

Rutz, Dianne L.  
LOAN #1566097990

STATE OF ALABAMA

ASSIGNMENT OF MORTGAGE

COUNTY OF SHELBY

FOR VALUE RECEIVED, the undersigned, CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION, does hereby grant, bargain, sell, convey, assign, and deliver unto FEDERAL HOME LOAN MORTGAGE CORPORATION, its successors and assigns, that certain mortgage executed by DIANNE L. RUTZ and ROBERT M. RUTZ, to CHASE MANHATTAN MORTGAGE CORPORATION, in the principal sum of Ninety Four Thousand and no/100 Dollars dated the 21<sup>st</sup> day of April, 1997, and filed for record on the 29<sup>th</sup> day of April, 1997, in Instrument No. 1997-13138, in the Office of the Probate Judge of Shelby County, Alabama, together with the debt thereby secured, the note therein described, and all interest of the undersigned, in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said, FEDERAL HOME LOAN MORTGAGE CORPORATION, its successors and assigns forever.

IN WITNESS WHEREOF, the said CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION, has caused this instrument to be executed in its name by Starlene L. Starling, its Vice President, and its corporate seal to be hereto affixed, who is thereunto duly authorized this 22nd day of April, 2010.

CHASE HOME FINANCE LLC  
SUCCESSOR BY MERGER TO CHASE  
MANHATTAN MORTGAGE  
CORPORATION

[Signature]  
WITNESS  
Brianne Hinton

BY: [Signature]  
Its: Starlene L. Starling  
Vice President

STATE OF OHIO

COUNTY OF FRANKLIN

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Starlene L. Starling, whose name as Vice President of CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION, is signed to the foregoing assignment and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, that he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand this 22nd day of April, 2010.

[Signature]  
Notary Public  
My Commission Expires: [Signature]

This Instrument Prepared By:  
Robert J. Wermuth/cls  
STEPHENS, MILLIRONS, HARRISON & GAMMONS. P.C.  
P. O. Box 307  
Huntsville, AL 35804

Assignee's Address:  
8250 Jones Branch Drive  
MS A62  
McLean, VA 22102