THIS INSTRUMENT PREPARED BY Lesley Avant MCKAY MANAGEMENT CORPORATION Five Riverchase Ridge, Suite 200 Birmingham, Alabama 35244

20100716000227310 1/1 \$12.00 Shelby Cnty Judge of Probate, AL 07/16/2010 12:57:42 PM FILED/CERT

STATE OF ALABAMA)
COUNTY OF SHELBY

LIEN FOR ASSESSMENTS

Southlake Residential Association, Inc. files this statement in writing, verified by the oath of Morgan King, as Manager of the Southlake Residential Association, Inc., who has personal knowledge of the facts herein set forth:

That said Southlake Residential Association, Inc., claims a lien upon the following property, situated in Shelby County, Alabama, to-wit:

Lot <u>56</u>, according to the Survey of South Lake Cove, a residential subdivision, as recorded in Map Book <u>12</u>, Page <u>98</u>, in the Probate Office of Shelby County, Alabama.

This lien is claimed, separately and severally, as to both the buildings and improvements thereon, and the said land.

That said lien is claimed to secure an indebtedness of \$310.00 for assessments levied on the above-described property with interest from to-wit: the 11th day of June 2010 as well as interest accrued thereafter and fees, late charges and costs of collection as allowed by the Southlake Residential Association, Inc. in accordance with the Declaration of Protective Covenants of Southlake, a Planned Residential Community which is filed for record in the Probate Office of said county.

The name of the owner of the said property is <u>Jean F. Jordan.</u>

SOUTHLAKE RESIDENTIAL ASSOCIATION, INC.

Before me, the undersigned Notary Public in and for the County of Shelby, State of Alabama, personally appeared Morgan King, as Manager of Southlake Residential Association, Inc., who being sworn, doth depose and say: That she has personal knowledge of the facts set forth in the foregoing statement of lien, and that the same are true and correct to the best of his knowledge and belief.

Subscribed and sworn to before me on this the 11th day of June 2010 by said Affiant.

NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Apr 19, 2014
BONDED THRU NOTARY PUBLIC UNDERWRITTING