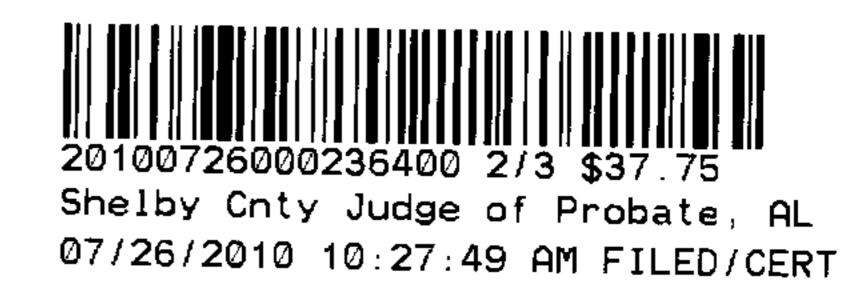


UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

| A. NAME & PHONE OF CONTACT AT FILER [optional] | | | |
|---|---|---|---|
| Janice Ruffin (205) 226-1902 | | | |
| SEND ACKNOWLEDGMENT TO: (Name and Address) | | | |
| Alabama Power Company | | | |
| 600 N. 18th Street | | | |
| Birmingham, Alabama 35203 | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | SPACE IS FOR FILING OFFICE U | SEONLY |
| DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor named and ORGANIZATION'S NAME | ne (1a or 1b) - do not abbreviate or combine names | | · ···································· |
| | | | |
| 1b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX |
| RAININI | T. 11 . A | | |
| MAILING ADDRESS | CITY | STATE POSTAL CODE | COUNTRY |
| 20 MEAD | Pillam | A1 30121 | |
| 30 MEADOW/EN CIRCUITATION ADD'L INFORE 18. TYPE OF ORGANIZATION | N 1f. JURISDICTION OF ORGANIZATION | 1g. ORGANIZATIONAL ID #, if any | <u> </u> |
| ORGANIZATION DEBTOR | | 1 ° | |
| ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only | rong dobtos nama (2a as 2b) - da nat abbsoviata as sami | | NC |
| 2a. ORGANIZATION'S NAME | | | |
| | • | | • |
| 2b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX |
| | | | |
| MAILING ADDRESS | CITY | STATE POSTAL CODE | COUNTRY |
| | | | : |
| TAX ID #: SSN OR EIN ADD'L INFO RE 2e. TYPE OF ORGANIZATIO | 2f. JURISDICTION OF ORGANIZATION | 2g. ORGANIZATIONAL ID #, if an | y |
| ORGANIZATION ' DEBTOR | | 1 | □ NO |
| SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSI | GNOR S/P) - insert only <u>one</u> secured party name (3a or | 3b) | |
| 3a. ORGANIZATION'S NAME | | | |
| ALABAMA POWER | | | |
| 3b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX |
| | | | |
| MAILING ADDRESS | CITY | STATE POSTAL CODE | COUNTRY |
| 00 N 18TH STREET | BIRMINGHAM | AL 35203 | US |
| This FINANCING STATEMENT covers the following collateral: | | | |
| Tl C. 11i I I D i i 11 - 1 4 - 1 | .: .1 | 1 | • • |
| The following Heat Pump was installed at the res statement: | ndence located on the property descri | bed in item #14 of this final | neing |
| | | | |
| Brand: \(\sqrt{DRK} \) | | | |
| | | | |
| Model: VHJF241541151 Mod | del: 1-6FYO 36HO3 | 73X | |
| | | | |
| Serial: WIE0880 352 Seri | al: WOF9877234 | | |
| | | | |
| | | | |
| <i>1</i> 4. | | | |
| # 447< 05 | | | |
| 475170 | | | |
| | CONSIGNEE/CONSIGNOR BAILEE/BAILOR | SELLER/BUYER AG. LIEN | NON-UCC FIL |
| This FINANCING STATEMENT is to be filed [for record] (or recorded) in the ESTATE RECORDS. Attach Addendum | e REAL 7. Check to REQUEST SEARCH REPORADICABLE) [ADDITIONAL FEE] | RT(S) on Debtor(s) [optional] All Debtors | Debtor 1 Debt |
| OPTIONAL FILER REFERENCE DATA は 4. ムフト | | | |
| 46 AI /I / S = | | | |



| FOLLOW INSTRUCTIONS (front and back) CAREFULLY | | | | |
|---|--|-------------------------------|---------------------------|-------------------|
| 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STA | ATEMENT | | | |
| 9a. ORGANIZATION'S NAME | | | | |
| OR | | | | |
| 9b. INDIVIDUAL'S LAST NAME FIRST NAME | MIDDLE NAME, SUFFIX | | | |
| RALDININTULIA | | | | |
| 10. MISCELLANEOUS: | | | | |
| IO, IVIISCELLAINECUS. | | | | |
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| | | | | |
| | | THE ABOVE SPACE | E IS FOR FILING OFFIC | CE USE ONLY |
| 11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one | nama (11a or 11b) - do not abbrovi | | | |
| 11a. ORGANIZATION'S NAME | name (Fra or Tro) - do not apprevi | ate or combine names | ···· | |
| | | | | |
| OR | TEIDOT MANAE | Leading | = NIANE | ICHEELV |
| 11b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLI | ENAME | SUFFIX |
| | | | | |
| 11c. MAILING ADDRESS | CITY | STATE | POSTAL CODE | COUNTRY |
| | | | | |
| 11d. TAX ID #: SSN OR EIN ADD'L INFO RE 11e. TYPE OF ORGANIZATION | 11f. JURISDICTION OF ORGAN | IZATION 11g. OF | RGANIZATIONAL ID#, if ar | ny . |
| ORGANIZATION DEBTOR | 1 | I | | NONE |
| | S NAME important concentration | 40 405) | | 140142 |
| 12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S 12a, ORGANIZATION'S NAME | S NAME - insert only <u>one</u> name (| 12a or 12b) | | |
| | | | | |
| OR ACE INCOMEDIALIS LACENDAME | TEIDOTALALE | I A I D D I | T NIANAT | Louren |
| 12b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLI | E N AME | SUFFIX |
| | | | | |
| 12c. MAILING ADDRESS | CITY | STATE | POSTAL CODE | COUNTRY |
| | | | | |
| 13. This FINANCING STATEMENT covers timber to be cut or as-extracted | 16. Additional collateral descrip | otion: | | |
| collateral, or is filed as a fixture filing. | | | | |
| 14. Description of real estate: | | | | |
| THE REAL PROPERTY DESCRIBED ON THE | | | | |
| ATTACHED DEED: | | | | |
| | | | | |
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| | | | | |
| 15. Name and address of a RECORD OWNER of above-described real estate | | | | |
| (if Debtor does not have a record interest): | | | | |
| | | | | |
| | | | | |
| | 17. Check only if applicable and | check <u>only</u> one box. | | • |
| | Debtor is a Trust or T | rustee acting with respect to | property held in trust or | Decedent's Estate |
| | 18. Check only if applicable and | | • | |
| | | | | |
| | Debtor is a TRANSMITTING | | | |
| | Filed in connection with a M | lanufactured-Home Transacti | on — effective 30 years | |
| | Filed in connection with a P | ublic-Finance Transaction — | effective 30 years | |

UCC FINANCING STATEMENT ADDENDUM

This Form Provided By

SEND TAX NOTICE TO:

SHELBY COUNTY ABSTRACT & TITLE CO., INC.

P. O. Box 752 - Columbiana, Alabama 35051
(205) 669-6204 (205) 669-6291 Fax(205) 669-3130

Julia Baldwin (Name) Juliu 25104 (Address) Pelham, Al. 35124

20100726000236400 3/3 \$37.75 Shelby Cnty Judge of Probate, AL 07/26/2010 10:27:49 AM FILED/CERT

| This instrument was prepared by | |
|---|--|
| (Name) Patricia K. Martin, PC 2090 Columbiana Rd. (Address) Birmingham, Al. 35216 | 20050727000376360 1/1 \$59.00 Shelby Cnty Judge of Probate, AL 07/27/2005 10:39:09AM FILED/CERT |
| (Address)Bi.rmingham.,Al35216 | 07/27/2005 10:39:09AM FILED/CERT |
| WARRANTY DEED-Lawyers Title Insurance Corporation, B | irmingham, Alabama |
| STATE OF ALABAMA Shelby County Know all men b | Y THESE PRESENTS: |
| That in consideration of | sand and no/100 (\$160,000,00) Dollars |
| to the undersigned grantor (whether one or more), in hand pair or we, Patricia A. McNulty and her husbar | id by the grantee herein, the receipt whereof is acknowledged, I am Phan McNulty |
| (herein referred to as grantor, whether one or more), grant, bulia Baldwin | argain, sell and convey unto |
| (herein referred to as grantee, whether one or more), the following Shelby | owing described real estate, situated in County, Alabania, to-wit: |
| Lot 16, according to the Survey of Ivy Bro Page 21 in the Probate Office of Shelby Co | ook, Phase One, as recorded in Map Book 18, ounty, Alabama. |
| Subject to all easements, restrictions and | l rights of way of record. |
| \$112,000.00 of the above mentioned purchas which was closed simultaneously herewith. | se price was paid for from a mortgage loan |
| Grantor Patricia A. McNulty and Patricia E | och-Emory is one and the same person. |
| | Shelby County, AL 07/27/2005 State of Alabama |
| | State of Hlamama Deed Tax:\$48.00 |
| TO HAVE AND TO HOLD to the said grantee, his, her or the | |
| And I (we) do for myself (ourselves) and for my (our) heir their heirs and assigns, that I am (we are) lawfully seized in founless otherwise noted above; that I (we) have a good right to heirs, executors and administrators shall warrant and defend against the lawful claims of all persons. | s, executors, and administrators covenant with the said GRANTEES, see simple of said premises; that they are free from all encumbrances, sell and convey the same as aforesaid; that I (we) will and my (our) the same to the said GRANTEES, their heirs and assigns forever, hands(s) and seal(s), this. 28 |
| (Seal) | PATRICIA A. MCNULTY (Seal) |
| (Seal) | LAM PHAN MCNULTY (Seal) |
| STATE OF ALABAMA Jefferson County | General Acknowledgment |
| hereby certify thatPatriciaAMcNultyandhorh whose names. are signed to the foregoing co | usband-Lam-Phan McNulty- onveyance, and whoare known to me, acknowledged before me |
| on this day, that, being informed of the contents of the conve on the day the same bears date. Given under my hand and official seal this28 | yance .they have executed the same voluntarily |
| My commission expires: 42808 | Tathicia K Mouter Public. |