

THIS INSTRUMENT PREPARED BY:
FRONTIER BANK
P. O. Drawer 630
Sylacauga, Al 35150

MAIL TAX NOTICE TO:
Landrum Builders, Inc.
201 Alamosa Drive
Alabaster, Alabama 35007

STATUTORY WARRANTY DEED

STATE OF ALABAMA)
Shelby COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that in consideration of \$20,000 and 00/100 (US\$) and other good and valuable consideration to the undersigned grantor, (whether one or more), in hand paid by the Grantee herein, the receipt whereof is acknowledged, FRONTIER BANK, a banking corporation, (herein referred to as Grantor, whether one or more), does grant, bargain, sell and convey unto Landrum Builders, Inc. (herein referred to as Grantee), the following described real estate, situated in Shelby County, Alabama, to wit:

See Exhibit "A"

Subject to all restriction, covenants, and easements of record.

TO HAVE AND TO HOLD to the said Grantee in fee simple forever.

AND THE GRANTOR, DOES HEREBY COVENANT with the Grantee, except as above-noted, that, at the time of delivery of this Deed, the premises were free from all encumbrances made by it, and that it will warrant and defend the same against the lawful claims and demands of all persons claiming, by, through, or under it, but against none other.

IN WITNESS WHEREOF, the Grantor of the property described herein has signed and sealed this Deed on the 8TH day of APRIL, 2010.

FRONTIER BANK, a banking corporation

BY:



William R. Logan

ITS:

Senior Vice President, Credit Administrator

STATE OF ALABAMA §
Shelby COUNTY §

General Acknowledgement

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that William R. Logan, whose name as Senior Vice President, Credit Administrator for FRONTIER BANK, a banking corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 8 day of April, 2010.


NOTARY PUBLIC

My Commission Expires: _____

SANDRA ROBINSON
MY COMMISSION EXPIRES
FEBRUARY 2, 2014

The above recited consideration was paid by a Mortgage loan closed simultaneously herewith.



20100602000173930 2/2 \$15.00
Shelby Cnty Judge of Probate, AL
06/02/2010 02:06:27 PM FILED/CERT

Exhibit "A"

Lot 37, according to Mountain Lake Subdivision, as recorded
in Map Book 31, Page 129, in the Probate Office of Shelby
County, Alabama.