


WHEN RECORDED MAIL TO:
Bank of Internet, USA
12777 High Bluff Dr., Ste.100
San Diego, CA. 92130
ATTN: Vannary Wong


20100528000170690 1/1 \$11.00
Shelby Cnty Judge of Probate, AL
05/28/2010 01:52:07 PM FILED/CERT

Recording Requested By:
Flagstar Bank, FSB
Prepared By:
FA Document Solutions

450 E. Boundary St
Chapin, SC 29036
When recorded mail to:
FA Document Solutions
450 E. Boundary St
Chapin, SC 29036



Case Nbr: 10134802 1/1/1900

Ref Number: 999957309

Property Address:

5235 HARVEST RIDGE LN
BIRMINGHAM, AL 35242

AL0-AM

4/28/2010

This space for Recorder's use

SUC# 3590576 DT1

MIN #: 100052599995730914

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **5151 Corporate Drive, Attn: Misty McMahan W-835-3, Troy, MI 48098** does hereby grant, sell, assign, transfer and convey unto **Bank of Internet USA** whose address is **12777 High Bluff Drive, Suite 100, San Diego, CA 92130** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **MERS, INC. AS NOMINEE FOR SOUTHERN CAPITAL RESOURCES INC, A ALABAMA CORPORATION**

Original Borrower(s): **JOHN T GRIFFIN A MARRIED MAN AND RHONDA R GRIFFIN A MARRIED WOMAN, JOINT TENANCY WITH FULL RIGHTS OF SURVIVORSHIP. (HUSBAND AND WIFE)**

Date of Mortgage: **3/29/2004**

Original Loan Amount: **\$120,000.00**

Recorded in **Shelby County, AL** on: **4/6/2004**, mortgage book N/A, page N/A and instrument number **20040406000177160**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on *4-29-10*

Mortgage Electronic Registration Systems, Inc.

By: *Misty McMahan*
Misty McMahan, Vice President

State of **MI**, County of **Oakland**

On *4/29/10*, before me, **Cheryl F. Bennett**, a Notary Public, personally appeared **Misty McMahan, Vice President of Mortgage Electronic Registration Systems, Inc.** personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Cheryl F Bennett
Notary Public: **Cheryl F. Bennett**
My Commission Expires: **5/19/2013**