PREPARED BY: JOHN RUDD

JOHNSON & FREEDMAN, LLC

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STATE OF ALABAMA COUNTY OF SHELBY FILE NO.: 354.1008452AL/C

20100719000229370 1/2 \$18.00 Shelby Cnty Judge of Probate, AL 07/19/2010 01:29:02 PM FILED/CERT

MORTGAGE FORECLOSURE DEED

KNOW ALL MEN BY THESE PRESENTS, That:

WHEREAS, default in the payment of the indebtedness secured by said mortgage, and Aurora Loan Services, LLC did declare all of the indebtedness secured by the said mortgage due and payable and said mortgage subject to foreclosure as therein provided and did give due and proper notice of the foreclosure of said mortgage, in accordance with the terms thereof, by publication in the Shelby County Reporter, a newspaper of general circulation in Shelby County, Alabama, in its issues of 05/26, 06/02, 06/09/2010; and

WHEREAS, on June 24, 2010, the day on which the foreclosure sale was due to be held under the terms of said notice, during the legal hours of sale, said foreclosure was duly and properly conducted and the person conducting the sale on behalf of the mortgagee did offer for sale and sell a public outcry, in front of the main entrance of the Courthouse, Shelby County, Alabama, the property hereinafter described; and

WHEREAS, the highest and best bid obtained for the property described in the aforementioned mortgage was the bid of Aurora Loan Services, LLC in the amount of **ONE MILLION THIRTY-SEVEN THOUSAND TWO HUNDRED SIXTY AND 93/100. DOLLARS (\$1,037,260.93)**;, and said property was thereupon sold to Aurora Loan Services, LLC; and

WHEREAS, Fran Clark conducted said sale and acted as auctioneer thereat, under and pursuant to an appointment as such by the Party of the Second Part; and

WHEREAS, said mortgage expressly authorized the mortgagee or auctioneer or any person conducting said sale to execute to the purchaser at said sale a deed to the property so purchased.

NOW, THEREFORE, in consideration of the premises and ONE MILLION THIRTY-SEVEN THOUSAND TWO HUNDRED SIXTY AND 93/100. DOLLARS (\$1,037,260.93), on the indebtedness secured by said mortgage, the parties of the First Part and the Party of the Second Part, both acting by and through the undersigned as their duly constituted and appointed attorney-infact and auctioneer at said sale, do hereby grant, bargain, sell and convey unto Aurora Loan

Services, LLC, and its successors and assigns, the following described real property, situated in Shelby County, Alabama, to-wit:

Lot 522 according to the Survey of Greystone Legacy, 5th Sector, Phase III, as recorded in Map Book 33, Page 56 in the Office of the Judge of Probate of Shelby County, Alabama.

SOURCE OF TITLE: Instrument No. 20050323000130220

TO HAVE AND TO HOLD the above described property unto Aurora Loan Services, LLC, its successors and assigns forever; subject however to the statutory right of redemption on the part of those entitled to redeem as provided by the laws of the State of Alabama; also subject to ad valorem taxes, easements and/or restrictions of record, prior liens and/or assessments of record.

IN WITNESS WHEREOF, Kevin Scott Wilson, married and Katherine Olivia Wilson, married and Aurora Loan Services, LLC have set their hands and seals by their said attorney-in-fact and auctioneer at said sale on the 24th day of June, 2010.

BY:

AS: Auctioneer and Attorney-in-fact

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I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Fran Clark, whose name as attorney-in-fact and auctioneer for Kevin Scott Wilson, married and Katherine Olivia Wilson, married and Aurora Loan Services, LLC, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day, that being informed of the contents of said conveyance, he/she, in his/her capacity as such attorney-in-fact, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 24th day of June, 2010.

NOTARY PUBLIC

My Commission Expires:

MY COMMISSION EXPIRES 07-27-2311

Grantee Name / Send tax notice to:

ATTN:

Aurora Loan Services, LLC Submit via NewInvoice Highland Ranch, CO 80163 178