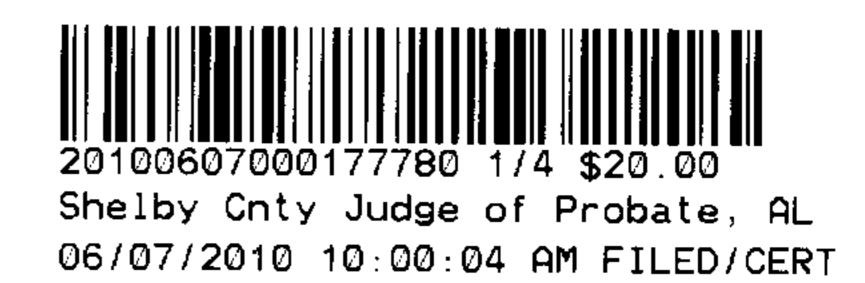
## STATE OF ALABAMA COUNTY OF SHELBY



## COVENANT

WHEREAS, HOWARD ONS MARRET
hereinafter called the owner(s) of certain real property situated in SHELBY COUNTY,
Alabama, described in Exhibit "A", attached hereto and incorporated fully;
WHEREAS, upon said property the owner(s) desire(s) to construct an alternative
onsite sewage disposal system, hereinafter called the system, to service the facility/
dwelling on said property; and WHEREAS, the approval of the system by the Shelby County Health Department,
WHEREAS, the approval of the system by the shelly county fream Department,
hereinafter called the local health department, is conditioned upon the covenant by the
owner(s) and his/her/their successors in title and his/her/their assigns that he/she/they will
satisfy all of the requirements of the local health department and assure the proper
functioning of the system.
NOW, THEREFORE,
"The public is hereby put on notice that the property described herein is
the subject of a restricted onsite sewage disposal permit issued by the
Shelby County Health Department. Subsequent purchasers are notified
that there may be continuing responsibilities placed on such purchaser and
they are directed to inquire at the Shelby County Health Department."
they are directed to inquire at the shirt of country recommend
Dated this, the $2^{\frac{100}{2}}$ day of $\frac{1}{200}$ , $\frac{2010}{200}$ .
Lange III Han H
growy y your
Signatura(s) of Owner(s)
Signature(s) of Owner(s)
The state of the s
I, the undersigned Notary Public in and for said County, in said State, hereby
certify that Howard Ofis Garrett, whose name(s) is/are
signed to the foregoing instrument, and who is/are known to me, acknowledge(s) before
me this day that, being informed of the contents thereof, he/she/they has/have executed
the same voluntarily on the day the same bears date.
-Uh
Given under my hand and official seal, thisday of,
2010.
Notary Public Wally B. Mullin
Mus B. Mulus
Notary Public //
My commission expires. Nelly D. Mullin
Molary Fublic State At Lais
Commission Expires
June 28, 20/3
Exhibit "A"
$C_{1} = A_{1} + A_{2} + A_{3} + A_{4} + A_{5} + A_{5$
All the property in the survey of See Attaches Legal Description  a map/deed of which is recorded in Map/Deed Book, page or instrument #
a map/deed of which is recorded in Map/Deed Book, page or instrument #
in the Probate Office of Shelby County, Alabama; or all property described
in the attached legal description.

20070529000247950 3/3 \$22.00 Shelby Cnty Judge of Probate, AL 05/29/2007 10:59:32AM FILED/CERT

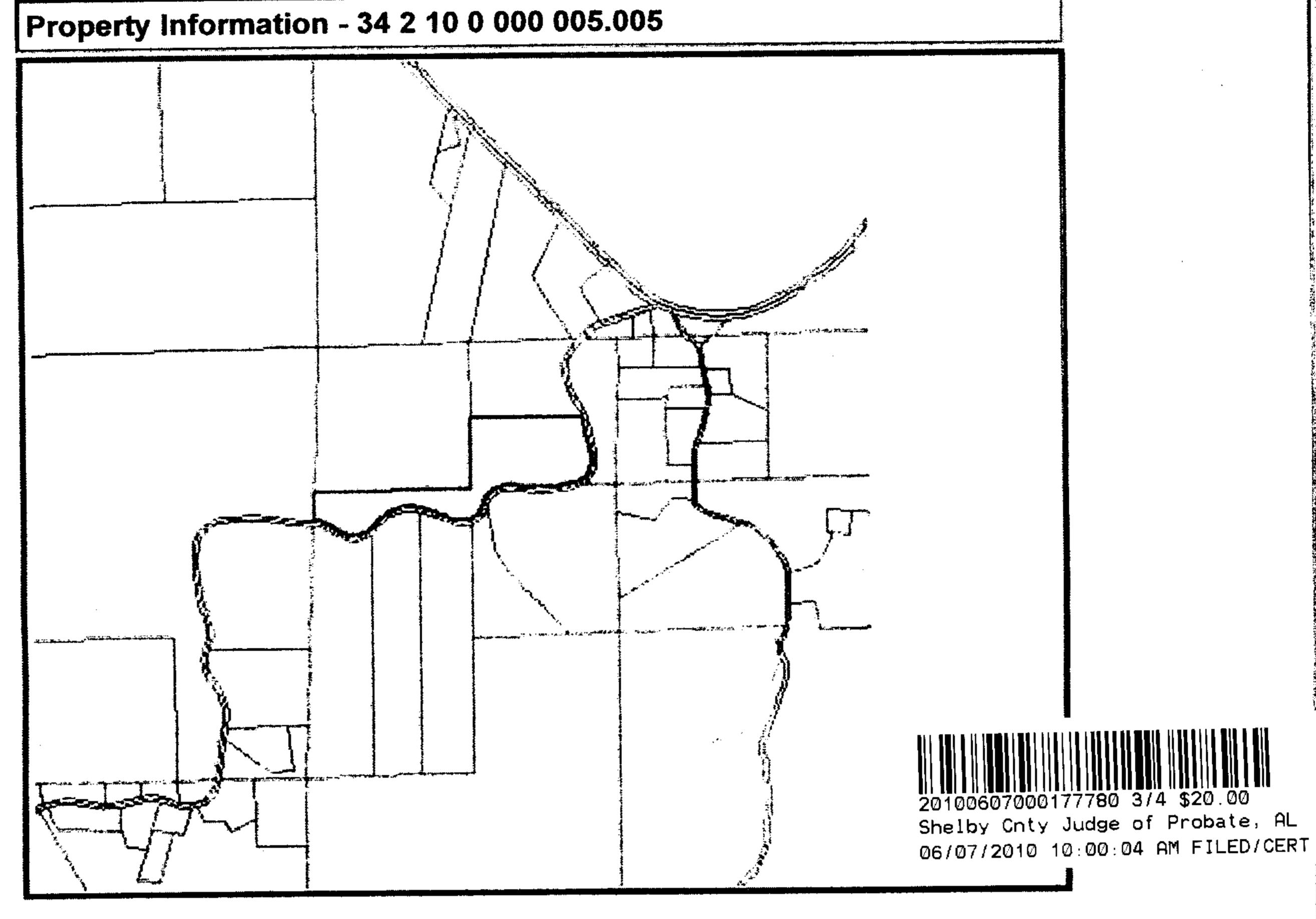
## Exhibit "A" Legal Description

A part of the East 1/2 of the NW 1/4 and the SW 1/4 of the NW 1/4 of Section 10, Township 24 North, Range 14 East, Shelby County, Alabama, said parcel being more particularly described as follows; as a point beginning start at the NE corner of the SN 1/4 of the NW 1/4 and South 89 degrees 19 minutes and 25 seconds West and along the North boundary of said forty for a distance of 1302,70 ft. to its NW corner; .thence run South 2 degrees 46 minutes and 35 seconds West and along the West boundary of said forty for a distance of 269.56 ft. to its intersection with the North Right-of-Way Margin of a county gravel road; 30 ft. from centerline; thence run in an Easterly and Northerly direction and along the North and West Right-of-Way Margin of said road to a point lying 705 ft. more or less South of the North boundary of the NE 1/4 of the NW 1/4; thence run South 89 degrees 14 minutes and 17 seconds West for a distance of 1003.50 ft. to a point on the West boundary of the NE 1/4 of the NW 1/4; thence run South 2 48 minutes and 48 seconds West and along the West boundary of said forty for a distance of 601.80 ft. to the point of beginning.

> Shelby County, AL 05/29/2007 State of Alabama

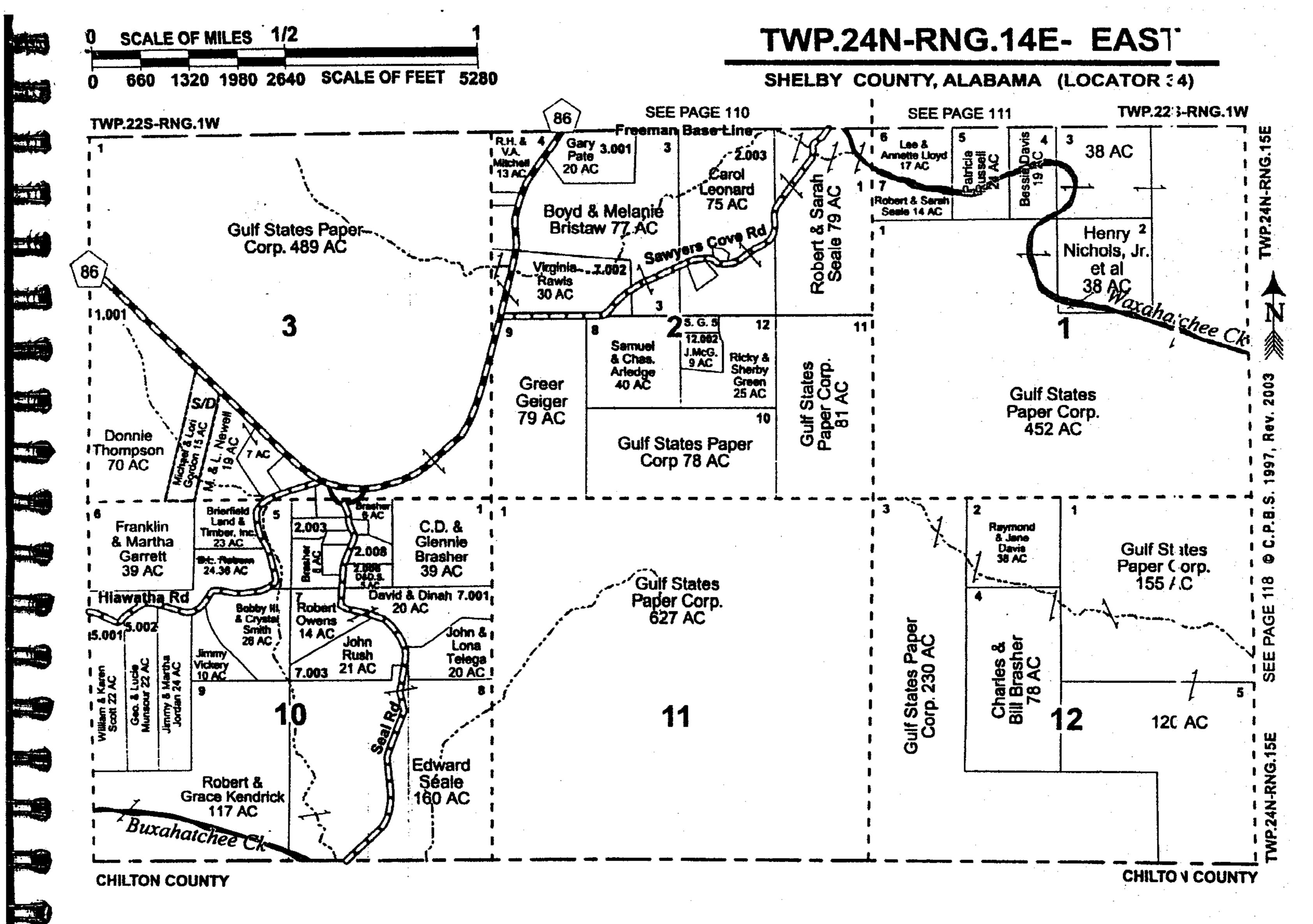
Deed Tax:\$5.00

20100607000177780 2/4 \$20.00 Shelby Chty Judge of Probate, AL 06/07/2010 10:00:04 AM FILED/CERT



Owner Information						
Name 1	Name2	Address 1	Address 2	City	State	Zip Code
GARRETT		2425 SOUTH SANDPIPER	•	ONTARIO	CA	91761
Subdivision	Primary Lot	Secondary Lot	Block	Section	Township	Range
			000	10	24N	14E
Map Book	Map Page	Lot Dimension 1	Lot Dimension 2	Number of Acres	Square Feet	
0	0	0	0	24.260000000000002	1056765.6000000001	
Description						
- <u>-</u>		NW1/4 W 1302 5 S601.8 TO F		TO N ROW CO RD ELY	4 & NLY ALG ROW 70	5 S OF

Document Information			
Recorded Date	Recorded Number		
20070529	20070529000247950		
20050622	20050624000314170		
19911024	19930000021700000		





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