This instrument was prepared by: John L. Hartman, III P. O. Box 846 Birmingham, Alabama 35201

Send Tax Notice To: Jordan R. Hand 1451 Laurens Street

Birmingham, AL 35242

## CORPORATION FORM WARRANTY DEED

20100706000214280 1/2 \$60.50 Shelby Cnty Judge of Probate, AL 07/06/2010 03:17:40 PM FILED/CERT

STATE OF ALABAMA)

SHELBY COUNTY )

(herein referred to as GRANTOR) in hand paid by the grantees herein, the receipt whereof is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto Jordan R. Hand

(herein referred to as Grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

## SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION.

\$181,608.00 of the purchase price recited above has been paid from the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD unto the said grantee, his, her or their heirs and assigns forever.

And said Grantor does, for itself, its successors and assigns, covenant with said Grantee, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said Grantee, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by NSH CORP., by its Authorized Representative, who is authorized to execute this conveyance, hereto set its signature and seal, this the <u>28th</u> day of June .20 10 .

INVESTMENT ASSOCIATES, LLC, an Alabama limited liability company

By: NSH CORP., Managing Member

James H. Belcher
Authorized Representative

STATE OF ALABAMA)
JEFFERSON COUNTY)

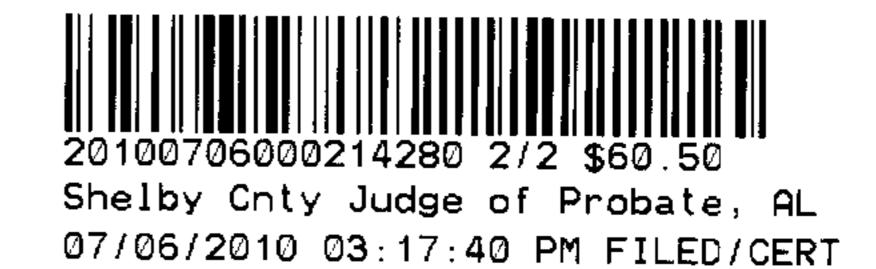
Deed Tax : \$45.50

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that <a href="James H. Belcher">James H. Belcher</a>, whose name as Authorized Representative of NSH CORP., a corporation, as Managing Member of INVESTMENT ASSOCIATES, LLC, an Alabama limited liability company, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 28th day of June .

My Commission Expires: 08/04/13

Notary (Public John L. Hartman, III



## EXHIBIT "A"

## LEGAL DESCRIPTION

Lot 7A, according to the Final Plat of the Residential Subdivision Beaumont-Phase 5, Resurvey of Lots 1-31, as recorded in Map Book 40, page 5, in the Probate Office of Shelby County, Alabama.

SUBJECT TO: (1) Current taxes; (2) Building line(s) as shown by recorded map; (3) Easement(s) as shown by recorded map; (4) Restrictions appearing of record in Instrument 20060411000166620 in the Probate Office of Shelby County, Alabama; (5) Mineral and mining rights and rights incident thereto recorded in Misc. Volume 5, page 355; Misc. Volume 4, page 442 and Misc. Volume 48, page 427, in the Probate Office of Shelby County, Alabama; (6) Agreement for Covenants as recorded in Instrument 20060607000270390 in the Probate Office of Shelby County, Alabama; (7) Declaration of Covenants, Conditions and Restrictions for Beaumont Residential Subdivision as 20070626000297880, amended in Instrument Instrument recorded 20071130000543120 and further amended in Instrument 20080814000326670 in the Probate Office of Shelby County, Alabama; (8) Grant of Land Easement with Restrictive Covenants recorded in Instrument 20071109000517680 in the Probate Office of Shelby County, Alabama.