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SATISFACTION OF MORTGAGE

LOAN #: 964190-100 "Spencer A. Knight" Shelby County, Alabama

Dated: **August 02, 2010**

KNOW ALL MEN BY THESE PRESENTS that the undersigned **MIDFIRST BANK** does hereby certify that a certain mortgage from **SPENCER A. KNIGHT AND AMY A., A/K/A, AMY KNIGHT, HUSBAND AND WIFE, J/T/W/R/S** to **MIDFIRST BANK** dated **APRIL 12, 2007**, filed for record **MAY 14, 2007** in mortgage volume , page DOC No. **20070514000223880**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

IN WITNESS WHEREOF, the undersigned has hereunto set their hand this **2nd** day of **AUGUST, 2010**.
Loan Amount **\$30,000.00**

Property Address: **272 BENTMOOR LANE, HELENA, AL 35080**

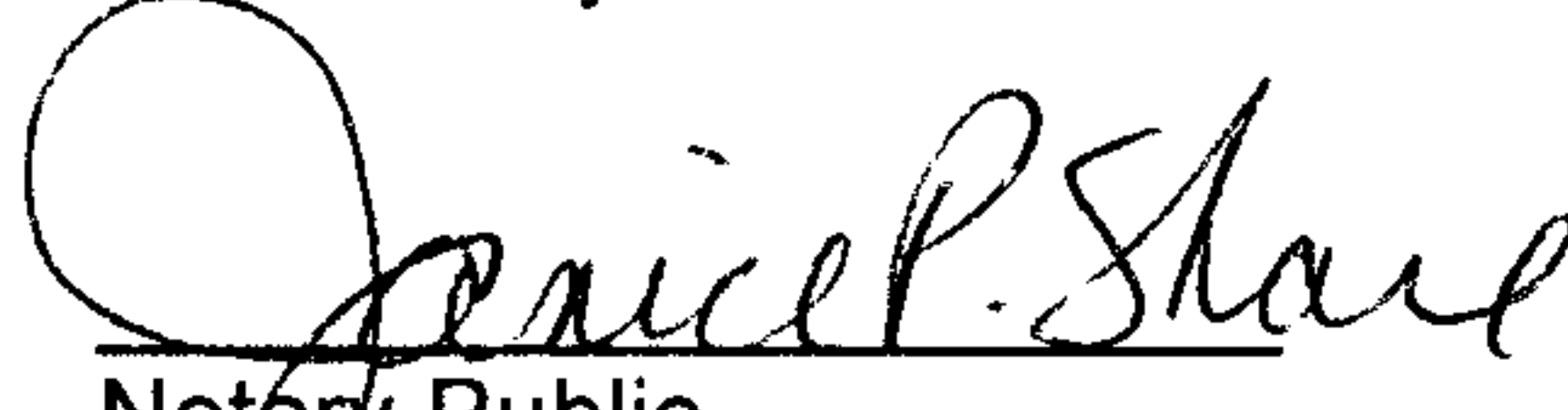
MIDFIRST BANK

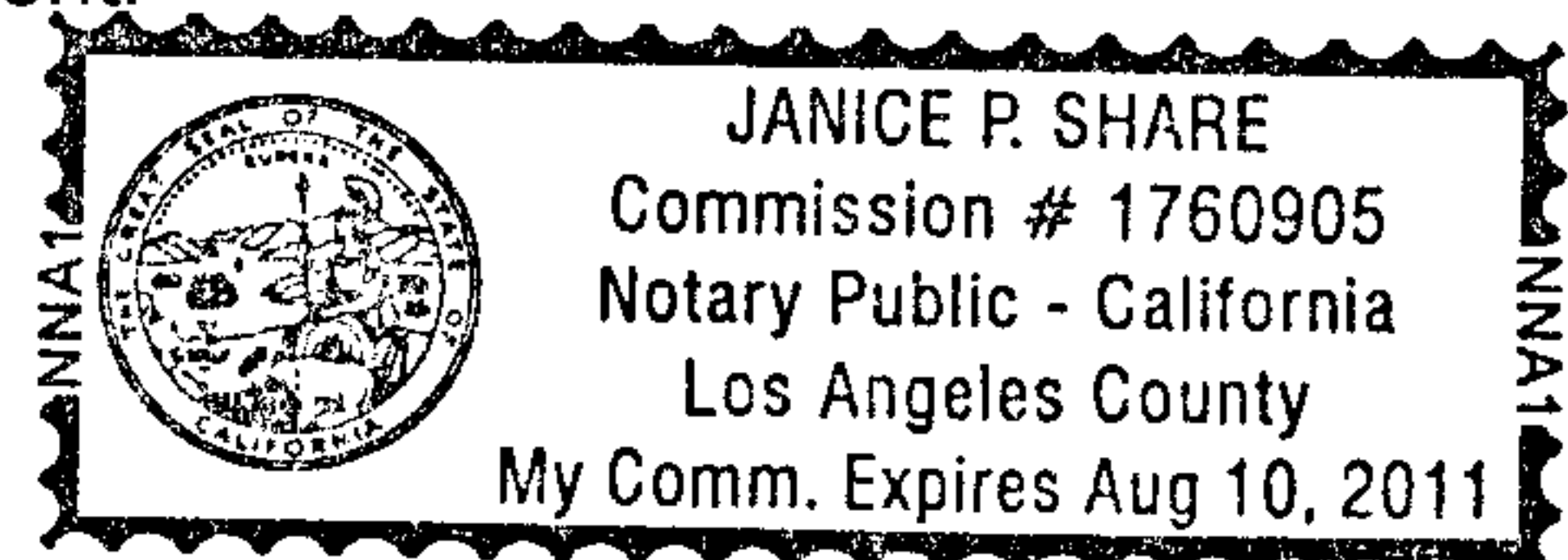
By: 
NELLIE RUIZ
ASSISTANT VICE PRESIDENT

State of **CALIFORNIA**
County of **LOS ANGELES**

On **August 02, 2010**, before me, **Janice P. Share** a Notary Public in and for the county of **LOS ANGELES** in the state of **California**, personally appeared **Nellie Ruiz**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


Notary Public
JANICE P. SHARE



(This area is for notarial seal)