

Prepared By:
Marix Servicing, LLC
1925 West Pinnacle Peak Road
Phoenix, AZ 85027

Servicing Number: 101022
Prior No.: 1420153460
MIN: 100261030300780391

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, (herein "Assignor") whose address is **P. O BOX 2026, FLINT, MI 48501-2026**, does hereby grant, sell, assign, transfer and convey, unto **MARATHON ASSET INVESTMENT TRUST 2007-1** a corporation organized and existing under the laws of the United States (herein "Assignee"), whose address is **ONE BRYANT PARK, 38TH FLOOD, NEW YORK, NY 10036**, a certain Mortgage dated **NOVEMBER 15, 2006**, made and executed by **TOMMIE A KIRBY, A SINGLE INDIVIDUAL**, to and in favor of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR MORTGAGE LENDERS NETWORK USA, INC. DBA LENDERS NETWORK**, upon the following described property situated in **SHELBY County, State of ALABAMA**:

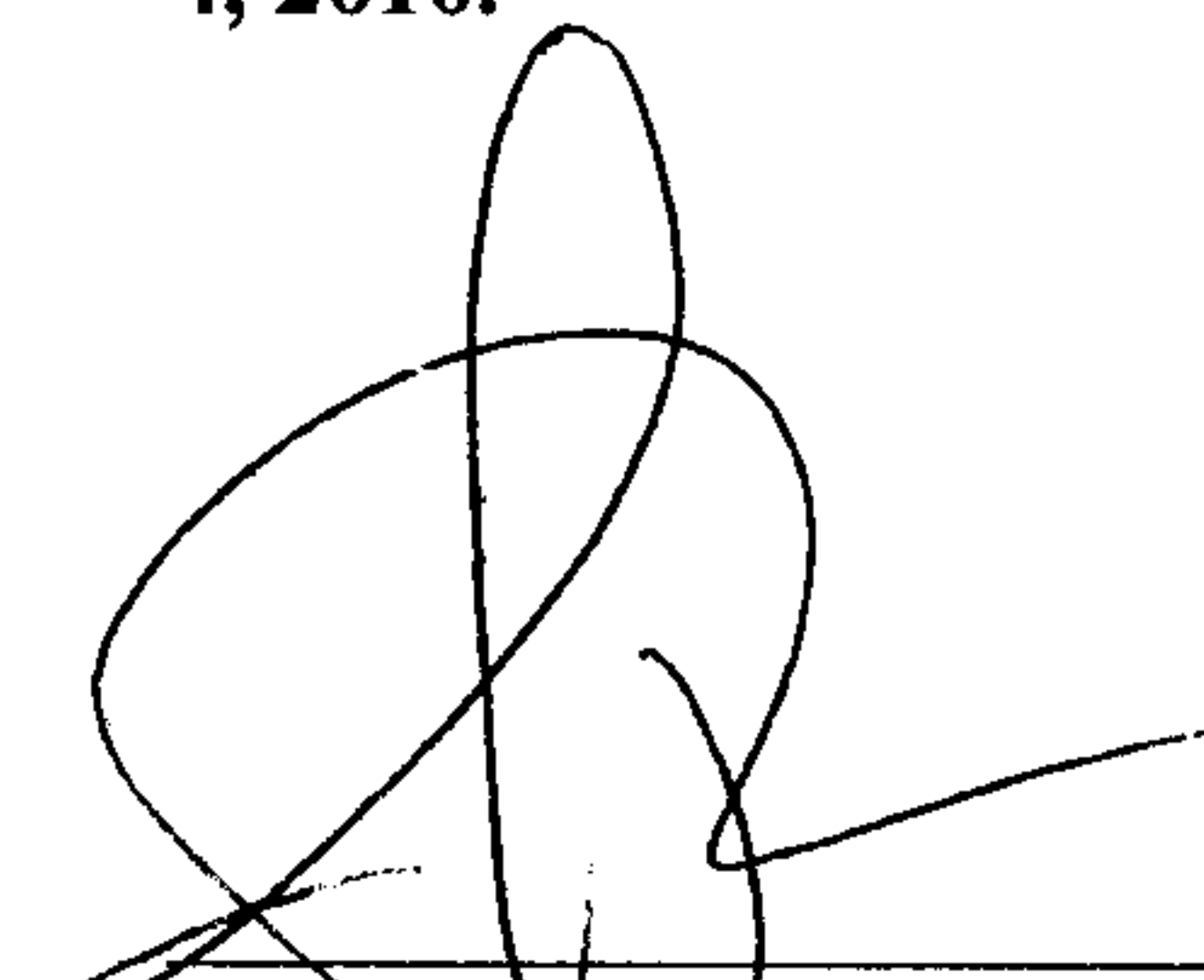
Lot 31, according to the Survey of Rossburg, Sector II, as recorded in Map Book 36, Page 38 in the Probate Office of Shelby County, Alabama.

Commonly Known As: **245 ROSSBURG DRIVE, CALERA, ALABAMA 35040**

Such Mortgage having been given to secure payment of **\$118,400.00**, which Mortgage is of record filed on **NOVEMBER 16, 2006**, as No.: **20061116000562050**, of the Official Records of **SHELBY County, State of ALABAMA**, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **June 4, 2010**.




Witness Jack Pardo



Witness Patricia Hernandez

Mortgage Electronic Registration Systems, Inc.
(Assignor)

By: 

Eric Seabrook
Vice President
Mortgage Electronic Registration Systems, Inc.

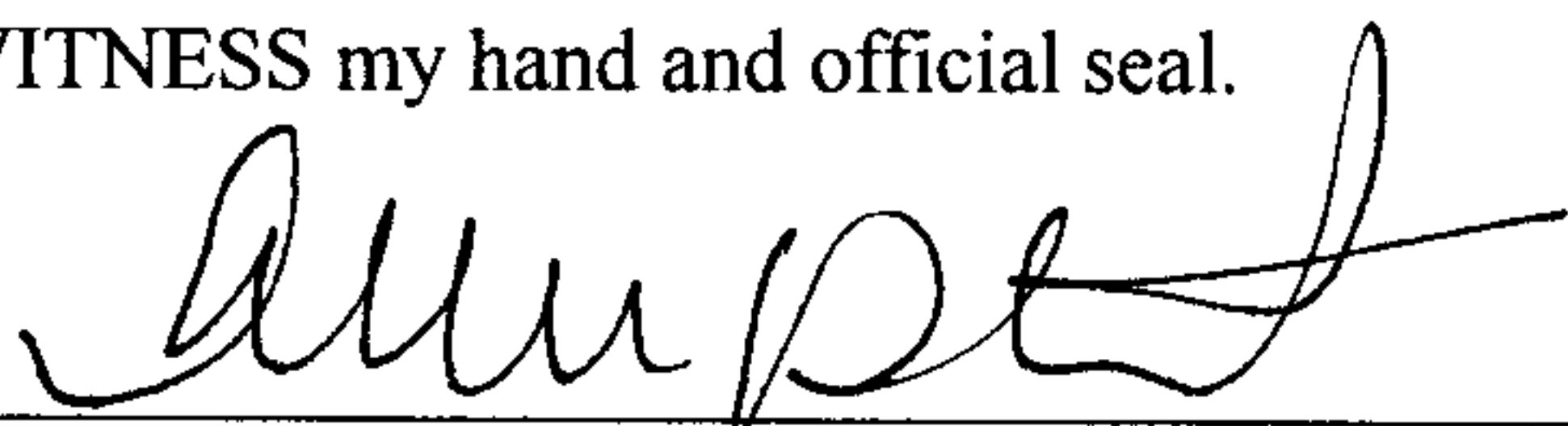
STATE OF ARIZONA
COUNTY OF MARICOPA

§
§

On **June 4, 2010**, before me, **Alice Pritchard**, personally appeared **Eric Seabrook, Vice President, Mortgage Electronic Registration Systems, Inc.**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature



My Commission Expires:

4/11/2014

