This instrument was prepared by: John L. Hartman, III P. O. Box 846 Birmingham, Alabama 35201

Send Tax Notice To:

F. Nanette Rasberry
1455 Laurens Street
Birmingham, AL 35242

CORPORATION FORM WARRANTY DEED

STATE OF ALABAMA)	20100629000206100 1/2 \$17.50
SHELBY COUNTY)	Shelby Cnty Judge of Probate, AL 06/29/2010 11:54:13 AM FILED/CERT
That in consideration ofTwo Hundred Forty-ei	ght Thousand Five Hundred and no/100) Dollars
(herein referred to as GRANTOR) in hand paid	OCIATES, LLC, an Alabama limited liability company, by the grantees herein, the receipt whereof is hereby hese presents, grant, bargain, sell and convey unto
(herein referred to as Grantee, whether one or more County, Alabama, to-wit:	e), the following described real estate, situated in Shelby
SEE ATTACHED EXHIBIT "A" FOR LEGA	L DESCRIPTION.
\$245,197.00 of the purchase price recited a mortgage loan closed simultaneously here	above has been paid from the proceeds of with.
TO HAVE AND TO HOLD unto the said gran	ntee, his, her or their heirs and assigns forever.
heirs and assigns, that it is lawfully seized in ferencumbrances, that it has a good right to sell and	rs and assigns, covenant with said Grantee, his, her or their se simple of said premises, that they are free from all convey the same as aforesaid, and that it will and its same to the said Grantee, his, her or their heirs, executors ersons.
IN WITNESS WHEREOF, the said GRAN who is authorized to execute this conveyance, her June	ΓΟR, by NSH CORP., by its Authorized Representative, eto set its signature and seal, this the <u>24th</u> day of
	INVESTMENT ASSOCIATES, LLC, an Alabama limited liability company
	By: NSH CORP., Managing Member
	By: James H. Belcher Authorized Representative
STATE OF ALABAMA) JEFFERSON COUNTY)	Deed Tax : \$3.50
James H. Belcher , whose na corporation, as Managing Member of INVESTME company, is signed to the foregoing conveyance and	nd for said County, in said State, hereby certify that ame as Authorized Representative of NSH CORP., a ENT ASSOCIATES, LLC, an Alabama limited liability who is known to me, acknowledged before me on this day ce, he, as such officer and with full authority, executed the n.
Given under my hand and official seal $20\underline{10}$.	this 24 day of June ,
My Commission Expires: 08/04/13	Notary Public John L. Hartman, III

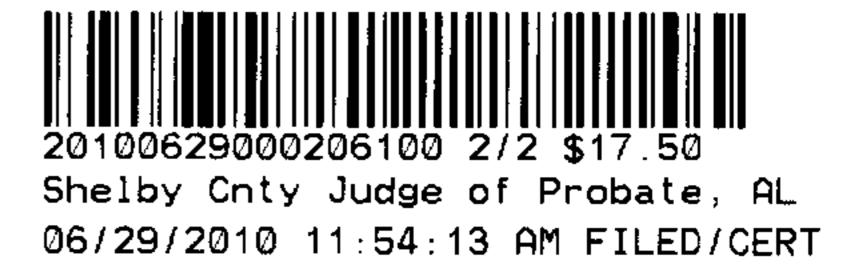


EXHIBIT "A" LEGAL DESCRIPTION

Lot 8A, according to the Final Plat of Residential Subdivision, Beaumont Phase 5, Resurvey of Lots 1-31, as recorded in Map Book 40, Page 5, in the Probate Office of Shelby County, Alabama.

SUBJECT TO: (1) Current taxes; (2) Restrictions appearing of record in Instrument 20060411000166620, in the Probate Office of Shelby County, Alabama; (3) Mineral and mining rights and rights incident thereto recorded in Misc. Volume 5, page 355; Misc. Volume 4, page 442 and Misc. Volume 48, page 427, in the Probate Office of Shelby County, Alabama; (4) The Rights of Upstream and downstream riparian owners with respect to any body of water which may lie adjacent to, and/or traversing through, subject property; (5) Agreement for Covenants as recorded in Instrument 20060607000270390, in the Probate Office of Shelby County, Alabama; (6) Grant of Land Easement with restrictive covenants recorded in Instrument 20070418000180130 in the Probate Office of Shelby County, Alabama; (7) Restrictive Covenants appearing of record in Instrument 20060411000166620 and Instrument 20071130000543120, in the Probate Office of Shelby County, Alabama; (8) Grant of Land Easement with Restrictive Covenants recorded in Instrument 20071109000517680 in the Probate Office of Shelby County, Alabama; (9) Building Lines as shown on recorded plat; (10) Easements as shown on recorded plat.