
Robert O. Lucas II

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, trans closures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in Shelby County, Alabama (the "Property"):

See EXHIBIT A attached hereto and made a part hereof for a legal description of the property involved.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor(s) ~~has~~/have set ~~his~~/their hand(s) and seal(s) this the 20th day of July, 2010.

Witness _____

Pamela M. Lucas (SEAL)
(Grantor)

Witness _____

[Signature] (SEAL)
(Grantor)

Witness _____

By: _____ (SEAL)

As: _____

For Alabama Power Company Corporate Real Estate Department Use Only

All facilities on Grantor: X

Station to Station: _____

Shelby County, AL 08/17/2010

State of Alabama

Deed Tax : \$.50

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by _____, its authorized representative, as of the _____ day of _____, 20____.

ATTEST (if required) or WITNESS:

(Grantor - Name of Corporation/Partnership/LLC)

By: _____

By: _____ (SEAL)

Its: _____

Its: _____

[indicate President, General Partner, Member, etc.]

INDIVIDUAL NOTARIES

STATE OF ALABAMA }

COUNTY OF Shelby }

I, Larry D. Gravitt, a Notary Public; in and for said County in said State, hereby certify that Pamela M. Lucas and husband Robert O Lucas II whose name(s) [as owners] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the 20th day of July, 2010.

[SEAL]

Larry D. Gravitt

Notary Public

My commission expires: 2-5-14

STATE OF ALABAMA }

COUNTY OF _____ }

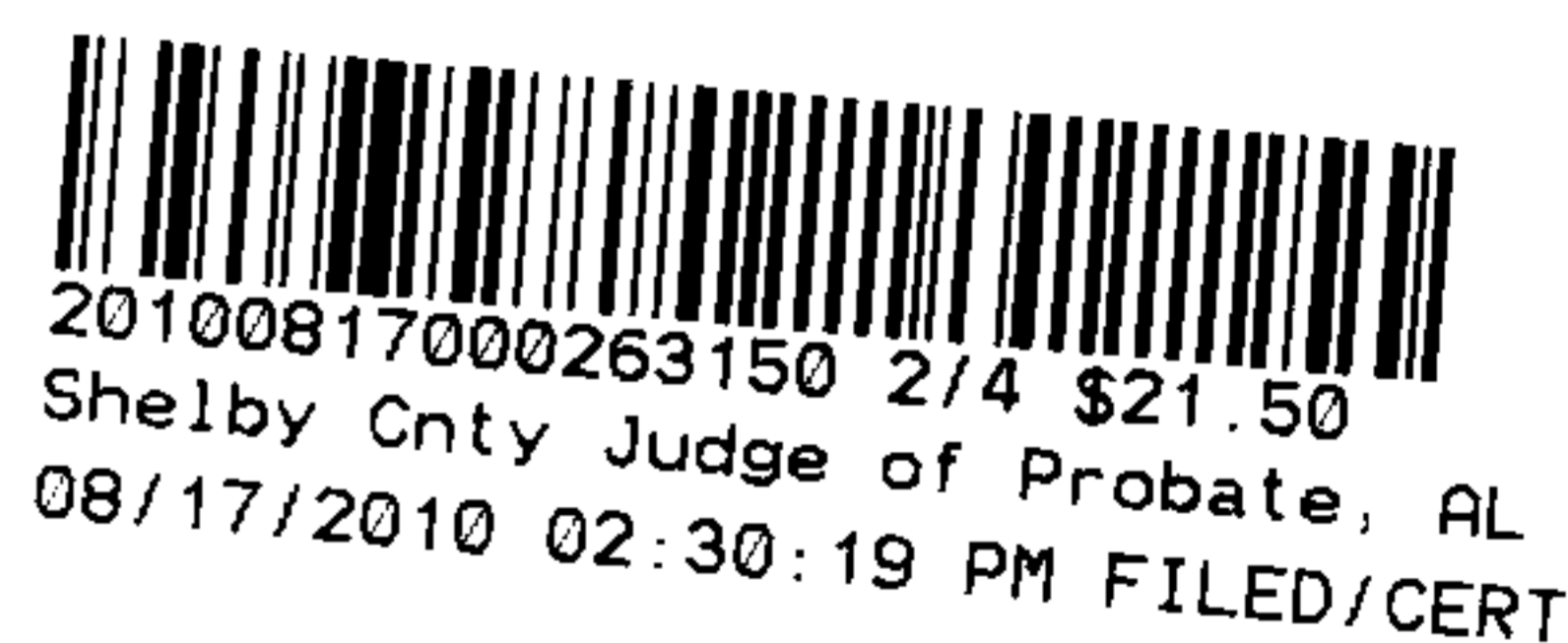
I, _____, a Notary Public, in and for said County in said State, hereby certify that _____ whose name(s) [as _____] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the _____ day of _____, 20____.

[SEAL]

Notary Public

My commission expires: _____



CORPORATION/PARTNERSHIP/LLC NOTARY

STATE OF ALABAMA }

COUNTY OF _____ }

I, _____, a Notary Public in and for said County in said State, hereby certify that _____ whose name as _____ of _____, a _____, [acting in its capacity as _____ of _____, a _____] is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such _____ and with full authority, executed the same voluntarily, for and as the act of said _____ [acting in such capacity as aforesaid].

Given under my hand and official seal this the _____ day of _____, 20____.

[SEAL]

Notary Public

My commission expires: _____

EXHIBIT "A" LEGAL DESCRIPTION

Part of the Southeast $\frac{1}{4}$ of Southeast $\frac{1}{4}$, Section 8, Township 21, Range 3-West, Shelby County, Alabama, more particularly described as follows: Begin at the north corner of the J.O. Gray Lot; thence run North 630 feet; thence turn right and run east 420 feet; thence turn right and run south 630 feet; thence turn right and run in a westerly direction 420 feet to point of beginning. Situated in Shelby County, Alabama.

Easement for ingress/egress described as follows:

Commence at the Southwest corner of the Southeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 8, Township 21 South, Range 3 West; thence run N 89°18'17" E along the south line of said $\frac{1}{4}$ $\frac{1}{4}$ for 222.39' to the point of beginning of a 15 foot easement lying 7.5' on either side of the following described centerline; thence run N 00°41'52" W for 210.12' to the north line of the Jack E. Brantley, Etux property and the end of said easement.



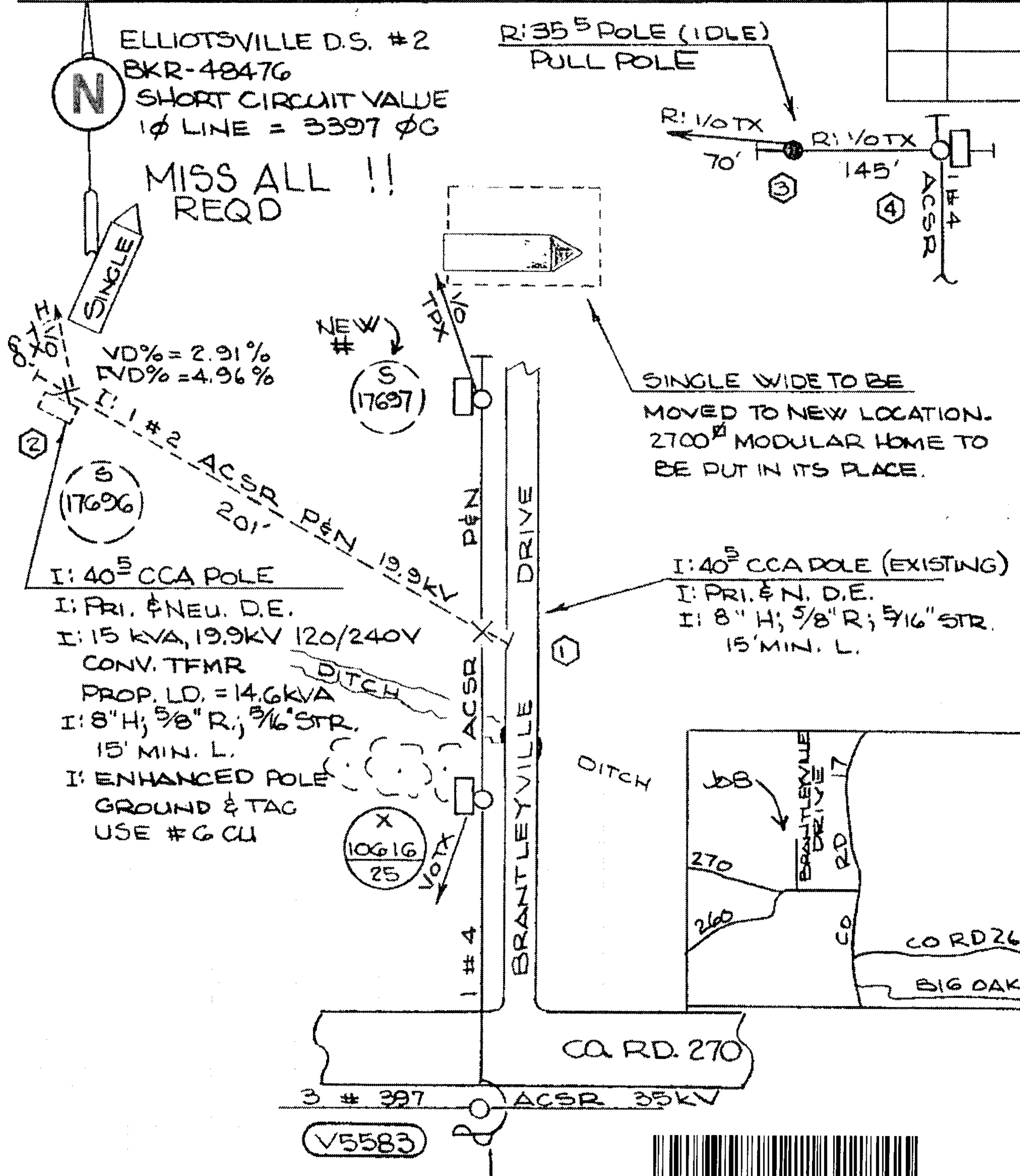
20100817000263150 3/4 \$21.50
Shelby Cnty Judge of Probate, AL
08/17/2010 02:30:19 PM FILED/CERT

Parcel # 70232807

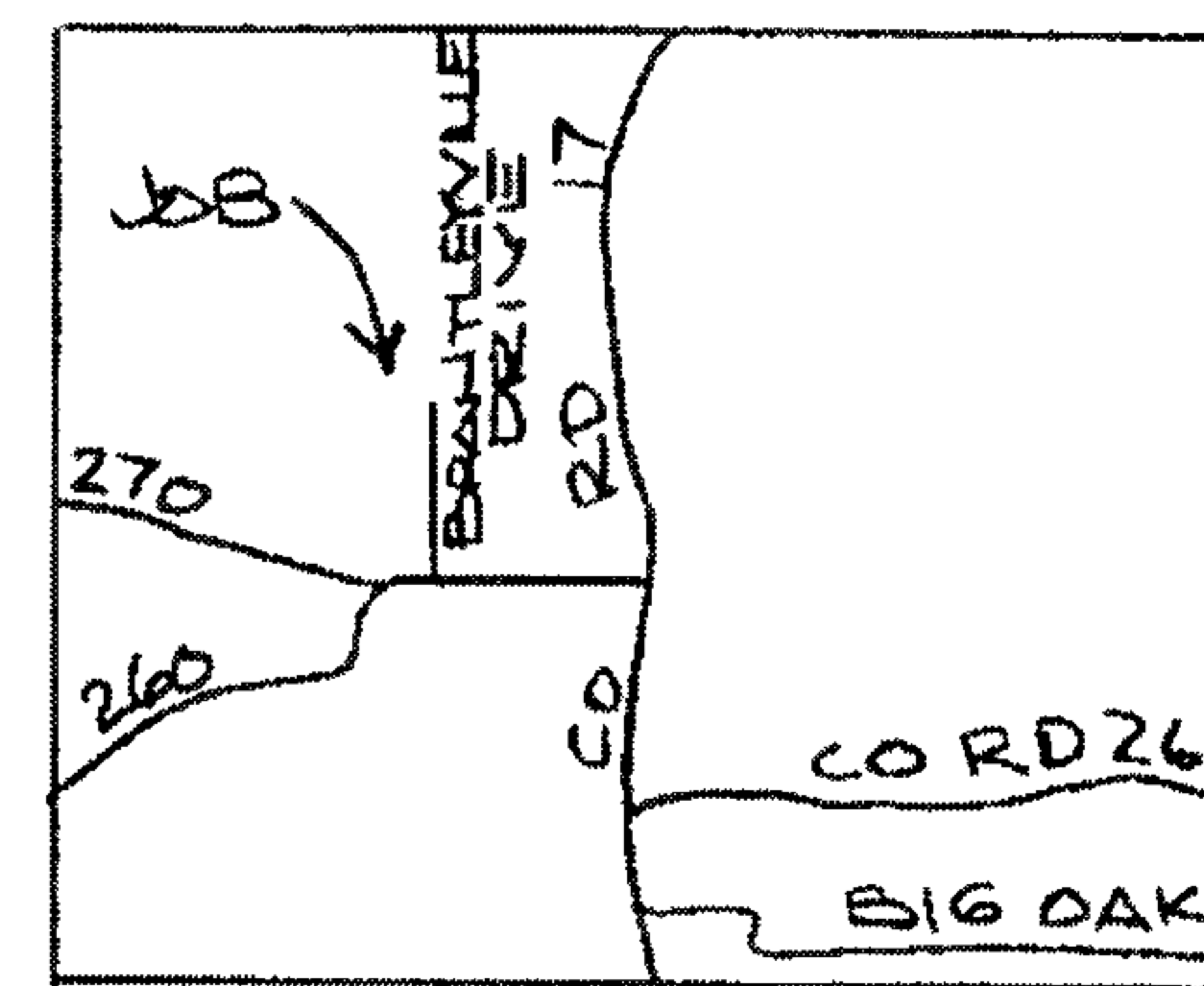


SKETCH OF PROPOSED WORK — SIMPLIFIED W. E.

Customer BOB LUCAS		Location 88 BRANTLEYVILLE		Agreed Serv. Date		Estimate No. AG170 00 CC10	
Division B'HAM		District PELHAM		Town BRANTLEYVILLE		Drawn by CROUCH	Date 7-21-10
County SHELBY	Section 8	Township 21S	Range 3W	Add'l Info Q6064 560A WVE			
Acquisition Agent	Date R/W Assigned	Date R/W Cleared	Map Reference		LOC	Transformer Loading	



Voltage	
Pri	Sec.
PHONE CO. Co. Name	
CATV CO. Co. Name	
ACCESSIBLE	
TREE CREW	
ROCK HOLE	
PERMITS REQ'D	
R/W	
CITY	
COUNTY	
STATE	
MISSALL #	
OTHER	
SCALE	
Ft. Per Inch	



Cnst. Completed By



20100817000263150 4/4 \$21.50
Shelby Cnty Judge of Probate, AL
08/17/2010 02:30:19 PM FILED/CERT

Date