

 ORIGINAL

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

Janice Ruffin (205) 226-1902

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Alabama Power Company
600 N. 18th Street
Birmingham, Alabama 35203



20100610000183980 1/3 \$37.80
Shelby Cnty Judge of Probate, AL
06/10/2010 10:40:07 AM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S LAST NAME

McCoy

FIRST NAME

Krissy

MIDDLE NAME

SUFFIX

1c. MAILING ADDRESS

713 Colonial Drive

CITY

ALABASTER

STATE

AL

POSTAL CODE

35007

COUNTRY

1d. TAX ID #: SSN OR EIN

ADD'L INFO RE
ORGANIZATION
DEBTOR

1e. TYPE OF ORGANIZATION

1f. JURISDICTION OF ORGANIZATION

1g. ORGANIZATIONAL ID #, if any

☐ NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

2c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

2d. TAX ID #: SSN OR EIN

ADD'L INFO RE
ORGANIZATION
DEBTOR

2e. TYPE OF ORGANIZATION

2f. JURISDICTION OF ORGANIZATION

2g. ORGANIZATIONAL ID #, if any

☐ NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME

OR

3b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

3c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

4. This FINANCING STATEMENT covers the following collateral:

The following Heat Pump was installed at the residence located on the property described in Item #14 of this financing statement:

Brand: Goodman

Model: ARUF303016

Serial: 0904722972

Model: GSZ130301

Serial: 1002564474

\$ 5116.00

5. ALTERNATIVE DESIGNATION [if applicable]:	☐ LESSEE/LESSOR	☐ CONSIGNEE/CONSIGNOR	☐ BAILEE/BAILOR	☐ SELLER/BUYER	☐ AG. LIEN	☐ NON-UCC FILING
6. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional]		☐ All Debtors	☐ Debtor 1	☐ Debtor 2	
8. OPTIONAL FILER REFERENCE DATA						

FILING OFFICE COPY — NATIONAL UCC FINANCING STATEMENT (FORM UCC1) (REV. 07/29/98)

NATUCC1 - 5/4/01 C T System Online

SEND TAX NOTICE TO:
Krissy McCoy
713 Colonial Drive
Alabaster, AL 35007

THIS INSTRUMENT PREPARED BY:
Blake J. Tompkins
Tompkins Law Firm LLC
3009 Firefighter Lane
Birmingham, Alabama 35209

20100610000183980 3/3 \$37.80
Shelby Cnty Judge of Probate, AL
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STATE OF ALABAMA)
COUNTY OF SHELBY)

GENERAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of Two Hundred Twelve Thousand and 00/100 Dollars (\$212,000.00), and other good and valuable consideration, to the undersigned Grantor, in hand paid by the Grantee herein, the receipt and sufficiency whereof is hereby acknowledged, I/we, **Elizabeth Sauls (f/k/a Elizabeth Deffenbaugh)**, a married woman (herein referred to as Grantor, whether one or more), grant, bargain, sell and convey unto **Krissy McCoy** (herein referred to as Grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to wit:

LOT 45AA, ACCORDING TO A RESURVEY OF VALLEY FORGE, LOTS 44 AND 45, AS RECORDED IN MAP BOOK 21, PAGE 7, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Subject To:

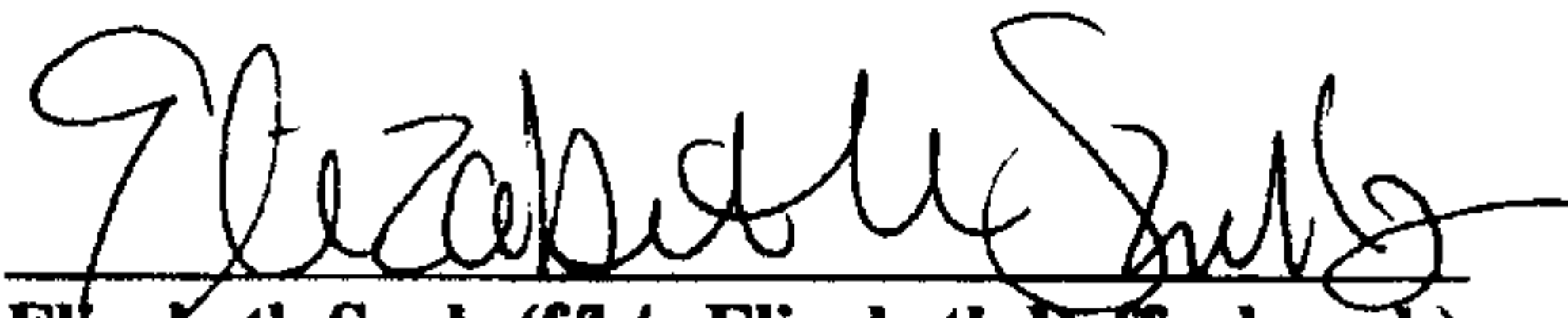
1. Those taxes and special assessments for the year 2009, and subsequent years, which are not yet due and payable.
2. Restrictions, reservations, conditions, easements, set back lines, right of ways, and limitations shown of record.
3. Coal, oil, gas and other mineral or mining interests in, to or under the land herein described that are not owned by Grantor.

\$209,752.00 of the consideration recited above was paid from the proceeds of a mortgage loan(s) executed simultaneously herewith.

The subject property is not the homestead of the Grantor or her spouse.

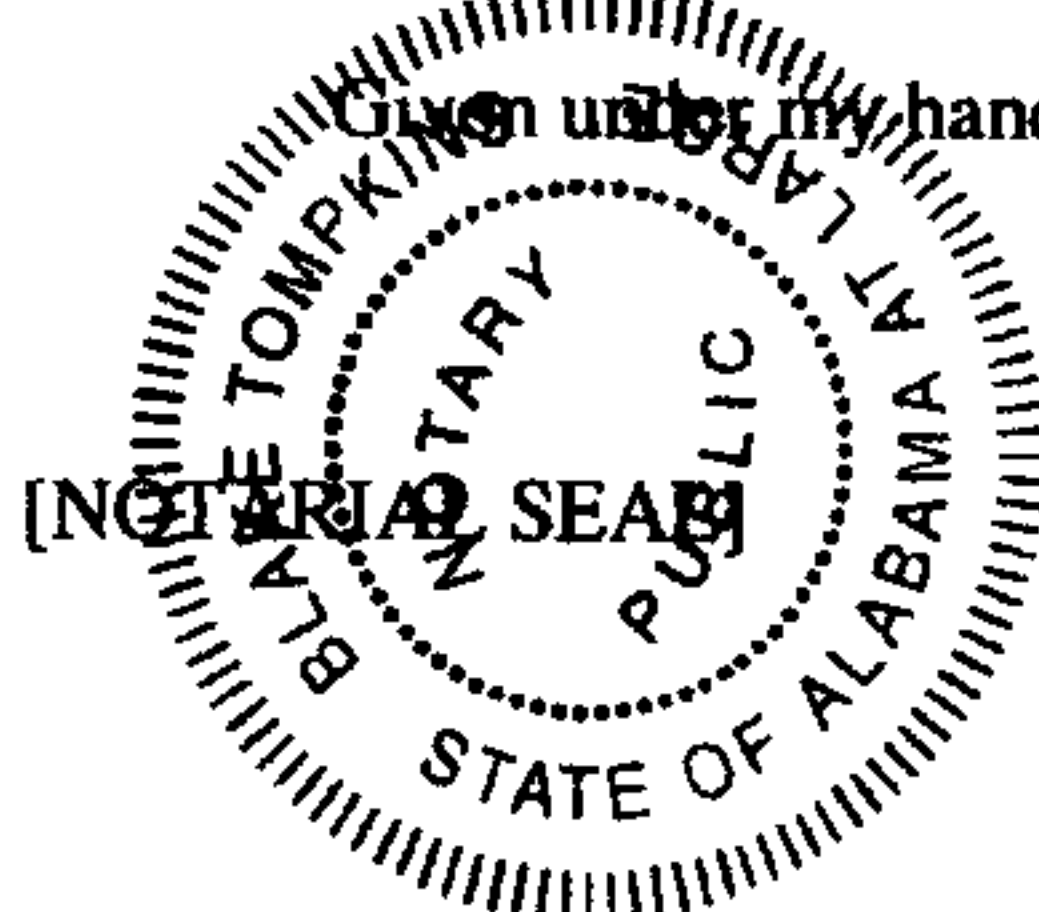
TO HAVE AND TO HOLD unto the said Grantee, his, her or their heirs and assigns forever. And I/we do, for myself/ourselves and for my/our heirs, executors and administrators, covenant with said Grantee, his, her or their heirs and assigns, that I/we am/are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I/we have a good right to sell and convey the same as aforesaid; that I/we will, and my/our heirs, executors and administrators shall warrant and defend the same to the said Grantee, his, her or their assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I/we have hereunto caused this instrument to be executed this 6th day of October, 2008.


Elizabeth Sauls (f/k/a Elizabeth Deffenbaugh)

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that **Elizabeth Sauls (f/k/a Elizabeth Deffenbaugh)**, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, s/he executed the same voluntarily on the day the same bears date.



GIVEN UNDER MY HAND this 6th day of October, 2008.

Notary Public
My commission expires: **BLAKE TOMPKINS**
Notary Public, State of Alabama
Alabama State At Large
My Commission Expires
December 28, 2008