

STATE OF ALABAMA)

COUNTY OF SHELBY)

ASSIGNMENT

FOR VALUE RECEIVED, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., Solely as Nominee for SIRVA MORTGAGE, INC., (Assignor) does hereby grant, bargain, sell, convey, assign, and deliver unto CITIMORTGAGE, INC., (Assignee) its successors and assigns, that certain mortgage executed by RALPH E. THOMPSON, JR and PATRICIA L. THOMPSON, husband and wife, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. Solely as Nominee for SIRVA MORTGAGE, INC., in the principal sum of One Hundred Fifty Eight Thousand and 00/100 Dollars dated the 29th day of August, 2005, and filed for record on the 7th day of September, 2005, in the Office of the Probate Judge of Shelby County, Alabama, in Document No. 20050907000461530, together with the debt thereby secured, the note therein described, and all interest of the undersigned, in and to the lands and property conveyed by said mortgage.

It is expressly understood and agreed that the within transfer and assignment of the said mortgage is without warranty, representation or recourse of any kind whatsoever.

IN WITNESS WHEREOF, the said Assignor has hereunto set its signature this _____ day of JUL 29 2010, 2010.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., Solely as Nominee for SIRVA MORTGAGE, INC.

BY:

Aaron Menne, Assistant Secretary

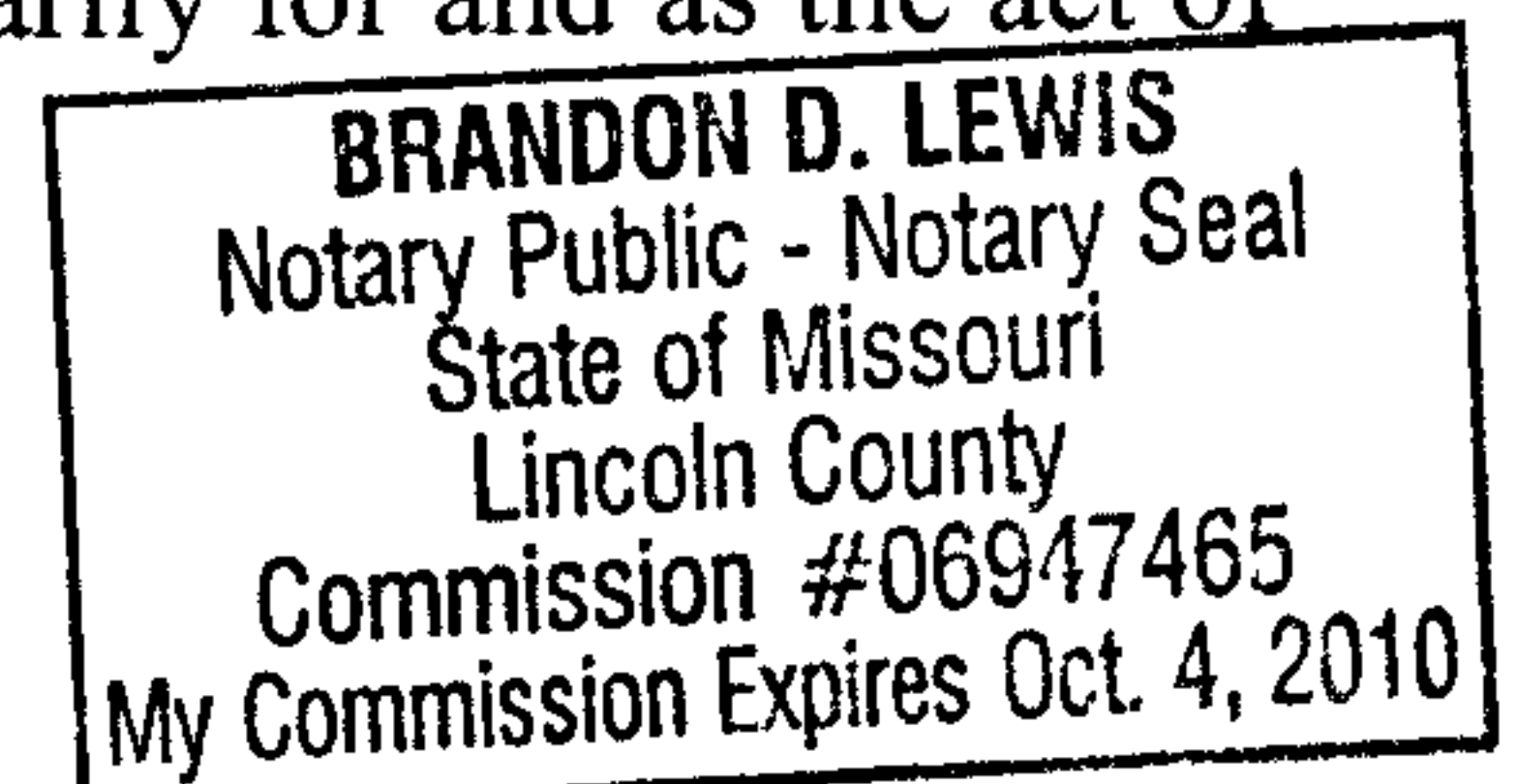
STATE OF MISSOURI)

COUNTY OF ST CHARLES)

I, Brandon Lewis, a Notary Public in and for the said County and State, do hereby certify that Aaron Menne, whose name as Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., Solely as Nominee for SIRVA MORTGAGE, INC., is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date that, being informed of the contents of this instrument, he/she, as such officer, and will full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal.

My Commission Expires: _____



This Instrument Prepared By:

Robert J. Wermuth

STEPHENS, MILLIRONS, HARRISON & GAMMONS. P.C.

P. O. Box 307

Huntsville, AL 35804

Apl